

THE AMERICAN MISSIONARY

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ORIGINAL AMERICANS

OCTOBER, 1909

THE AMERICAN MISSIONARY

OCTOBER 1909

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The American Missionary Association

The Congregational Church Building Society

The Congregational Sunday-School and Publishing Society

The Congregational Education Society

The Congregational Board of Ministerial Relief

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THE AMERICAN MISSIONARY

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SCOURS
POLISHES



"Sell SAPHOLIO ?

Don't have to ~ sells itself.
Best seller in the store .
We'd as soon think of not
keeping flour."

A LIVING FROM POULTRY \$1,500.00 FROM 60 HENS IN 12 MONTHS ON A CITY LOT 40 FT. x 60 FT.

To the average poultryman that would seem impossible, and when we tell you that we have actually done a \$1,500 poultry business with 60 hens on a corner in the city garden 40 feet wide by 40 feet long we are simply stating facts. It would not be possible to get such results by any one of the systems of poultry keeping recommended and practiced by the American people; still it is an easy matter when the new

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is adopted.

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and in many respects just the reverse, accomplishing things in poultry work that have always been considered impossible, and getting unheard-of results that are hard to believe without seeing.

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from selecting the breeders to marketing the product. It tells how to get eggs that will hatch, how to hatch nearly every egg and how to raise nearly all the chicks hatched. It gives complete plans in detail how to make everything necessary to run the business and at less than half the cost required to handle the poultry business in any other manner.

TWO POUND BROILERS IN EIGHT WEEKS

are raised in a space of less than a square foot to the broiler without any loss, and the broilers are of the very best quality, bringing here three cents per pound above the highest market price.

OUR SIX-MONTHS-OLD PULLETS ARE LAYING AT THE RATE OF 24 EGGS EACH PER MONTH

in a space of two square feet for each bird. No green cut bone of any description is fed, and the food used is inexpensive as compared with food others are using.

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DON'T LET THE CHICKS DIE IN THE SHELL

One of our secrets of success is to save all the chickens that are fully developed at hatching time, whether they can crack the shell or not. It is a simple trick and believed to be the secret of the ancient Egyptians and Chinese which enabled them to sell the chicks at 10 cents a dozen.



CHICKEN FEED AT 15 CENTS A BUSHEL

Our book tells how to make the best green food with but little trouble and have a good supply, any day in year, winter or summer. It is just as impossible to get a large egg yield without green food as it is to keep a cow without hay or fodder.

OUR NEW BROODER SAVES 2 CENTS ON EACH CHICKEN

No lamp required. No danger of chilling, over-heating or burning up the chickens as with brooders using lamps or any kind of fire. They also keep all the lice the chickens automatically or kill any that may be there when placed in the brooder. Our book gives full plans and the right to make and use them. One can easily be made in an hour at a cost of 25 to 50 cents.

TESTIMONIALS

Bellefontaine, Ohio, June 7, '09.

Mr. E. R. Philo, Elmira, N. Y.

Dear Sir:—I just want to tell you of the success I have had with the Philo system. In January, 1909, I purchased one of your Philo System books and I commenced to hatch chickens. On the third day of February, 1909, succeeded in hatching ten chicks. I put them in one of your fireless brooders and we had zero weather. We succeeded in bringing through nine; one got killed by accident. On June 1, one of the pullets laid her first egg and the most remarkable thing is she has laid every day since up to the present time.

Yours truly,

R. S. LaRue.

205 S. Clinton St., Baltimore, Md., May 28, 1909.
E. R. Philo, Publisher, Elmira, N. Y.

Dear Sir:—I have embarked in the poultry business on a small scale (Philo System), and am having the best success so far, sixty-eight per cent. of eggs hatched. I have now three chicks alive and healthy at this writing; they are now three weeks old. Mr. Philo is a public benefactor and I don't believe his System can be improved upon, and so I am now looking for more yard room having but 15x30 where I am now.

Yours truly,

C. H. Leach.

South Britain, Conn., Apr. 14, 1909.
Mr. E. R. Philo, Elmira, N. Y.

Dear Sir:—I have followed your system as close as I could; the result is a complete success. If there can be any improvement on nature, your brooder is it. The first experience I had with your System was last December. I hatched 17 chicks under two hens, put them as soon as hatched in one of your brooders out of doors and at the age of three months I sold them at 35c. a pound. They then averaged 2 1/2 lbs. each, and the man I sold them to said they were the finest he ever saw, and he wants all I can spare this season.

Yours truly,

A. E. Nelson.

Osakis, Minn., June 7, '09.
Mr. E. R. Philo, Elmira, N. Y.

Dear Sir:—You certainly have the greatest system the world has ever known. I have had experience with poultry, but I know you have the system that brings the real profits.

Yours,

Jesse Underwood.

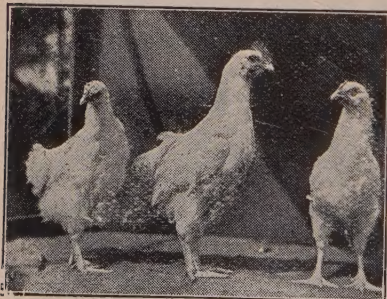
Brockport, N. Y., Sept. 12, 1908.

Mr. E. W. Philo, Elmira, N. Y.

Dear Sir:—I have had perfect success brooding chickens your way. I think your method will raise stronger, healthier chicks than the old way of using lamps, and besides it saves so much work and risk.

Yours respectfully,

M. S. Gooding.



THREE POUND ROASTERS TEN WEEKS OLD

Send \$1.00 direct to the publisher and a copy of the latest revised edition of the book will be sent you by return mail.

E. R. PHILO, PUBLISHER, 278 THIRD ST., ELMIRA, N. Y.

THE AMERICAN MISSIONARY

VOL. LXIII.
NO. 10.

OCTOBER 1909

NEW SERIES
VOL. I. NO. 7.

JOINT CAMPAIGN FUNDS

On Thursday, August 26, Dr. L. C. Warner and the Secretary of the Finance Committee made the first distribution of \$180,000, as follows:

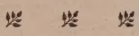
Congregational Home Missionary Society.....	\$96,264.00
American Board	52,747.00
American Missionary Association	30,989.00
	\$180,000.00

This division was made in proportion to the debts of these societies at the close of their fiscal years ending in 1908, a total of \$273,094.84. By this distribution their debts were reduced to \$93,094.84.

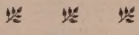
It is confidently expected that pledges will be paid so that by the first of November at the very latest, all the debts of the three Societies will be provided for.



Many pastors have asked if a joint rate for THE AMERICAN MISSIONARY and *The Missionary Herald* cannot be made. We are glad to announce that \$1.00 sent to either magazine will bring both to the same address for one year. We hope our friends will abundantly avail themselves of this offer. Let the subscriptions pour in for the next three months until both magazines shall be on a self-supporting basis. Be careful to state that the money sent is for the two magazines; otherwise you will get two years' credit for one.



A large number of subscriptions taken over from *Congregational Work* will expire in the next few weeks. We urge promptness in renewing. Stir up others to subscribe with you. Give your pastor a few gentle prods, if necessary, to emphasize the suggestion that a club be formed in your church. We are putting a great deal of work upon this magazine, and we want a long list of readers.



This is an age of specialization. The danger of narrowness goes with it, but specialize we must. Carry this principle into missions, if need be. Know something of all, and support all, but secure special knowledge of some single department or field or theme. Write to the societies for full information and printed matter upon the subject which appeals to you. They will always be glad to respond to the extent of their ability.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York

Hubert C. Herring, D.D., General Secretary; Willis E. Lougee, Associate Secretary;
Washington Choate, D.D., Treasurer; Miss Miriam L. Woodberry, Secretary Woman's
Department.



EDITORIAL



In this issue Dr. Phillips, of New Haven, tells of the Congregational State Missionary Societies which were organized before the National Society. This is the first of a series of historical articles in which we shall try to present the outstanding features of the history of home missionary work as carried on in an organized way by our denomination. Next month Dr. Selden, of Greenwich, Connecticut, will tell of the beginnings of the American (now Congregational) Home Missionary Society. We are confident that wide interest will be felt in this series of articles. We shall be glad of sidelights from our readers upon the history as presented.

Miss Meda Hess, M.D., has been appointed a home missionary to the Mexicans of New Mexico, and will give most of her time to medical work among them. Dr. Hess was in New Mexico last year, in one of the schools of the Congregational Education Society, dividing her time between teaching and medicine. Her experience convinced her and our Superintendent, Mr. Heald, that there is great and crying need of instruction in hygiene and sanitation among the Mexicans, and also of sane medical service bestowed in a Christian spirit. We are very glad to welcome Miss Hess to our ranks, and feel sure that she will be one of our most useful workers, not only in ministering to the body but to the soul. She comes to us from abundant experience, not only in medical practice but in missionary work, having been under commission of the American Board in Turkey. See the extracts from the letters in Woman's Department.

Several new features will appear in the Society's exhibit of publications at the annual meeting. One will be twenty-four wall placards, showing sample pages, illustrations, etc., from the stock of leaflets. Another will be a chart showing by a series of circles the percentages of self-supporting churches in each State. Still another will be a map colored to show relative Congregational strength in different parts of the country. We are anxious not only to have a helpful and attractive publication department, but to stimulate our friends to make use of it.

We have a considerable number of new home mission leaflets. Several

of them are reprints of articles in the AMERICAN MISSIONARY. The list is as follows. Send for as many as you can profitably use:

Day's Work No. 6.

A Legacy from the Middle Ages.

Winning Men to Christ on the Home Mission Field. (Extracts from recent letters and reports.)

In the Italian Quarter of New York.

A Word to Officers of Home Mission Churches.

An Old World Evil Transplanted.

Black Diamonds and What They Cost.

Emotional Delusions.

Two new postcards.



THE TREASURY



Comparative Statement, First Five Months of Fiscal Year, Ending August 31st

By the Associate Secretary

	Contributions	Interest	Legacies	Total
1908....	\$40,805.38	\$6,859.14	\$36,233.16	\$83,877.68
1909....	42,423.07	6,153.20	50,502.12	99,078.39
Increase	\$1,617.69	.....	\$14,268.96	\$15,180.71
Decrease ...	.....	\$705.94	.....	.....
AUGUST RECEIPTS				
1908....	\$3,385.79	\$1,413.04	\$11,292.96	\$16,091.79
1909....	3,130.34	1,286.68	10,905.51	15,322.53
Increase ...	.....	.....	.....	.....
Decrease	\$255.45	\$126.36	\$387.45	\$769.26

The above figures, while showing a gain for five months, show a decrease in all three items for the month of August, 1909, as compared with August, 1908. We are very solicitous regarding our receipts for September and October, for we began the month of September with the smallest balance in our treasury for the past six months, and no large gifts or legacies in sight.

Many friends during the summer of 1908 sent personal gifts directly to our treasury. Very few of these have renewed such contributions this year simply because their attention has not been called to it, and the efforts put forth for the Joint Campaign have overshadowed everything else.

Our supporters will permit us to remind them that the gifts for the Joint Campaign were special and do not help toward the current expenses of our work. It is absolutely necessary for the friends who gave last year to continue their generous support for the present year, lest another debt be incurred which would be most deplorable. We can only urge our friends to help again as they did last year and thus make possible the meeting of all bills promptly for our current expenses.

Friday, August 27, was a day of rejoicing for the Home Missionary Society, for on that day, from the first installment of the Joint Campaign Fund, \$95,000 of notes were cancelled, relieving the Society of the larger half of the burden of debt which has been resting upon it for the past five years.

STATE SOCIETIES PRIOR TO THE AMERICAN HOME MISSIONARY SOCIETY

By Rev. Watson L. Phillips, D.D., New Haven, Conn.

I AM asked to attempt the impossible—compress into twelve hundred words the story of the six state societies which antedate the American Home Missionary Society. There is material for six sturdy volumes, but the allotment of space is in the hands of “one who must be obeyed.”

We have heard something of late of “the romance of home missions.” The phrase is by no means inappropriate, and the element of romance enters nowhere more strikingly than in the history of the movement in New England. That the New England churches early developed the missionary spirit is made certain by the record of the work done in the years which precede the organization of the earliest state societies. The limits of this article prohibit the tracing of causes or the rehearsal of events, but the story shows how great was the burden for souls, and how keen the sense of responsibility, which our fathers felt. Their theology was hard, but their hearts were the hearts of shepherds: the realized need of “the regions beyond” sent them out after the pioneer and the Indian, with a solicitude that has not always characterized the men who entered into their labors.

Connecticut and Massachusetts marched almost abreast in this field, though Connecticut enjoys the distinction of one more year of organized life and of having the oldest missionary society in the country, with an unbroken record of one hundred and eleven years.

It is not easy to determine which of these states first responded to the missionary impulse. Dr. E. P. Parker, in his discourse at the one hundredth anniversary of the Missionary Society of Connecticut, says, “If the General Court of Massachusetts was the first missionary society in Pro-

testant Christendom,” as Mr. Palfrey alleges, the General Court of Connecticut followed hard after. By its direction competent teachers were employed among the Indians here and there, and the ministers of the several towns where Indians resided instructed them as they had opportunity. The first significant date in Connecticut is 1774. In June of that year the General Association considered “the state of settlements now forming in the wilderness to the westward and northwestward of us, who are destitute of a preached Gospel, many of whom are our brethren, emigrants from this colony.” It was decided to send missionaries to these settlements, and for their support contributions were asked from the churches. In September of the same year an executive committee was appointed, and three pastors were commissioned “to spend four months among the new settlements to the northwestward of us.” Interrupted by the Revolutionary War, the work was resumed in 1780, and was continued in various ways and with varying success down to the time of the formal organization, operations being chiefly conducted among the Indians and in Vermont and New York. On June 21, 1798, meeting in the parsonage in Hebron, with twenty-three members present, the General Association constituted itself the Missionary Society of Connecticut, adopted a constitution, elected officers, and declared that “the object of this society shall be to christianize the heathen of North America, and to support and promote Christian knowledge in the new settlements within the United States; and both shall be pursued as circumstances shall point out, and as the trustees, under the superintendence of the General Association, shall direct.” Thus began the organized

missionary effort in America. It was a state society, but it was national in its scope; it was also both home and foreign—"the heathen (Indians) in North America, and the new settlements in the United States," were both to be the objects of its care. This wide purpose has never been narrowed, and, while since the organization of the national society its work has been chiefly within the state, it still holds and administers a permanent fund which can be used only for frontier work.

Eleven months and seven days later (to be exact) Massachusetts began that remarkable missionary history which has so enriched our denominational records. It was in Boston, on Tuesday, the 28th of May, 1799, that "a number of ministers and people of Christ, impelled by deep commiseration for the unhappy state of the thousands who are perishing through lack of those precious means of salvation which we enjoy; by a recollection of our solemn vows to devote ourselves faithfully to the good of the Kingdom of our dear Redeemer; and by the imitable examples of many others, both in our own country and Europe;" convened "to form into a society, in order to collect and combine our efforts, for the spread of the knowledge of the glorious Gospel of Christ among the poor heathens, and in those remote parts of our own country in which the inhabitants do not enjoy the benefit of a Christian ministry and Christian ordinances." There is a quaint little pamphlet of eight pages—worth much more than "its weight in gold"—in the Boston office which gives an account of these proceedings, the first constitution and the names of the thirty-eight illustrious men who signed and sent it to the churches, together with a fervent appeal to the people to give their attention, their hearts, their prayers, their influence, their exertions, and their "pecuniary abilities" (notice the words—they did not merely ask for assistance) "to the benevolent object we are pursuing."

This epoch-making document was sent out over the signatures of Nathaniel Emmons, president, and Samuel Austin, secretary, and it is interesting to notice that all the officers of the new society were ministers, except the treasurer. It is presumed that the "poor heathens" were Indians. The society certainly was not wanting in effort to improve their spiritual condition; it also went somewhat far afield in search of the "remote parts in which the inhabitants do not enjoy the benefits of a Christian ministry," for all of northern New England seems to have been counted missionary ground.

New Hampshire has a missionary history of more than sixty years back of the organization of her society. The earliest record is probably that of the church in Hampton, which, in March, 1737, voted to make contributions "to promote ye preaching of ye Gospel in ye towns of Providence, Kingston, and Westerly, within ye colony of Rhode Island." The contribution was made the next year, "and there was collected upwards of Twenty Pounds money." In 1770 a convention of New Hampshire ministers took up the work and continued it, except during the stormy period of the war, down to 1803, two years after the society was organized. The society came into being in Hopkinton, September 2, 1801, and immediately began that splendid career which is the glory of the churches of the state. Outside the state, work was done in New York, Vermont, Maine, Rhode Island, Canada, and among the Stockbridge Indians in Massachusetts. I do not know whether the trustees were first in the field of publication, but in 1806 they issued proposals for the publication of a magazine to be known as the "*Religious Repository*," to contain "short essays, religious communications, biographical sketches, etc." The first number appeared the following year. It was published once in two months, at a subscription price of fifty cents. The only layman on the editorial staff of twelve was

"Daniel Webster, Esq." Was that the great Webster? "From 1,000 to 1,500 copies were issued, but the publication was discontinued with the second volume," not through lack of funds, apparently, for it was a financial success, but because of certain difficulties in distribution.

The next date is 1803, and Rhode Island, having been helped by others, began to help herself and others. The early records are not at hand, but it is safe to affirm that the Rhode Island churches, though struggling against great denominational odds, have never been behind the foremost in faith and zeal and sacrifice.

The year 1807 is made memorable by the organization of both the Maine and Vermont societies. The former grew out of the Lincoln and Kennebec Religious Tract Society, which was instituted in 1802. On the 18th of June, 1807, thirty-two members of this society, at their meeting in Hallowell, resolved themselves into the Maine Missionary Society, adopted a constitution, elected fifty-two new members, and turned over the funds in their treasury to the new society. In a history of the first fifty years of the society's existence there is this naive acknowledgment of the state's indebtedness to Massachusetts: "Among the first missionaries employed by the Massachusetts Missionary Society (whose home missionary charity did not begin exactly at home) were four in Maine." Evidently Massachusetts did thorough work, for among all these early constitutions the only reference to doctrine is in that of Maine, which affirms, "This society believes, and will endeavor to propagate those doctrines, which are called the doctrines of grace, and use the peculiar doctrines of the Reformation, and which are comprehended in the Westminster Assembly's Shorter Catechism." Is there a hint here of the source of Maine's vigor and strength?

The missionary history of Vermont is very like that of the other states—first missionaries sent from Connecti-

cut and Massachusetts, then a committee appointed by certain ministerial organizations. The next period, however, introduces a new word, for we find a "Convention of Congregational and Presbyterian Ministers of Vermont" taking up the work. This convention, meeting in Middlebury, September 6, 1807, organized the Vermont Missionary Society. (What became of the Presbyterians?) In 1818 the name was changed to "Vermont Juvenile Missionary Society," and in 1826 it was again changed to the present one, "Vermont Domestic Missionary Society." About this time also the directors abandoned the old itinerant system and began to grant aid to dependent churches for the support of regular pastors, the method which seems best adapted to our Congregational polity.

These are the bones of the record. I have exceeded my limit, but the story is most fascinating. It is the story of the triumphs of faith and consecration and devotion. Hundreds of men and women, thousands of years of service, millions of dollars have been cheerfully contributed to the work. No better word can be found to describe the results than that chosen by Dr. J. B. Clark, as the title of his illuminating book, "Leavening the Nation." The tide of emigration and of missionary effort has steadily rolled onward, as the frontier has step by step been shifted from the New England waste places to the Pacific. The past is glorious and secure; what of the future?

A Conference on lay evangelism is to be held in New York, November 3-5. The call is signed by several score of well known laymen. Mr. Don O. Shelton, former Associate Secretary of the Society, is active in the movement, whose aim is to enlist laymen in personal proclamation of the Gospel of Christ. The meeting is designed to be simply educational and inspirational in nature. Information may be secured from Mr. Shelton at 156 Fifth Avenue, New York.

OKLAHOMIANA

From a Paper Read by Rev. C. G. Murphy at the Southwestern Congregational Congress



CONCLUDE that, as there are but two spies to report, it is a report of the Caleb-Joshua type that is expected. I count it an honor to be in the succession with such men. However, I come with considerable hesi-

tancy — I recall

that following their report the people stoned them, and they turned their backs upon the land they had spied.

As I recall it, the report of the spies covered three points: First, the kind of country; second, the difficulties; third, the ability or non-ability to possess it. On the first two points they were all agreed. It was on the third point that they differed. The minority said, "We are able to possess it; let us go up at once." The majority said, "We are not able; they are too strong for us." It was a case of faith against fear, and courage against cowardice.

My plan of report is the same as theirs. For nine years I have passed through this land; nine years I have been spying it out. It is a great state. If it grows as rapidly the next nine years as the past nine, it will include Missouri, Kansas, and a part of Texas. With Caleb I can say it is a goodly land. It has an area of 71,000 square miles. It is larger than Arkansas or Missouri, larger than Illinois, and nearly as large as Ohio and Indiana. In the lap of Texas, Oklahoma looks small, but in size she is no child among her sisters. She has a population of more than a million and a half—the Governor's report a few days ago showed an increase of seventy-five thousand the last year. She has a

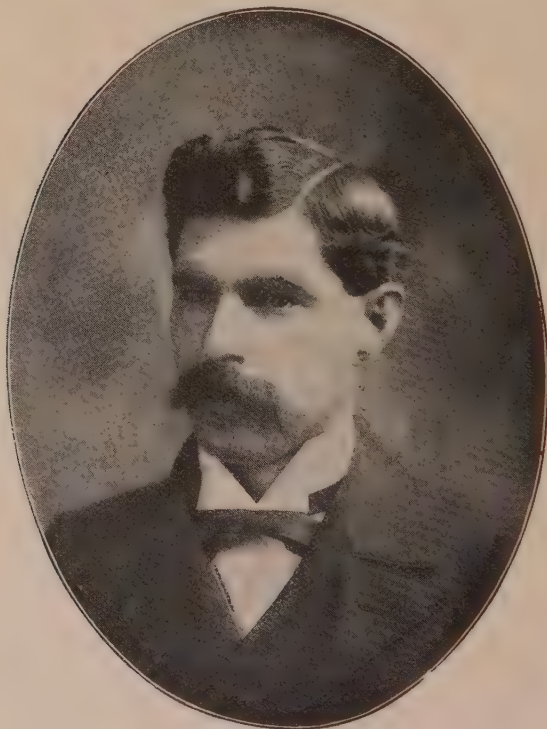
greater population than the four great states of the Northwest—North Dakota, South Dakota, Montana, and Wyoming. They have an area of four hundred thousand square miles, or more than five times that of Oklahoma. The class of our population is of the very best—all Anglo-Saxon, and the most enterprising and ambitious from all the states. Oklahoma has spoiled the nation in her making. We have practically no foreigners, and only five and five-tenths per cent. of illiteracy, including Negroes and Indians, exactly that of New York. Our Negro population is only 112,000, and Indians 75,000.

The spies brought back a cluster of grapes. I would like to show you the products of Oklahoma. Last year the total value of our agricultural products was \$201,000,000. The three staple crops, corn, wheat, and cotton, aggregated \$90,000,000. While Oklahoma is first of all an agricultural state, it also makes a fair showing in minerals, which last year amounted to \$29,000,000—coal, \$6,500,000; lead and zinc, \$2,200,000. According to a recent report made by our State Mine Inspector, Oklahoma leads the Union this last year in the production of oil and gas. Her oil amounted to \$20,500,000. I hesitate to name the output of gas, for fear someone will accuse me of breaking Oklahoma's law that no gas is to be taken across the state line, but simply quoting the Inspector's statement I will say that Oklahoma's gas production last year was 140,000,000,000 cubic feet, which equals 7,777,777 tons of coal. The cost of gas varies from three cents per thousand feet in the gas fields to twenty-five cents per thousand in the remote cities.

There is on deposit in the national banks of Oklahoma, \$34,000,000; and in the state banks, \$29,000,000; or a total of about \$55,000,000 on deposit.

Our guarantee banking law has attracted the attention of the nation. In Oklahoma it has at least increased the deposits in state banks from \$17,000,000 in 1907 to \$29,000,000 in 1908, while for the same period the amount in the national banks decreased \$2,000,000.

Oklahoma has 5,695 miles of railroad. There is scarcely a county in the state but is crossed by one or more lines. The interurban roads are pushing out from the various centers. The



REV. C. G. MURPHY.

telephone wires over the state form a great web, connecting nearly all the rural homes with each other and with commercial centers. A rural mail delivery brings the mail daily to nearly all our homes.

Oklahoma has a great school fund. From the beginning ample provision has been made for education. In the western half of the state there are more than 3,000,000 acres of school land, valued at from \$30,000,000 to

\$40,000,000. In lieu of the school land in the eastern half, the national government has appropriated \$5,000,000. From the rural schools up to the state university, Oklahoma has a splendid system of education. This applies, of course, to the western half. The system in the eastern half is just being inaugurated and will take some time to become fully established.

This state has been the field for special aggressiveness on the part of all the religious denominations. Each

one has recognized its importance and has tried to get its work established in the beginning. They have sent in not only their pioneer missionaries, but their bishops and denominational leaders. They have established, not simply their missions on the frontier, but their great temples for worship, and their colleges and denominational universities. The Methodist Church North has a membership in the state of about 17,000 and the Methodist Church South a membership of about 47,000. These two denominations, at first rivals, have finally joined hands to the extent that they have erected a state university jointly supported by both. It was upon Oklahoma soil where the current of these two denominations, bearing one name, first flowed

together. The Baptists, coming from the North and the South, form a membership of 50,000. For two years they have been negotiating for the planting of a great university. The Christian denomination has a membership of 40,000. They have recently built a university in one of the commercial centers. The Presbyterians have a membership of 20,000, and have a denominational college in the eastern part of the state.



OKLAHOMA COTTON, YIELD LAST YEAR, \$28,688,000.

The Congregationalists have a membership of nearly 3,000, with about seventy churches, and an enrollment of about 6,000 in Sunday-schools. They have two academies and a well-established college—a college of which the president of the state university said only a few years ago that it was the only denominational college worthy the name. Five of its graduates have successfully passed the examination for the Cecil Rhodes scholarship, and one of them has taken the course with honor. All the other educational institutions of the state together have had two who passed the examination. The school has an endowment of about \$200,000. Our denomination is spending about \$9,500 on home missions this year in Oklahoma.

It is a goodly land—an exceedingly goodly land.

Difficulties

But the spies saw giants and walled cities, and I must report the same.

1. **COMMERCIALISM.** There was a wild run for land. There have been exciting, fascinating investments in developing the cities. It has been difficult to get a hearing for moral and spiritual things. But conditions are becoming more settled, and the idea of home is developing. At first the people all called the state from which they came "home," and it has taken time to break these former ties and to settle down to home-making in the new state, but this period has come, and with it comes more interest in the better things. The Brotherhood movement is taking hold, and masculine leadership is coming to the front.

2. **DENOMINATIONAL RIVALRY.** This has been a coveted field for all. Denominational zeal has often blinded one to the interests of others. Each has been anxious to have his denomination represented in the centers, and Christian courtesy has not always been shown. Our influence in this respect has been no small element of our service. Not once have we been

guilty of dividing the people in a small community in order that we might be represented. There are signs of better things along this line. A Presiding Elder said recently that the church which failed to manifest the brotherly spirit was doomed. It is not only a growing conviction, but a growing realization, that we are not adversaries but allies. The united campaign for state-wide prohibition, and the victory, has shown us our strength and has been a step in bringing us together.

3. **LACK OF LOYALTY.** Many came into our churches because we were the first on the ground. Their church was not represented. They held to their first love, but joined with us, and it has taken time to grow loyalty. In some places the other denominations have come in before this loyalty was developed, and the result was as might have been anticipated. Each denomination took off a slice, and we were pared to the core. There are few people in Oklahoma who were reared as Congregationalists. Here, as in many another case, our platform of freedom and brotherhood enables us to be "a solvent of sects." But there is a growing denominational loyalty. We have had time to win a place in the hearts of the people. We have won their children for Christ, and in so doing have drawn them to us.

In the words of Caleb, "Let us go up at once and possess it, for we are well able to overcome it." What we have done is an earnest of what we can do. God has been with us; His seal is on our work.

Paul's Concern for his Own Nation

"I say the truth in Christ, I lie not, my conscience bearing witness with me in the Holy Spirit that I have great sorrow and unceasing pain in my heart. For I could wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according to the flesh."

A LAST WORD ABOUT THE ANNUAL MEETING

DR. MORGAN, and committees of his church at Elgin, are making preparations to entertain all who may come. By the time this magazine leaves the press, Secretary Lougee will be in Elgin, assisting in stirring up the local community and the surrounding region to a consciousness that we are to appear on the scene. Special efforts are being made to have a representation from the Sunday-schools and Endeavor Societies within easy reach of Elgin. We are very anxious to have

ing still another part, it will share the sessions of the Society. On Saturday, the official representatives of the Society will hold an all-day conference, to discuss the many problems connected with home mission work. On Sunday the endeavor will be made to fill all pulpits which are opened to our representatives, presenting the work of evangelizing the nation. The program of the public sessions will be substantially as announced in our last issue. The first evening session will be devoted to five addresses, descrip-



FIRST CONGREGATIONAL CHURCH, ELGIN, ILL.

the young life of each church enlisted in the home mission cause. The sequence of meetings will be as follows:

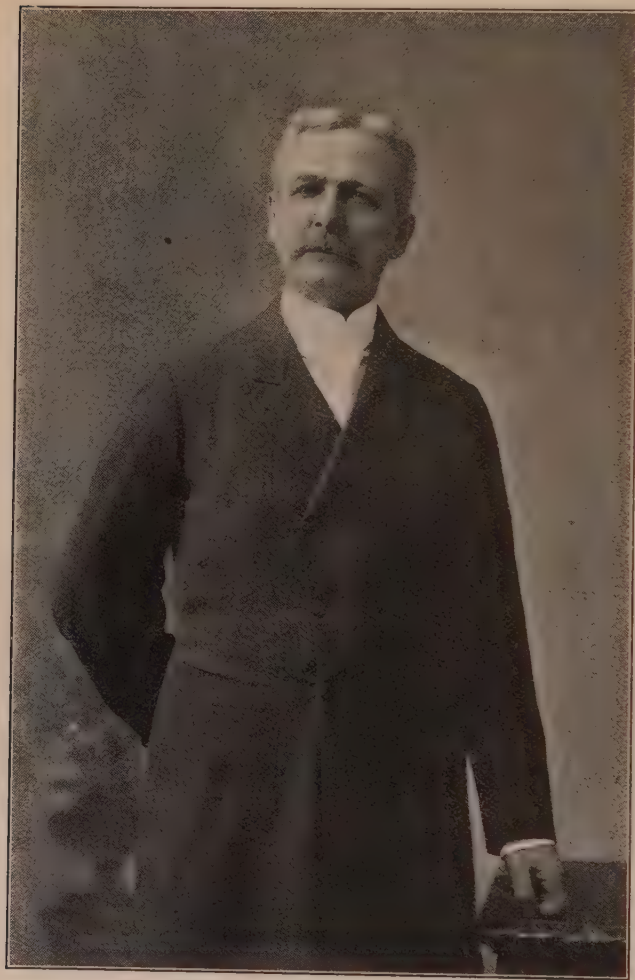
On Wednesday, October 6, the Directors will hold an all-day meeting, disposing of accumulated business and preparing their report to the Society. Wednesday evening, with Thursday and Friday, will be devoted to public sessions. During part of this time, the Federation of Women's Unions will be in business session, and dur-

ing as many different aspects of the western field. Charts and maps will be used to illustrate these addresses. On Thursday evening, Dr. Phillips, of New Haven, and Dr. Mills, President of the Society, will speak respectively of the past achievements of home mission work, and the demands which the present opportunity makes upon us. On Friday evening, Dr. W. H. Day, of Los Angeles, will speak on the imperative call of the mighty west, and Dr. Ozora S.

Davis, of Chicago Seminary, will speak on our need of leaders. The main features of the day sessions will be three groups of addresses, voicing the conviction of workers fresh from the field as to the possibilities and demands in three departments of our

members, with privileges of the floor. Presumably this plan will be followed at the coming session. Among the speakers will be Rev. A. J. Sullens, pastor of our church in the phenomenal industrial city of Gary, Indiana, Rev. Walter C. Veazie, whose field is

among the Mormons, Rev. A. J. Nelson, General Missionary among the Swedes, Rev. G. J. Powell, who is just removing to Montana, to have oversight of our share in its religious development, Rev. H. N. Hoyt, D.D., for many years a successful pastor East and West, and now Treasurer of the Massachusetts Home Missionary Society, Rev. Edgar P. Hill, D. D., who has charge of Presbyterian missions in Chicago, and who is one of the most ardent advocates of interdenominational cooperation, Hon. T. C. McMillan, Moderator of the National Council, and Rev. Sherrod Soule, the newly chosen Superintendent of Home Missions in Connecticut. We have several distinct ambitions in connection with this meeting. One is that it shall present, in the most



REV. CHARLES L. MORGAN, D.D.

work, namely, "The City," "The Immigrant," and "The Frontier." A special feature of these presentations will be that ample time will be allowed for discussion from the floor. It has been the recent custom of the Society to make all who attend corresponding

vivid and emphatic way possible, the vast expanding life and need of our Nation. Another is, that it shall sound the note of confidence and hope to which we are entitled by reason of our freedom from debt. Still another, is that it shall re-emphasize the suffi-

ciency of the unchanging Gospel of Jesus Christ to meet all the needs of all men. And last, but not least, we want a church packed to the doors from 9 a. m. until 9.30 p. m., to hear this presentation and to give the sup-

port of prayer and sympathetic interest to those who shall speak. If you can be present, write at once to Rev. Dr. Charles L. Morgan, at Elgin, who will be glad to arrange for your entertainment.

AN OLD TIME ENSAMPLE

"Ye have not resisted unto blood, striving against sin," said the writer of Hebrews. In the soft air of our self-indulgent age we may well lay it to heart. There is no opportunity to go to the stake or to the dungeon in our land for Christ's sake. There is plenty of opportunity to "suffer the loss of all things and to count them but refuse that we may win Christ and be found in Him." How many of us are carrying into our missionary service a carelessness for self and a carefulness for God's Kingdom such as men have had in many a time and place of persecution? Read these words of John Penry, one of the men who died for the truth in the beginnings of the Puritan movement in England. Writing to his wife from prison, with death knocking at his door, he said:

To my beloved wife, Hellenor Penry, partaker with me in this life of the sufferings of the Gospel of the Kingdom and patience with Jesus Christ, and resting with me in undoubted hope of that glory which shall be revealed—all strength and comfort, with all other spiritual graces, be multiplied through Jesus Christ my Lord.

I see my blood laid for, my beloved, and so my days and testimony drawing to an end, for aught I know; and therefore I think it my duty to leave behind me this testimony of my love to so dear a sister and so loving a wife, in the Lord, as you have been to me.

First, then, I beseech you, stand fast in the truth which you and I profess at this present in much outward discouragement and danger. Let nothing draw you to be subject unto Antichrist, in any of his ordinances. Let your soul and your body be far from those assemblies which yield either known or secret submission unto the

ordinances of the "beast"—that is, to receive his "mark" either in the right hand or in the forehead. * * *

Again, my beloved, continue a member of that holy society whereof you and I are; where the Lord in His ordinances reigneth; for here, and in all such assemblies, the Lord dwelleth by the presence and power of His Spirit. Here He is a mighty protector, and a defense ready at hand; and His ordinances, you know, He hath commanded to be greatly observed. Our souls are to rejoice in those ways more than in all substance and treasure, and the loving kindness of the Eternal is forever toward them, and their seed, that remember His ordinances to do them. * * *

My dear wife and sister, look not at any earthly thing; consecrate yourself wholly—both soul and body, husband, children, and whatsoever you have—unto the Lord your God. Let them not be dearer unto you than God's service and worship. Know it to be an unspeakable preferment for you that he vouchsafeth to take either yourself or any of yours to suffer afflictions with Him and His Gospel. * * * Fear not the want of outward things. He careth for you. The Lord is my God and yours, and the God of our seed. I know, if you and our poor children continue, that you shall see a blessed reward in this life for those small and weak sufferings of ours for the interest and right of Christ Jesus; for I am assured that the Lord will give a breathing time of comfortable rest unto His poor church in this life. In the meantime, wait patiently the Lord's leisure. * * *

Pray with your poor family and children morning and evening, as you do. Instruct them and your maid in the good ways of God, so that no day pass over your head wherein you have not taught them (especially her) some one principle of the truth. Think the time greatly gained, as I have often told you, that is spent in the word of the Lord.

It is an announcement of no ordinary interest to those who have relations with the Home Missionary Society, that Dr. Washington Choate has asked to be released from the care of its treasury in order that he may accept the chair of theology in Talladega College. Dr. Choate has been an executive officer of the society, first as Corresponding Secretary and later as Treasurer, since 1891, giving himself in season and out of season with single-minded devotion to its concerns. During a part of this period, an era of large legacies and generous contributions, he has had the pleasant and inspiring task of directing a growing work. During another part he has had the anxious and perplexing task of guiding home mission activities oppressed by heavy debt and under the necessity of sharp retrenchment. In both situations he has shown a large minded and unselfish desire to promote the kingdom of God. His courage has not faltered when difficulties were in the way. His patience and courtesy have been unfailing in all the manifold cares of his office.

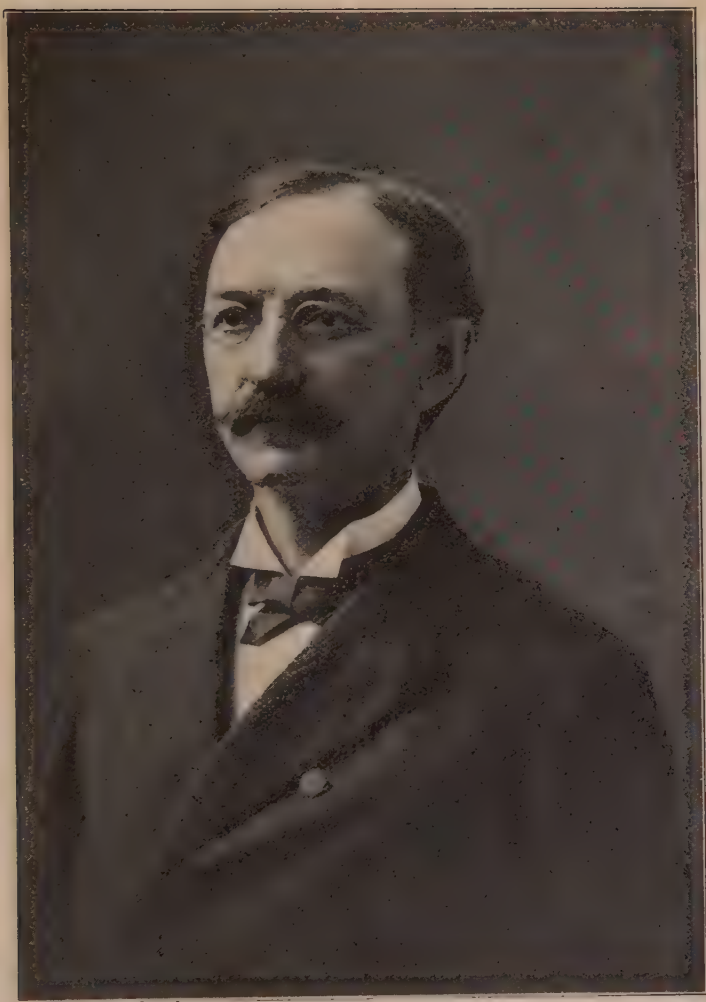
The writer desires to bear his own grateful testimony to the fraternal helpfulness shown him by Dr. Choate during the past two and a half years. No one could have been more considerate nor have labored more thoughtfully to lighten another's task.

It is a source of satisfaction to Dr. Choate, as it is to all his friends, that in changing the form of his activities he will not go out of missionary service. On the contrary he identifies himself with one of the noblest forms of missionary work, that of training leaders for a backward race. Nor has he left the home mission field. He has simply passed over—to use the felicitous phrase chosen by Dr. Cooper for the title of his address at our approaching annual meeting—from "Home Missions" to "Missions at Home." He will find himself in no new or alien atmosphere and will as before be giving his life to the evangelizing of our nation. The American Missionary Association is to be congratulated on securing one so ripe and experienced for a difficult position in one of its most important schools.

In the coming day, not so far away it may be, when institutions like Talladega shall have become great universities, conducted by and for the colored race, and holding distinguished place in the notable future which lies before that race, the task to which the Association now summons Dr. Choate will be seen to have had its profoundly influential bearing upon that result.

May all blessings rest upon him as he goes to his new duties, and may the benediction of the Spirit of God make fruitful his endeavor to train young men for the ministry of the Gospel of our Lord Jesus Christ.

HUBERT C. HERRING.



REV. WASHINGTON CHOATE, D.D.

SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 13

Dear Brethren:

Some years ago it occurred to me that our Lord's words, "I say unto you that ye resist not evil," have a very obvious application to the life of a minister. At that time I wrote out something on the subject which was printed in the *Congregationalist*. I still believe the things I said were true, and I am going to venture to reproduce them here and inflict them upon you.

Substantially every pastor finds himself confronted sooner or later with a definite antagonism on the part of a section of his congregation. It is not necessarily an unjust or evil thing, but it always seems to him to be so, and so for him comes within the scope of this word of the Master. The story of the heartaches and heartbreaks caused by these antagonisms is full of pathos, often of tragedy.

It is an experience not peculiar to any class of pastors, prominent or obscure, brilliant or dull, self-denying or self-seeking. In our own land, at least, there are not many men who through a long ministry have maintained an easy mastery of every situation. Each one could a tale unfold of a time when a larger or smaller number of his flock preferred his room to his company and finally had their wish.

In view of these facts the young minister may profitably give some odd hours to the question, "What will I do when my time comes to face opposition, whether it be a challenge to single combat or a mutiny?" He may easily reach a mistaken decision. He has heard of militant ministers who by various sorts of warfare put to flight the armies of the aliens. He has heard of others who in dogged defense behind their intrenchments succeeded in wearing out the enemy. His fighting blood is stirred, and he thinks it quite probable that he ought to follow their example. Even if he decides against this course in advance he is apt to revise the decision when the time comes. If he does this he will lose the finest reward of his ministry. Let him turn aside from it all and listen to the words of his Lord, "I say unto you that ye resist not evil."

Throwing this command into the form suggested by the circumstances of the average case it would run in this way: Do not arm yourself against the opposition, do not organize against it, do not talk about

it, do not inquire concerning it, do not even show your consciousness of it. If anyone talks to you about it listen as little as you may, and let your speech be brief and vague. This will be easy to you unless perhaps as to the brevity. Betake yourself with double diligence to prayer and study. Preach better sermons than ever on topics the most remote from those suggested by the state of your parish. Remind yourself how little you have loved your people, and earnestly endeavor to open your heart more widely to them. Work untiringly at every task which falls to you. Cultivate a serene look, but not so serene as to create suspicion. If the enemy's shot and shell grow especially galling, imagine yourself a missionary in the New Hebrides and you will soon be congratulating yourself on the mild bearing of your flock. Let nothing provoke you to open your lips unless it be such specific charges of wrongdoing as would seem to be admitted if you kept silence.

When the mutiny has progressed somewhat, set yourself to study how long you ought to remain in your place. Do not imagine that it is necessary to fly at the first show of opposition. There are a number of things to be considered besides the sensibilities of your critics. A great many ministers from the vantage ground of the pulpit have surveyed unsympathetic faces sometimes for long years together, and were none the worse for it. Indeed, there is a sort of challenge in the presence of an enemy which has its tonic effect. You have the exhilaration of a boatman running the rapids, with this great advantage over him, that you can at any time get out and walk.

However, you must not be tempted to prolong the enjoyment of this passive warfare unduly. Once in a long while victory is won, and the pastor stays on in peace and fruitfulness, but as a rule, whether the opposition be just or unjust, it finally makes removal wise. It takes much quiet watching of the winds and waves and much waiting upon the spirit of grace to know when the right time has come. But you can find it if you will, and the more surely if you consult just a few human counselors. When you have at last decided to go, then is the time for the most brilliant display of the tactics of peace. This should be your *piece de resistance*.

In the first place you must not present your resignation in any equivocal fashion nor with any mental reservation. Do not throw it out as a feeler. Announce your purpose to go, and set some early date for

your departure. You will have no trouble in assigning reasons, and that too without alleging that the state of your wife's mother's health or the necessity of securing city advantages for your little boy, or your deep longing to locate on another parallel of latitude, moves you to the step.

Adopt the bold expedient of telling the truth. But tell it judiciously. State that it is your earnest wish to be released because you believe that a change of location will enable you to make your work count for more in building up the Master's Kingdom. Then pass as swiftly as possible to an acknowledgment of the kindness that has been shown you and your joy in the many close ties you have formed. If the facts will not permit you to say this, you have either had a dismally sterile field or have worked it most poorly. When your friends come to you and say according to the well-established formula, "If you leave we will, too," do not put on any martyr airs or urge them to stay by even at the cost of associating with the children of Belial. Tell them that you are trying to do the thing that is best for the cause and for yourself and that they must do the same by accepting your resignation and sticking to the work. As soon as your term of service is ended, move at once out

of the parish, even if you have no call elsewhere. You soon will have.

The result of it all will be ordinarily that you will leave behind you a united church, discomfited critics, and a good reputation, and will carry with you a clear conscience, a sense of self-mastery, and as few bitter memories as such an episode will permit.

This line of action is sound both ethically and diplomatically. It is in the line of the law of love, the striving for peace. Battle hard as you like against all evil and injustice, but stay your hand when the injustice is directed toward yourself. You are not your own. Trust your Master to defend you. And He will. From behind the secure intrenchments of your silent faithfulness you will see many an attack come to naught. In spite of criticism and disloyalty you will be able to win sinners and build up saints. The ends for which you work will be reached and you yourself will suffer far less than you will if you take the sword. "The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves."

Fraternally yours,

HUBERT C. HERRING.

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A BOYS' COOKING SCHOOL

[EDITOR'S NOTE.—The following sketch does not describe home mission work, but it is so interesting in itself and so closely related in spirit to the sort of service which missionary societies are seeking to render that we cannot refrain from printing it. The classes described are carried on by the New York Cooking School.]

SUPPOSE, on some week day after school hours, one visits the airy classrooms of this cooking school, on the ninth floor of the United Charities Building. The roll is being called, and the boys answer to the names of Anselino, Alphonse, Giovanni, Giuseppe; for these are Italians, who believe in the seriousness of the profession of cooking. Family tradition has come to them of famous Italian *chefs*; and the boys see, in restaurants, Italians as cooks and waiters, perhaps they hear of Italians managing the culinary department in fine hotels, or they hear of positions as stewards and cooks on yachts. It is a line of work well worthy of their attention.

Then, too, have they not the need of all the domestic science they can com-

mand, from day to day, in the immediate present? These are not specimens of the care-free American schoolboy. These Italians, at ten years of age, may have the responsibilities of a "family man" weighing on their young shoulders. When the big brothers and sisters go to work, the little brother works about the kitchen. And when there is a brood of children younger than the schoolboy, they, or some one of them at least, seem to be his special charge, to whom he refers as "my baby." "How many of the class have a little brother or sister at home?" asked the teacher. A forest of strong little hands rose in response.

Nor do home cares only make up the burden of these little fellows' responsibility. Their day's program begins by going out in the morning from

seven to eight o'clock to sell papers or to "shine." Their "good day" is a sunny morning after a storm. Then they take home thirty cents or more to their mothers. In the interval between their return and school, many of them prepare breakfast for "the children." "How many of you can cook macaroni?" asks the teacher. Again a forest of hands waves in answer. Incidentally they are surprisingly white hands for school boys, even if they were not newsboys and boot-blacks. It seems the Children's Aid Society, on the first floor of the Charities Building, kindly extends the use of its washrooms to these boys' cooking classes, and before putting in an appearance on the ninth floor there is a tremendous sousing and scrubbing on the first floor.

It is hard for an observer to keep her eyes on the work of their hands in which the boys are absorbed with all the intensity of Southern natures. It is much easier to watch the boys themselves, so vivid with their dusky eyes and quick flash of teeth, so eloquent in shrug of shoulder, so picturesque with the native sense of color which makes the crimson cravat or yellow striped blouse artistic instead of cockney. It is natural to think of them as models rather than as cooks. They seem the original street urchins that Murillo painted in his studies of secular subjects, the boys playing with a dog, eating macaroni, or intent on the Italian version of marbles. Here they are again, their clustering black locks clipped, their round brown throats encircled by starched collars, but the same soft, dreamy eyes.

But for all their languorous glances, the teacher will assure you that they are clear-headed little merchants, and that it is easier to instruct them than girls, because their business training has given a sense of accuracy and the realization that words have an exact significance. If you sell one paper for one cent, you learn that one spoonful of salt means one spoonful of salt.

In one classroom, where the boys have already set the long table, the

supper is almost ready. It consists of broiled chops, rolls, boiled onions with cream sauce, and cup custards. The boys seat themselves and repeat together a short grace. One tray-bearer waits upon them nimbly, then even more nimbly slides into his own place.

In the opposite room, another class of boys, beginners in this instance, have prepared simpler fare. They will presently regale themselves on oyster stew, scrambled eggs, and toast. The progress that the other class has made shows in more ways than one the influence of the course of lessons. Here the tray-bearer cannot free his mind from the suspicion that supplies will have given out when the classmates' plates have been filled, and that his own plate will stand empty. Therefore he first lays his own bountiful rations on his own plate, and then attends to the wants of the others—that is, until corrected by the laughing teacher.

The boys' classes have as patroness a lady whose name has long stood for beneficence in New York City. She has seen the opportunity for these boys to use the knowledge of which they obtain the rudiments here. "It seems to me," she said, "that girls are always looked after, but boys are supposed to look out for themselves. I don't feel so, and at least while they are here I can know that they are off the street, and safe."

Every hour is big with destiny. We are making history in the great west, and making it rapidly. And the hope of the western republic is in the faith of the fathers. With their new interest in the arts they reed that Christ who lent beauty to the work of the old masters—Him who taught us the spirit of good wil, and who insisted that the strength of the rich should be organized for the service of the poor. Then will the majestic note return to our statesmen and orators. Then will the old consecration rest upon law-maker and jurist; then will the home redouble its happiness, and the spirit of wisdom rest upon library and university. Then again, will enthusiasm return with the might of a summer's storm. For the victory of a Jesus Christ is an assured victory.—Newell Dwight Hillis, D.D.



Our New Medical Missionary

MANY of our readers will remember the year Miss Honora De Busk visited the churches, pleading for New Mexico. Two great needs burdened her soul; an Industrial School for the

ety. This fall, thanks to our freedom from debt, the C. H. M. S. is able to assume her support and she is free to devote all her time to the people in a land where the total lack of medical help has been the cause of many tragedies.

We know of no better introduction than extracts from her letters:

In order to answer the call from San Mateo I rode the entire night through, over Mt. Taylor, on wheels! To be sure there were times when all three of us were on the ground, but we made it. I found the patient in practically a dying condition. Well, I worked over her eight hours and she kept getting constantly worse; then it all took effect and it became evident that longer work would show results, and it did. She is alive, and well on the way to recovery, to my amazement. I did not dare leave her for over a week, and it was two weeks by the time I returned. One of her little children had infected eyes; they looked like great boils and secreted a spoonful of pus daily to put it moderately. I am sure it was ophthalmia and I think I have saved its sight. The lady has a lively family of sturdy little boys, who will be well brought up as Protestants if they keep their mother. Just this case alone seemed worth coming to New Mexico for.



MISS MEDA HESS, M.D.

young people and a medical missionary for the homes.

The first has been secured and is now launched by the Congregational Education Society. Before the churches were ready to consider the second, the Father who hears and answers the prayers of His children, called Dr. Meda Hess from her work in Turkey and brought her to America. For the past year she has combined teaching with the work of a practising physician under commission of the Congregational Education Soci-

On my return from the Association, I went directly to Cubero, where scarlet fever is raging, and where there is no pretense of maintaining a quarantine. It seems incredible that such conditions should exist in America. I never found worse in Turkey. Imagine a laundress with all the nasal bones gone and the throat eaten out and the roof of the mouth and the external nose about to cave in, from a disease which she acquired innocently and which every one might contract in the same way, as I found her eating at a missionary's table. This is rather abnormal to write about, but it is mild compared to what I could tell, and some one ought to know that there is a very real need of a missionary physician here who can speak Spanish, and go from one town to another, where our schools are situated, and have meetings to teach women, lectures to which men might come (and they

would all right), besides relieving the sick in the place.

Some time ago a woman walked in six or more miles from a ranch to get medicine for her baby boy so covered with eczema that the normal skin was hardly visible, and it must have suffered terribly. There have been the usual cases of spoiled stomachs and what not, and too often the person has been unable to pay the price of the medicines even, but I do not let that worry me for when I can not afford to do free work for the needy I shall give up the field and go where I can.

On Holy Friday here fourteen Penitentes marched in procession, barefooted and clothed only in white drawers and black face masks, flogging their bare backs with cactus thongs until the blood flowed at every stroke. Miss Von Bergen said she never saw anything so revolting in India, and I never did in Turkey.

A new phase of this problem came to me when I saw a photo of dozens of little girls, dressed in white, with white veils, as for first communion, who had gone out in procession to escort the visiting Penitentes into the city. They are considered heroes by the women, and I do not at all see that the Order is dying out. A fine intelligent youth of sixteen told us he would not promise not to join them. Was it not Mazzini who said that the most compelling invitation in the world is the call, "Come and suffer"?

The possibilities of medical missionary work seem greater to me every week. A child has just died of scarlet fever, and several other cases have come to light. My poor patient needs help and so does her daughter. I have been making bread for them to-day, and showing the daughter about the mysteries of an American cook stove. They are only recently from Germany and are of a good family, and I am heartsick for them.

I planned a letter to you earlier but there is the funeral of a little girl to attend—injured internally. I saw her first at one o'clock, and she died at eight. At four I went to see her again, but the handsome big son, just returned from Arizona that day, met me at the door and said, "She is quite out of pain—all right, in fact." Thinking it probable, and wishing her to rest, I left the medicine and did not dismount from my horse.

The heart-broken mother says, "He was drinking yesterday and had no idea of what he was saying, and the child was in intense pain." Oh, when will this curse of drink be removed from us! I really

think nothing could have saved her—but I am so shocked that I am half ill.

There is the bell for the funeral, that comes at once.

I do not think anyone can comprehend the amount of physical as well as nervous force expended in the diverse occupations which must necessarily be mine, from wood chopping to weighing medicines and compounding drugs, from the work of laundress and cook to sitting up with the sick, and house to house visiting, yet no money would tempt me to part with my experience.

Among the 125,000 Bohemians in Chicago, there are three hundred of what they denominate "Sunday-schools," in which their teaching denies the claims of Christ, that the Christian Church ought to be destroyed, and that law ought not to be obeyed. The main feature of their catechism that they teach from Sabbath to Sabbath, is atheism and anarchy.—*Home Mission Fire Brands.*

Talk of Dante's hell, and all the horrors and cruelties of the torture chamber of the lost! The man who walks with open eyes and bleeding heart through the shambles of our civilization needs no such fantastic images of the poet to teach him horror.—General Booth.

After a late visit in Oregon, Bishop N. Castle reported that he had visited homes where the people were born and raised in that country, had married, and were living in their own homes and raising families, but they had never heard a gospel sermon.—*Home Mission Fire Brands.*

If I were a missionary at Canton, China, my first prayer every morning would be for the success of American home missions for the sake of Canton, China.—Austin B. Phelps.

The outcome of home missions in America in the next twenty-five years will determine the destiny of American Protestantism and the nation itself.—O. G. Dale.

I Love the West

Emma L. Miller

I LOVE the West, the wild, wild West;
I love its snow-capped mountains;
Its canyons, valleys, sunny glens,
Its forests deep and grassy fens,
Its streams and dashing fountains.

I love the West, the new, new West;
Her veins new blood is flushing;
New homes, new towns, new cities rise;
From every land beneath the skies
New life to her is rushing.

I love the West, the Christless West;
My heart goes out in sorrow
To miners', loggers', ranchers' camp,
To thousand hearts without God's Lamp—
Oh, dark must be their morrow!

I love the West, the Christian West;
God bless the sons and daughters
Who hasten there, God's Word to take;
Who spend their lives for His dear sake;
Who sow beside all waters.

I love the West, the coming West,
When, all our land adorning,
The Sun of Righteousness shall rise,
Illuminate the western skies;
And usher in that morning!

—Baptist Home Mission Monthly.

The future of the world is pivoted on the question whether the Protestant churches of America can hold, enlighten, purify, the people born or gathered into its great compass.—Dr. R. S. Storrs.

He does most to Christianize the world who does most to Christianize America, and he does most to Christianize America who does most to save our cities.—Josiah Strong, D.D.

Those that do most for the heathen abroad are those who do most for the heathen at home.—John G. Paton.

A mission board representative in charge of Montana, who has been a missionary in Africa, says he found no greater needs on the Dark Continent than in Montana. And in the mountains of Idaho are young people of eighteen who have never heard a sermon.—*The Frontier*.

Neither human tongue nor pen ever made plea for a greater, grander cause than this of home missions. It is the cause of mankind. It is the work that touches with blessing all the generations to come.—Dr. Goodell.

Home Missionary Appointments

July, 1909

- Alexander, Arthur O., Mullan, Idaho.
 Anderson, Andrew J., Garretson, S. D.
 Arnold, L. D., Akeley, Minn.
 Avery, O. P., Blaine, Wash.
 Babcock, M. H., Hope, Idaho.
 Barrows, Irwin, Blaine, S. D.
 Benedict, A. J., Sulphur Springs, Ariz.
 Bilig, C. A., Huntley, Osborne, and Ballantine, Mont.
 Bohr, Mrs. H. P., Baker, Mont.
 Borten, Carl D., Glasgow, Mont.
 Bradstreet, A. E., Ione and Lexington, Ore.
 Brooks, Edward L., Gaines, N. D.
 Brunk, Wm. R., Caryville, Fla.
 Burgess, Hubert F., Sunnyside, Wash.
 Burkhardt, Jesse B., Amarillo, Tex.
 Butler, Pierce, Blossburg, Penn.
 Chapman, F. H., Lamro and vicinity, S. D.
 Chapin, Miss S. A., Anamoose, N. D.
 Cleveland, Henry C., Ironside, Unity, and Malheur, Ore.
 Commander, S. F., Esto and Inwood, Fla.
 Conway, James, Orange City, Fla.
 Daley, C. M., Genl. Missionary, Wyo.
 Davis, William V., Leavenworth, Wash.
 Dickinson, Mrs. M. J., Hot Springs, Bruno, Grandview, Oreana, and Murphy, Idaho.
 Dilley, Samuel V., Avon Park, Fla.
 Doyle, Amos A., Pomeroy, Wash.
 Edwards, Geo. N., Puyallup, Wash.
 Elwell, T. R., Youngstown, Wash.
 Fehlandt, August F., Grand Forks, N. D.
 Frost, Merle A., Seattle, Wash.
 Fulgham, Philip O., Carpenter and Eureka, Wash.
 Hart, Frank W., White Owl, S. D.
 Harris, W. R., Elarbee, Glen St. Mary, Sanderson and Taylor, Fla.
 Harrison, Chas. H., Pullman, Wash.
 Hatch, F. A., Genl. Miss., Oklahoma.
 Hilkerbaeumer, R. Friend, Neb.
 Holloway, John W., Newark, N. J.
 Howlett, A. C., Jackson Co., Ore.
 Jones, J. L., Clackamas, Ore.
 Jones, Richard, Herrick and St. Charles, S. D.
 Johnson, Elmer H., Northwood, N. D.
 Kaitschuck, Emil B., Butte and Naper, Neb.
 Kirkland, R. L., D.D., Sanford, Fla.
 Koenig, Alfred, E., Tolstoy and vicinity, S. D.
 Kregnus, Miss Susan, Braddock, Penn.
 Leeds, Paul, Kinder, La.
 Linka, Miss Anna, Stockdale, Penn.
 McKay, R. A., Center and Stroud, Ala.
 Marsh, Fred. R., Houston, Tex.
 Martin, Cyril P., Sherman, Tex.
 Meade, Frank A., Shoshoni, Wyo.
 Michael, Geo., Mahanomen, Minn.
 Miller, John W., Centerville, Penn.
 Miller, W. G., Deerland and Svea, Fla.
 Monnsey, Ernest B., Gann Valley, S. D.
 Moses, Elliot L., Walla Walla, Wash.
 Newberry, Chas. E., Kirkland, Wash.
 McCoy, R. C., Atlanta, Ga.
 Luckenback, H. A., Chewelah, Wash.
 Oakey, James, Forks, Wash.
 Orth, Andrew P., St. John, Wash.
 Overman, N. E., Atlanta, Ga.
 Painter, Harry M., Steilacoom, Wash.
 Parks, A. G., Paynesville, Minn.
 Paxton, Robt. F., Green River, Wyo.
 Pederson, J. H., Frankfort, S. D.
 Perkins, Mrs. Eliza B., Breckenridge, Okla.
 Phillips, Wm. O., Tavares, Fla.
 Pollard, Herbert, Gregory, S. D.
 Pritchard, Wm. S., Spokane, Wash.
 Roberts, R. E., Garvin, Minn.
 Rominger, H. V., Rainier, Ore.
 Rotch, Caleb L., Velva, N. D.
 Rowan, Wm. L., Kennewick, Wash.
 Sample, S. W., Gallup, N. W.
 Samuelson, Axel G., Everett, Wash.
 Schmink, John A., Iowa, Ia.
 Scoggin, Alex. T., Winfield, Tex.
 Selle, E. S., Ogden, Utah.
 Sinks, Perry W., Tampa, Fla.
 Slaton, W. U., Pruitt, Tex.
 Smith, J. C., Provo, Utah.
 Snider, Asa B., Beaverton, Ore.
 Snider, W. E., Plaza and Max, N. D.
 Snyder, H. A., Washougal, Wash.
 Spittell, Jabez, Scenic and Creston, S. D.
 Spivey, B. J., Opp, Ala.
 Stutson, Henry H., Melbourne, Fla.
 Tedford, Jos. E., Douglas, Alaska.
 Thomsen, J. V., Burke, Idaho.
 Townsend, Stephen J., Interlachen, Fla.
 Truax, Miss A. M., Vale, Empire, and Lower Blaine, S. D.
 Vaucura, Vaclav, Gary, Ind.
 Waldrop, Isaac M., Drummond and Turkey Creek, Ala.
 Waters, Silas A., Tekoa, Wash.
 Withington, Wilfred, Seattle, Wash.
 Young, Wm. S., Ontario, Ore.

THE AMERICAN MISSIONARY ASSOCIATION



AMONG EIGHT RACES IN
AMERICA. WHITE. NEGRO.
INDIAN. ALASKAN. PORTO RICAN.
CHINESE. JAPANESE. HAWAIIAN.

CHRISTIAN INSTITUTIONS,
AGRICULTURAL. TECHNICAL.
ACADEMIC. COLLEGIATE.
THEOLOGICAL & CHURCHES.

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COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, postoffice orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a life member.

BURLINGTON, VERMONT



FIRST CONGREGATIONAL CHURCH,
WHERE A. M. A. MEETINGS WILL BE HELD

The American Missionary Association, which will hold its sixty-third annual meeting October 19-21, in Burlington, Vermont, anticipates a gathering of delegates to rival that of last year in Galesburg, Illinois. The



UNIVERSITY OF VERMONT

memories of that meeting must remain with all those who shared its inspiration.

Now, from the college town in the far West, we go to another college town in the far East. Burlington as a city is renowned for its beauty. Says the *American Journal of Education*, "it has the mountain scenery of Scotland, the sky and sunset of Italy, the valleys and verdure of France, the lake views of Switzerland, and the park-like surroundings of an English landscape."

We certainly can add nothing to such attractiveness, except to say that

in the charming month of October, when all this will be at its best, the American Missionary Association will show what glory there is in taking the blessedness of enlightenment to those who else would be in darkness, and in inspiring those attendant upon its sessions to even greater appreciation of the satisfactions that come from uplifting those who are in low conditions, to an understanding of the higher meanings and uses of life. This certainly will be in harmony with the attractive environments of the beautiful city, and its well-known and justly-honored University.

THE SIXTY-THIRD ANNUAL MEETING

The Sixty-third Annual Meeting, which is to be held in Burlington, Vermont, October 19-20-21st, gathers in the First Church of that beautiful city. The natural physical attractions of Burlington are equal to those of any place on the continent. The representatives of the churches will thoroughly enjoy the beauty of lake and mountains, of well-kept and attractive city, as they gather at this meeting.

Committees have been thoroughly organized at Burlington. Those who desire information can secure it by writing to Mr. W. J. Van Patten, 386 Pearl street.

It is important that the churches should elect delegates to which they are entitled, and send their names to Mr. Van Patten as early as possible. Those already elected by state and local conference will con-

tribute to the convenience of the committee by sending their names at once.

Representatives from the churches, committees and officers, speakers, returned missionaries and life members, are cordially invited to attend this convention. Entertainment will be provided for all these classes.

PROGRAM

Tuesday Afternoon,
October 19, 2:30 o'clock

1. Organization.
2. Address of Welcome from the State, Lieutenant Governor J. A. Mead. Address of Welcome from Burlington, Pres. M. H. Buckingham, D.D.
3. Response, Chas. A. Hull, Chairman Executive Committee.
4. Treasurer's Report, H. W. Hubbard—N. Y.
5. Report of Executive Committee.
6. Concert of Prayer, led by Rev. A. F. Beard—N. Y.

**Tuesday Evening,
October 19, 7:30 o'clock**

1. Sermon, Rev. S. H. Woodrow, D.D.—D. C.
2. Communion Service, Rev. Benjamin Swift, Secretary George E. Hall.

**Wednesday Morning,
October 20, 8:30 o'clock**

Devotional Meeting, Subject: "Forgive Us Our Debts," conducted by General O. O. Howard.

Messages From the Fields

1. In the South, Rev. A. C. Garner, D.D.—D. C.
2. In the Highlands,
3. The Indians, Rev. C. L. Hall—N. D.
4. The Islanders, Rev. Newton I. Jones, D.D.—P. R.
5. The Apportionment Plan and the A. M. A., Sec. George H. Gutter-son, Mass.

**Wednesday Afternoon,
October 20, 2 o'clock**

1. The Eskimo.
2. After Forty-five Years, Rev. George W. Moore, D.D.—Tenn.
3. The Negro in the North, Industrially and Socially, Rev. T. Nelson Baker, Ph.D.—Mass.
4. Economics of Giving, Rev. J. Percival Huget, Ill.
5. Report of Finance Committee.

**Wednesday Evening,
October 20, 7:30 o'clock**

1. A Vision from the Mountains, Rev. W. O. Berckman—Ky.
2. The Limitations of Industrial Training, Supt. H. Paul Douglass—N. Y.
3. Address.

**Thursday Morning,
October 21, 8:30 o'clock**

Devotional Meeting, Subject: "Lead Us Not Into Temptation,"

1. Secretarial Paper, The Point of Pressure, Sec. Charles J. Ryder—N. Y.
2. Together Campaign in Retrospect and Prospect, Sec. C. H. Patton, D.D.—Mass.
3. The Brotherhood and the Belated Races, Frank Dyer, Gen. Sec. Congregational Brotherhood of America—Ill.
4. The Young People's Missionary Movement and the A. M. A., Sec. Harry Wade Hicks—N. Y.

Business Session, 11 o'clock

**Thursday Afternoon,
October 21, 2 o'clock**

Woman's Meeting, 2 to 5 o'clock.

Devotions: Mrs. E. G. Osgood, Pres. Vermont Woman's Union—Vt.

1. Report Bureau of Woman's Work, Miss D. E. Emerson, Secretary—N. Y.
2. Porto Rico, Mrs. O. J. Scheibe—Porto Rico.
2. Porto Rico, Miss Grace E. Josse-lyn—Porto Rico.
3. Indian Missions, Rev. Charles L. Hall—N. Dak.
4. Southern Highlanders, Miss Anna M. Larned—Tenn.
5. Negro Missions, Mrs. P. L. La-Cour—N. C.
6. Federation State Unions and the A. M. A., Mrs. Williston Walker—Conn.
7. Unification and Specialization, Rev. G. Glenn Atkins, D.D.—Mich.

Five o'clock, Social Hour

**Thursday Evening,
October 21, 7:30 o'clock**

1. Address,
 2. Address,
 3. Address.
- Farewell Words, Pres. J. W. Thomas, D.D.—Vt.

SPECIAL FEATURES

The welcoming address of the Governor of Vermont and the presence of Gen. O. O. Howard, who leads one of the devotional services, are features of peculiar interest.

A Quartet of Jubilee Singers from Fisk University, presenting in their unique and impressive way the old plantation melodies, the Folk Song of a race, is a feature of the Annual Meetings of the A. M. A. especially appreciated and valued. These Folk Songs of the Negroes are distinguished from

the folk song of other peoples in that they have a religious tone and deep spiritual fervor running through them from beginning to end. The delegates of the churches and others who make up the audiences of the Annual Meetings of the A. M. A. are always thrilled with the interpretation of these old songs given by the trained Negro musicians of to-day. These songs lose nothing of their peculiar and sweet characteristics, but gain power and impressiveness through this rendering.

FINANCIAL

The October issue of THE AMERICAN MISSIONARY will be mailed at the earliest practicable date in September and we make our very earnest appeal to individuals as well as to Churches, Sunday-schools and other organizations in the churches, for individual gifts and contributions to reach the treasury by September 30th.

We are thankful for the support that has come to the Association and we are very anxious that September should be a rallying month for the American Missionary Association.

An analysis of the donations for the month of August and for the eleven months to August 31 is given below.

DONATIONS—AUGUST

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08....	\$2,819.10	\$158.22	\$ 563.01	.....	\$50.87	\$3,591.20	\$3,081.27	\$6,672.47
1908-09....	3,252.82	296.88	645.33	.....	90.50	4,285.53	2,433.11	6,718.64
Increase....	433.72	138.66	82.32	.....	39.63	694.33	.....	46.17
Decrease....	.....	.....	.....	.....	.....	.....	648.16	.....

DONATIONS ELEVEN MONTHS TO AUG. 31st

	Churches	Sunday Schools	Women's Societies	Other Soc'ties	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08..	\$68,679.66	\$8,186.87	\$24,825.96	\$569.20	\$3,021.12	\$105,282.81	\$48,259.17	\$153,541.98
1908-09..	72,743.22	9,370.30	24,056.36	88.57	2,308.78	108,567.23	54,248.71	162,815.94
Increase...	4,063.56	1,183.43	.....	.....	.....	3,284.42	5,989.54	9,273.96
Decrease...	.....	.....	769.60	480.63	712.34	.....	.....	.....

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

The American Missionary Association received early in September from the Joint Missionary Campaign Fund the sum of \$30,989.00, its distributive share of the sum of \$180,000.00 paid pro rata to the American Board, the Congregational Home Missionary Society and the American Missionary Association on account of their debts. The old debt of \$46,917.92 has thus

been reduced to \$15,928.92.

Our hearts greatly rejoice in the remarkable success of the Joint Missionary Campaign and that the Committee was enabled to make this distribution to the several Societies, thus relieving them of much of the burden of the debts which they have been carrying over from the previous years.



THE SOUTH



Another Year in Our Schools and Churches

WE SEND our greetings anew to the teachers who return to their missionary schools. Many of them have for years established their value to the work by their constancy of devotion and fidelity of service. Some have written us that the happiest years of their lives have been those when they were teaching pupils eager to learn, whose characters are being formed, and whose lives are being shaped for the future. We expect our schools to lead in thoroughness and in the maintenance of high standards, but while this is exacted we have a much higher mission. We call that school a failure which does not succeed in building strong moral and religious character, as the only safeguard for life and the only worthy preparation for it. Those who go forth genuine Christians with worthy comprehensions of what Christianity means and stands for, educated with some breadth of vision, inspired with a regard for righteousness, and trained for some form of useful service, are those who are finally to bring the true solution to the problems of their race. Let the teachers realize that their work is much more than "the daily round—the common task;" they are laborers together with God in the upbuilding of his kingdom, and they are mighty workers for the welfare of their country. May God's rich favors be with the A. M. A. schools for the year 1909-1910—whether the missionary be in Alaska or Porto Rico—in the West or in the South—in the highlands or in

the lowlands—in cities or in rural places. May the schools and the teachers prosper, and while the A. M. A. may plant and the teachers till and cultivate may God give the increase.

Nor would we forget the pastors of the CHURCHES who look to the Association for help and sympathy. In their form of missionary work it is possible to continue service unhindered by the long vacation seasons which interrupt the work of our teach-

ers. There is not the demand for prolonged cessations of regular service to the same degree and the good seed of the word can be sown in the summer as well as in the winter, and every season may be a harvest time. No pastor should be satisfied to merely strengthen the things that remain. Growth is the sign and evidence of life. May our churches and their pastors prosper in the year before them.

BALLARD NORMAL SCHOOL

By Miss Elise Campbell, Teacher

BALLARD Normal School in Macon, the beautiful city of Georgia, is a monument to the good the AMERICAN MISSIONARY ASSOCIATION has done and is doing for the colored people of the South. The excellent buildings themselves form a substantial record of the development of the work in central Georgia. The two-story brick church and the dignified brick school building stand on one side of "New Street," with the boys' workshop and the school yard between them. Across the street are three frame buildings, the "Girls' Dormitory," the "Laundry" and "Teachers' Home," a quaint old southern house with basement kitchen and dining-room.

So the school stands to-day with a history of struggle akin to that of other schools of its kind, and a similar record of encouragements and development all along the line. The first school building, erected by the AMERICAN MISSIONARY ASSOCIATION in 1868, was burned in 1876. The Congregational church and parsonage

close by were also destroyed. Nothing daunted, the Association erected the present church, which served as school also until the rapid growth of the school made it necessary to build the present workshop, then used as a primary room. The eight-roomed brick building, given and equipped by Mr. Stephen Ballard of Brooklyn, in 1888, and the "Girls' Dormitory-Andover Hall," given the next year by a lady of Andover, Mass., meant a new lease of life for the school. Its influence spread until the pupils came in from the country districts miles away to enter the boarding department.

At present the main school building, the first floor of the church, and a small building once used for a workshop, are filled to overflowing. The first three grades have been eliminated, one at a time, to give room to the higher grades and still the classes grow. In 1900 there was a graduating class of seven; in 1907 there were twenty-eight. The teaching force, made up of northern and local teachers, numbered eighteen the greater part of last year (1908-09).

The purpose of the school has always been to prepare teachers for schools for colored people in country and town. That means much more than the giving of the facts to be found in the books. The school has aimed to create in these girls and boys thirst for knowledge and the desire to give of their knowledge to

in the country places; and the teachers in them may be missionaries in the largest sense of the word.

In the class of 1908 there were eighteen girls and three boys. Two of the boys went to college; all but two of the girls had some experience in teaching during the following year. The two who stayed at home did so



BALLARD NORMAL SCHOOL, MACON, GA.

others; it has tried to teach them to choose what is best and highest in life.

Many who have been graduated are now successful teachers, some after more advanced study in one of the universities, but the majority with only the equipment of the course at Ballard.

As a rule the inexperienced teachers are sent out to the country public schools, and gradually "work in" with experience toward the city. The opportunities for service in the uplifting of the Negro race are especially rich

from choice for their is no trouble in securing a position for one who is prepared. Many pupils now in school teach during the summer.

There seems to be no limit in time or extent to the influence such a school as Ballard can exert through its pupils and graduates. The influence it has exerted is immeasurable. Of course our work is not free and unhampered. We are crowded for room, and each new class is a new problem in the economy of space. We must use for recitations a room which should be set apart for laboratory

work. Our course in physics is not complete because it does not include experimental work. We have a fine new physics equipment for demonstration, but no good place in which to demonstrate, and no satisfactory place for the members of the class to perform experiments individually under the guidance of a teacher. This is a handicap doubly serious among a class of youth who memorize much more readily than they reason, and who therefore need to perform experiments in science to learn the facts back of the words in their text books.

need. We wish that some one would start a book fund to be used in the selection and replenishing of books.

Not to go farther into the needs of Ballard Normal School we may say they vary with the growth of the school, and one is no sooner met than another one takes its place. The AMERICAN MISSIONARY ASSOCIATION bears by far the greater part of the burden of maintaining the school, and the burden is a heavy one. The tuition charged is insufficient to meet expenses. Many of the alumni and other friends of Ballard give as they



ANDOVER HALL AND TEACHERS' HOME

It is difficult, too, to teach or to study a subject when there are not enough books to go round, or when the usage of former years has robbed the books of important leaves. Books are kept in repair so far as possible and replenished when stern necessity demands it, but often we have to "get along" with fewer books than we

can, and their gifts show loyalty to the point of sacrifice; an estimate in dollars and cents gives altogether too slight a valuation on such donations as theirs.

Among the generous helpers who should be mentioned are the members of our able corps of local teachers. One has taught in the school ten years,

and others have taught six years or more, giving their best powers to Ballard. Certainly it is not for money they work, for, although the Association pays all it can, the salaries are very small. The incentive to such faithfulness can lie only in a deep devotion to the Master and His cause. May the example of these

teachers be a constant inspiration to the students we are sending out to be the teachers of the coming generation!

Study the situation from all points of view, if you are a cautious giver; the inquiry will only cause you to give more to this great enterprise of the AMERICAN MISSIONARY ASSOCIATION.

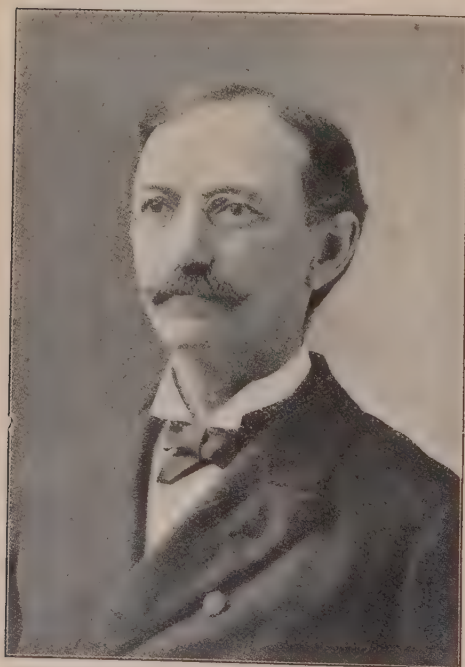
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DR. CHOATE

IT IS with exceptional pleasure that we announce the election of Rev. Washington Choate, D.D.,



REV. WASHINGTON CHOATE, D.D.

to a theological professorship in Talladega College, Talladega, Alabama, and his acceptance.

Dr. Choate entered the service of the Home Missionary Society as Corresponding Secretary in 1891. He had previously been a most successful pastor of the First Church of Greenwich, Connecticut, and as such was on the executive committee of the Society when he was called by his colleagues who knew him and his value well in their request that he should take the duties of the Secretaryship. During the fifteen years in which he held the position, and more recently while he has been Treasurer of the Society, Dr. Choate has greatly endeared himself to all of the officers of other Societies whose rooms are in the same building and has ever maintained their high esteem for his ability and for his missionary devotion. Dr. Choate is a clear thinker and will take with him to Talladega College a scholarly mind and a large and valuable missionary as well as pastoral experience. We congratulate the Theological department of the College, and join with the numerous friends of Dr. Choate in wishing him happiness in this new field of high usefulness. The A. M. A. is very happy in this appointment.



AFRICA



The American Missionary Association and Africa

NOT only are the graduates from the A. M. A. schools and institutions proving themselves to be devoted and successful missionaries in Africa, but former teachers in our schools in the South, who have gone from them to the Dark Continent, are sending African youth to the Association for their Christian education in this country. These missionaries in Africa know what our schools are, and what is being done in them in the way of building up Christian character, and it is natural that they should send their African pupils to us.

For example, four youth from Ben-guella, West Central Africa, began their American school life in the Joseph K. Brick School, Enfield, N. C., having arrived in May last. The father, a native African, writes us, in his own excellent penmanship, a letter in as well constructed English as any of the missionaries from our own country could have done, "We felt sad, parting with the four children at one time, but we know it is for their good." The eldest son, about fourteen years of age, wrote us before sailing from England, "Through the Lord's goodness we arrived here safely on the seventh of this month. We hope to sail on the fifteenth by the St. Louis. We hear that it is difficult for one who is not an American citizen to land, and if we have some one

who knows the rules and customs of the country to meet us it will be a help." This also is in superior penmanship and in as good English as any American could write, all of which shows what must be the thoroughness and excellence of the missionary teachers in Africa. It is certain that these young Africans will show their African-American school fellows in Enfield, that they will have to rise early and work hard to keep up with them. If these young people whom we have met in the Joseph K. Brick school in North Carolina are a type of what the missionaries have found in West Central Africa, we do not wonder at their hopeful and earnest faith.

These are not, however, the first instances where African youth have sought the enlarged influences of American Missionary Association educational institutions. Those who have kept themselves *en rapport* with our work will recall the fact that, at the present time, the principal of one of our most useful schools, and pastor of one of our most useful and worthy churches, is a native African. Thus the fathers who organized the Association, with Africa in their minds and in their purpose, are coming in this, as in their faith and hope in their own land, to their realizations. They have passed, but their influence lives and widens.

LIBERIA

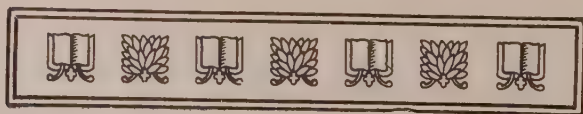
THE American Commission which has visited Liberia has not yet published its report. We judge from the reports of those who have visited it in other than an official capacity, that as a sovereign state it has a hard chance for independent life. It is evident that as yet it cannot stand alone, and does not seem able to conduct its government in accordance with modern requirements. The habitable region of the country is a strip from ten to forty miles wide along the slightly indented shore line of 350 miles. The interior (hinterland) is to-day the wildest and least visited portion of Africa, with thicker jungle and forest than is known to exist anywhere else upon the continent. Liberia has no harbors, and at the mouth of each of its rivers is a sandbar which prevents the access of vessels of any considerable draught. Monrovia, the capital, named in honor of President Monroe, which is reached in ten days from Liverpool by monthly and bi-weekly steamers traveling thirteen knots an hour, might by means of break-waters be made a fairly satisfactory port of entry. It is a city of about 10,000 population, mostly immigrants from the United States.

The governing class in Liberia consists of some 12,000 quasi-American negroes and mulattos, with whom are

affiliated about 30,000 native born and native bred "civilized" Liberians. The wilder tribes of the interior, it is estimated, include about 2,000,000 descendants of the aborigines. The Americo-Liberian settlers keep to the seacoast and the mouths of the two most important rivers.

There is no need of emigrants. The population is already in excess of the demand. There is nothing for any one to do over there without some capital to work with. Land can be had for the asking, and without limit as to acreage, and there is a market for anything that the soil will produce, but no one has money to buy tools or pay for the labor that is necessary to redeem the land from the tropical vegetation that now covers it, or to provide the transportation and break the roads to haul the crops to market. There are nearly two millions of unemployed people in Liberia, living upon the bounties of nature.

The rainfall averages about 100 inches per annum. The average rainfall of the globe is about 36 inches. The rainy season begins in May, ending in November. The hottest month of the year is December and the coolest is August. The temperature sometimes drops to 56 degrees and sometimes goes as high as 105 degrees, but, as a rule the range is between 75 degrees at night and 100 degrees at noon.





MANY do not realize yet what a bargain for the United States "Seward's Folly," as it was called for many years, has proved itself to be. To have paid \$7,200,000 for a "territory of ice" was thought to be ridiculous. A special agent of the Treasury actually advised, after his most sapient examination, that we should dispose of the territory for what we could get. That was in 1867.

Now this "worthless purchase"—in extent one fifth of the present territory of the United States—which cost us two cents an acre—is a greater country than Seward ever dreamed of. In agricultural area alone it exceeds that of New York and Pennsylvania taken together. It has more agricultural area than all New England with New Jersey and Maryland thrown in, and its products reach in value between one and two million dollars yearly. When we come to its many other sources of wealth, the reports of its mines of coal, copper, gold and its wells of oil are simply marvelous. Its fisheries are great riches. In a single year the catch of salmon largely exceeds the original purchase price for the entire territory. The import trade of Alaska exceeds twenty millions of dollars annually. Its export shipments from 1868 to 1908 amounted to \$328,000,000. Of this great amount furs have contributed 21 per cent., fish 34 per cent. and minerals 45 per cent.

But these are not the only resources or products of Alaska. There are now eleven incorporated cities, modern in equipment and permanent in construction. There are 350 miles of constructed railways.

Alaska can boast of the highest mountain on the American continent. Mount McKinley attaining the remarkable height of 20,300 feet—which is 4,519 feet higher than Mont Blanc—Dr. Cook and his single companion reaching its top after four days, which Dr. Fay, the first President of the American Alpine Club, pronounces in the *National Geographic Magazine* "the most daring feat of American mountaineering. It may be doubted whether the entire history of mountaineering affords a more remarkable story of combined audacity and persistency or of strenuous toil and endurance."

Alaska also has trees which match her mountains. Some of them from 120 to 200 feet in circumference and reaching the great height of 480 feet.

With a population already of 1,600,000 persons, it is increasing in population more rapidly than any other larger section of the United States.

Those who have followed the fortunes of our interesting Mission in Alaska will be gratified to know that Rev. James F. Cross, who for some years has been the faithful superintendent of our missionary work in Wales, Alaska, has accepted reapp-

pointment and is now on the way to the field which includes the pastorate of the church that is the farthest north of any Congregational church in the world: the nearest to the North Pole. Mr. Cross has cheered his old friends and made many new ones in his visit

of a year to this country, and he will bear with him in his far off service, where he will be shut in from the outside world by the rigors of an arctic winter, the good wishes, the pleasant remembrances, and the prayers of his many friends.



CHINESE IN CALIFORNIA

THE superintendent of Chinese and Japanese Missions for the American Missionary Association, Rev. W. C. Pond, D.D.,

ing in consistent Christian experience makes the missions one of exceptional interest.

The Central Chinese Mission House—now completed—more than makes good the one which was destroyed in the earthquake. It is five stories in height and has cost \$28,000, of which Mr. Carnegie gave \$10,000. There remains no debt upon it. In this building are numerous class rooms and rooms for worship, and dormitories for a large number of men.

The number of children in attendance upon our schools is one of the most hopeful aspects of the work. We cannot too highly commend this missionary work in its relation to foreign missions in China and Japan. Young men are constantly returning to Asia with their reports of American life. Many of them are taking back with them Christian character and devotion. Well has it been asked, "in what way can the Gospel find entrance to the hundred millions in China so effectively as through these choice men returning to the home-land and with the love of Christ burning in their hearts. This work combines patriotism and international diplomacy with its soul winning."



CENTRAL CHINESE MISSION HOUSE
NEW BUILDING

is greatly encouraged in his work among the Orientals during the past year. He reports the number of missions as 25, with an enrollment in the schools of more than 2000. The hopeful conversions during the year are 143. Their life and witness-



Our Leper Church at Molokai

By Rev. Rowland Backus Dodge, Wailuku, Maui, T. H.

MANY readers of THE AMERICAN MISSIONARY will be surprised to learn that Congregationalists have a church for the lepers. But such is the case.

Father Damien, that famous Catholic, did splendid work among these unfortunate people of Molokai, and has been justly praised by Charles Warren Stoddard and many others.

Seven years, however, before Father Damien began his work, our own Congregational Church was organized. This was in the year 1866, the very year, in fact, that the Ha-

leper congregation, with his little daughter's hand in his, stands our Rev. David Kaai, who for the last four years has faithfully ministered to his sixty or more members. All of his people are not here, for the second congregation of his church worships at Kalawao, the village beyond Kalaupapa. The attendance upon his services is much larger than the reported membership, and his parish includes the whole settlement, for many lepers prefer to retain their membership in their home churches, and not a few are absolutely unable to

attend public worship because of their physical condition. The Sunday-school reports about 160 members and the Society of Christian Endeavor, 84. Nearly every week parishioners are added from distant parts of the Territory, and every year our minister brings to many sufferers the last word of comfort.

Rev. Mr. Kaai is not a leper. Although he min-

gles freely with his people, going to them at all times to read and pray with them, he is careful and is still "clean."

On August 4th, 1908, as agent of the Hawaiian Board of Maui and Molokai, and as missionary of the AMERICAN MISSIONARY ASSOCIATION, I visited the Leper Settlement in the interests of our church there. I first



LEPER CHURCH AT KALAWAO

waiian Government established that remarkable institution, now world-famous, the Molokai Leper Settlement. Four years later, located in the very heart of the leper village, our present meeting-house was erected. The church is regularly reported in the Year Book under "Hawaii, Kalaupapa."

In the center of the picture of our

received permission from the Board of Health in Honolulu, for no one can ever enter the leper confines without such a permit. The steamer

care the government is giving these people, with the sacrifice of the Catholic sisters, who are doing such noble work—for the lepers in their charge, and the quiet spirit of helpfulness and devotion of Superintendent McVeigh, Drs. Goodhue and Tollman and their assistants, all of whom are patiently ministering to these afflicted people.

The service in our church in the evening I can never forget. I looked into the faces of perhaps one hundred and thirty lepers.

Most of the men and women had splendid physique, but they were emaciated by the disease, which has never been cured except by the touch of Jesus. I felt so helpless to do anything for them that I could do nothing for their physical con-

lands at Kalaupapa once a week, but I descended into the settlement on horse back from the bluff, which rises abruptly from the plain to the height of two thousand feet. Aside from the narrow, well guarded bridle-path, this bluff is absolutely inaccessible. It drops directly into the sea, and these two natural barriers shut off the lepers from the rest of the world.

I visited every part of the settlement, and will only say the day was filled with some of the most depressing experiences of my life. Many cases, of course, were not as advanced as others. Among the inmates I saw several, who a short time before had been in other parts of my extensive field of thirty-six churches.

I was impressed with the splendid

dition. The only thing possible was to help them mentally and spiritually. As I preached, they listened eagerly, many leaning forward in their



LEPER CONGREGATIONAL CHURCH AT KALAUPAPA



KALAWAO

earnestness. At the end of my sermon I told the people I had known little of their church work and less of their needs, and I felt sure that few

tion. We minister to the larger proportion of the inmates of the settlement. If the Kingdom of God is to be carried on among these most helpless and pitiable people of

America, to whom the church brings practically their only comfort; we must do our utmost to make the opportunities for worship adequate to their needs.

I should add that I have received special permission from Superintendent McVeigh, in charge of the settlement, to use the pictures that accompany this article, some of which he himself kindly furnished.



LEPER MEN AND BOYS

of our American church people knew that we had a church among them. They asked me to tell our home people about them, and I said I would. The hopeless expression on some of their faces brightened for the moment. The more cheerful members of the congregation said: "Mahalo," which means "Thank you." I can but feel if our generous-hearted people realized that of all the many Protestant denominations in America we alone had a church among the Molokai lepers, we would not neglect the opportunity of helping them.

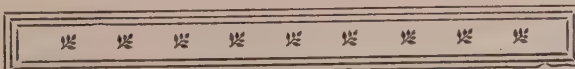
The present building, erected thirty years ago, is in a dilapidated condi-

Such a permission is granted in only rare instances. He wished me to use



LEPER COTTAGE

the material he gave me so that the work done for the lepers and the needs of our Protestant Church might be clearly understood in the Mainland Churches of America.





NOTE AND COMMENT



Mr. Charles L. Coon of Wilson, N. C., has brought out some interesting facts about southern expenditures for educational purposes. The south is now paying \$32,068,851 for public schools. Of this amount \$23,856,914 goes in salaries for white and colored teachers—74.4 per cent. of the total outlay. Of this, white teachers receive 64.4 per cent. and the negro instructors but 12 per cent. Aside from salaries, only \$917,670 is actually expended on equipment, books, etc., for the colored schools in the eleven southern States, whose negro population aggregates 40 per cent. of all the inhabitants. Either, therefore, the negro schools are gravely neglected, or the white schools, which care for 60 per cent. of the population, are between six and seven times as costly as those for the negroes. Of course, the former is true; on white public schools in the south nowhere is as much spent as ought to be. It is evident, therefore, that whatever else may be justly said of the negroes in the south, it cannot be maintained that they are over-educated or unduly favored by the other race.



When a few years ago Rev. Edgar Gardner Murphy, of Birmingham, Alabama, gave us a discussion of certain educational, industrial and political issues in the Southern States, under the title of "The Present South," it was immedi-

ately recognized as a book of national importance, putting before us the best thought and the most conscientious patriotism of the South.

Dr. Murphy has now followed this with another valuable book, the product of a Christian statesman alike brilliant and profound. It is entitled "The Basis of Ascendancy." We hope that many of our readers will be led to give this unusually impartial and candid work a careful study. It is remarkable in its grasp, its breadth and its wisdom.

This last word and the best that has been written on the difficult problem which confronts not only the South, but the entire nation, is the product of a statesman of deep sincerity whose pen writes well, as his mind thinks clearly.



It is an interesting fact that the good Danish ship which brought the Arctic explorer Dr. Cook from Western Greenland to Copenhagen bears the honored name of the first missionary apostle to that ice-bound country. Nearly two hundred years ago Hans Egede braved the Arctic seas and perils and wrought out a blessed history of faith and heroic achievement.

A Dane, born in 1686, after an experience as pastor in Denmark, Hans Egede at the age of 29 years, accompanied by his wife and children and a company of colonists, landed on the west coast of Greenland. His mission

Interesting Figures

The Basis of Ascendancy

The Hans Egede

and purpose called for a faith as strong and a courage as determined as any Arctic explorer has possessed. It was not to be a heroic endeavor and a return, but a patient banishment for years of privation among the ice and snows and among the heathens. After years of great privation and almost hopeless service, he gained at last the affection of the Eskimo people, and succeeded in leading many of them to accept Christianity as a truth and a life. Broken in health after seventeen heroic years, Hans Egede left the colony of Christians where he had found only miserable heathenism. For twenty years afterwards, at the head of a college for training Arctic missionaries, he rounded out a great service of a great life. His son Paul succeeded him as superintendent of Danish Greenland missions.

It is significant that now, after nearly two hundred years, it is the ship Hans Egede which brings back to civilization the Arctic explorer who claims to have placed his flag upon the North Pole, by the aid of Eskimos from the location of Hans Egede's mission field. At all events the Hans Egede bears a great name.



Among the encouraging results of our Troy work may be mentioned (1)

A Good Report from

Pastor Faduma, Troy, N. C.

Mutual respect between the pastor and his members. (2)

Absence of church quarrels. There are three other Negro churches in Troy, but this church is the only one that observes order and settles all differences without violence or resort to the civil courts. (3) The progressive Negro citizens have been trained by us and are most of them loyal to us. (4) The pulpit and pews

of our church stand for the highest morality, are a terror to evil doers and a praise to those who do well. (5) The training of young men for the ministry has been continuous and compares favorably with larger centers of learning.



NEW PUBLICATIONS

A CRUSADE OF BROTHERHOOD

A History of the American Missionary Association. About 300 pages, with 30 full page illustrations. \$1.25 net. The Pilgrim Press, which publishes this work, thus characterizes it:

"A comprehensive history of the work of the American Missionary Association for the last sixty years given in interesting fashion by Secretary Beard. The book is invaluable, as showing the general development of the United States during the period."

CHRISTIAN RECONSTRUCTION OF THE SOUTH

By H. P. Douglass.

About 350 pages, with 30 full page illustrations. \$1.50 net.

"A thoughtfully considered and carefully prepared volume on a vitally important subject. The author writes impartially, but with convictions based on thorough study."

These will be ready October 1st.

We also notice a book of Missionary interest.

THE STORY OF JOHN FREDERICK OBERLIN

By Augustus Field Beard

Bound in cloth, large 12mo. Illustrated with portrait of Oberlin and pictures of the scenes of his labors. Price \$1.25 net.

The Pilgrim Press says: "This book gives a sympathetic study of a many-sided life, set forth with interest and charm. The biography is one which is sure to make a real appeal to every reader."

Dr. Clarence F. Swift in the *Congregationalist* says: "The fascinating simplicity of Oberlin's life is reflected in 'The Story of Oberlin.' It is the result of careful study, both of the records and of the localities. It is well written, and the principal of selection from the abundant materials at hand is beyond criticism. Every lover of the new Oberlin will rejoice in the opportunity this work offers to get closer to the life of the man from whom the College is named, and every lover of the Kingdom of God will find this an attractive and constraining story."

American Missionary Association

EDUCATIONAL WORK IN THE SOUTH

Superintendent of Education.—REV. H. PAUL DOUGLASS, D.D., 287 Fourth Ave., N. Y.

COLLEGES AND THEOLOGICAL SEMINARIES.—ALA.: Talladega, Talladega College. Miss.: Tougaloo, Tougaloo University. TENN.: Nashville, Fisk University. GA.: Demorest, Piedmont College. Atlanta, Atlanta Theological Seminary. D. C.: Washington, School of Theology, Howard University.

Secondary Institutions.—ALA.: Florence, Burrell Normal School. Marion, Lincoln Normal School. Mobile, Emerson Institute. FLA.: Fessenden, Fessenden Academy. Orange Park, Orange Park Normal School. GA.: Albany, Albany Normal School. Athens, Knox Institute. Macon, Ballard Normal School. Marshallville, Lamson School. McIntosh, Dorchester Academy. Savannah, Beach Institute. Thomasville, Allen Normal and Industrial School. Ky.: Lexington, Chandler Normal School. LA.: New Orleans, Straight University. Miss.: Meridian, Lincoln School, N. C.; Beaufort, Washburn Seminary. Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Troy, Peabody Academy. Wilmington, Gregory Normal Institute. Saluda, Saluda Seminary. S. C.: Charleston, Avery Normal Institute. Greenwood, Brewer Normal School. TENN.: Memphis, Le Moyne Institute. Grand View, Grand View Normal Institute. Pleasant Hill, Pleasant Hill Academy. Tex.: Austin, Tillotson College. VA.: Cappahosic, Gloucester School.

Elementary Institutions.—ALA.: Athens, Trinity School. Fort Davis, Cotton Valley School. Joppa, Normal and Industrial Collegiate Institute. Ky.: Evarts, Black Mountain Academy. Miss.: Clinton, Mt. Hermon Seminary. Moorhead, Girls' Industrial School. Mound Bayou, Normal Institute. N. C.: Blowing Rock, Skyland Institute. Hillsboro. Lawndale, Douglass Academy. Lynn.

Affiliated Institutions.—ALA.: Cottage Grove, Cottage Grove Industrial Academy. Kowaliga, Academic and Industrial School. GA.: Brunswick, The Normal School. Cuthbert, Howard Normal School. Forsyth, Normal and Industrial School.

Ungraded Schools.—GA.: Andersonville, Beachton, Daisy, Glennville, Hagan-Bethel, Hagan-Eureka, Marietta, Rutland, Thrift, Trinity. N. C.: Burlington, Dockery's Store. Dry Creek, Evans, Exway, Haw Branch, High Point, Lilesville, Mt. Gilead, Oaks, Strieby, Tempting, Wadsworth, S. C.: Greenville.

CHURCH WORK

Superintendent of Southern Church Work.—REV. GEORGE W. MOORE, D.D., Nashville, Tenn.

Superintendent of Mountain Church Work.—REV. W. O. BERCKMAN, Williamsburg, Ky.

Number of Churches.—Alabama, 20; Arkansas, 1; Dist. of Columbia, 3; Georgia, 27; Kentucky, 17; Louisiana, 15; Mississippi, 7; North Carolina, 56; Oklahoma, 3; South Carolina, 6; Tennessee, 35; Texas, 10; Porto Rico, 8.

INDIAN MISSIONS

Educational Work.—NEB.: Santee Normal School.

Churches and Stations.—Santee Agency, 3; Rosebud Reservation, 11; Cheyenne River Reservation, 11; Standing Rock, Grand River District, 7; Standing Rock, Fort Yates District, 6; Fort Berthold Agency, 3; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE MISSIONS

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland (2), Oleander, Pasadena (3), Riverside, Sacramento, San Diego (2), San Francisco (2), Santa Barbara (2).

Hawaiian Evangelical Association.—Hawaii, Kaulakekua, Hilo; Maui, Wailuku, Pauanene; Oahu, Honolulu, Kukuihaela; Kauai, Makaweli.

PORTO RICO, W. I.

Educational Work.—Santurce, Blanche Kellogg Institute.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo and Out-Stations, Luquillo, Yabucoa, Juncos, Las Cabezas.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary: Charles H. Richards, D. D. Treasurer and Recording Secretary: Charles E. Hope. Field Secretaries: William W. Newell, D. D., 153 La Salle Street, Chicago, Ill.; Rev. Roy B. Guild, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Berkeley, Cal. Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Four months more! Then our year will close, and we shall know how many of our great Congregational sisterhood have come up to the mark proposed by Dr. Woodrow—"Every church back of every society!"

✻ ✻ ✻

More churches take their offering for the Church Building Society in October, November and December than in any other part of the year. We are confident that those who have the habit of giving regularly will not forget us this year, and hope that many of the irregular givers will get into line by Thanksgiving Day and send us a generous thank-offering to make up for their previous forgetfulness.

✻ ✻ ✻

The apportionment plan has been splendidly advertised by the "Together Campaign." We hope all who have praised the plan will help their churches live up to it. Remember, the figures in that plan are only minimum figures—the least amount that will sustain the work. A church may give as much more as it pleases.

✻ ✻ ✻

Fifty "Children's Churches" have been helped to completion by contributions of the young people in our Congregational Sunday-schools. We are now receiving the gifts of Sunday-schools for No. 51. Your Sunday-school has a chance to get in on this by sending a contribution soon.

✻ ✻ ✻

Sixteen applications on our docket have been waiting more than a year for the churches to send to our treasury money enough to help them. How much longer must they wait? Our Board cannot appropriate money which it does not have. It only disburses what the churches send to it. Could you and your church help to relieve the distress of these churches? How much longer do you think they ought to wait?

✻ ✻ ✻

The Board was confronted in September with one hundred and twenty-three applications from churches, all eagerly appealing for the helping hand of the denomination. Many others are inquiring as to possible help. The demand has far outrun the supply.

THE MINISTER'S HOME

WE do not believe in the celibacy of the clergy. We hold with St. Paul that the minister should be "the husband of one wife," and that he has greatly increased his power for useful service when he has equipped himself with a good helpmeet. He has thus created a home, which is an institution even more ancient than the church, and of vital importance to it. But when we send out the minister

ments little better than barns. They have sometimes been compelled to live over stables, or saloons, or in tents or old railroad cars. Their wives and babies not infrequently have been exposed to bitter winds and frosts, which swept in or crept in through yawning cracks in roof or wall. Many a woman has broken down under the hardship occasioned by a poor house, and many a delicate child has been made an invalid for life, or killed by



CONGREGATIONAL CHURCH AND PARSONAGE, MANITOU, COLORADO

thus equipped into our fields of spiritual need, what sort of shelter do we provide for him? We hasten to help the church get a good roof over itself, and insist that its house of worship shall be neat, commodious, comfortable, and if possible architecturally pleasing. What do we do for the "angels of the church," who are to make it effective and useful? Alas, too often we have expected them to live like angels, feeding on spiritual manna, and needing little or no shelter. At any rate we have often suffered them to live in dug-outs, shacks, and unfinished tene-

ments little better than barns. They have sometimes been compelled to live over stables, or saloons, or in tents or old railroad cars. Their wives and babies not infrequently have been exposed to bitter winds and frosts, which swept in or crept in through yawning cracks in roof or wall. Many a woman has broken down under the hardship occasioned by a poor house, and many a delicate child has been made an invalid for life, or killed by

the exposure of a wretched abiding place.

"Why do you make the legs of your angels so slender?" was once asked of one of the old Byzantine painters. "So that they may fly to heaven the quicker," was the reply. It sometimes seems as though our churches were studiously making plans to let the "angel of the church" and his family fly to heaven soon, because of the poor provision they make for any earthly home.

It was because of the hardships of our home missionaries in these inadequate homes that the heart of Dr.

Taylor, pastor of Broadway Tabernacle Church in New York, was fired more than a quarter of a century ago to make an effort to relieve the ministers. Dr. Cobb was the incendiary who kindled the flame. He was fresh

our help is increasing rather than diminishing.

The value of this work is clearly shown in the work we have recently done. "The proof of the pudding is in the eating," says the proverb, and nothing better illustrates the importance of helping the churches to build homes for pastors than such cases as we present in this number. These are only six instances out of three hundred and sixty-eight where we have helped to build parsonages in the last nine years, but they are typical of them all.

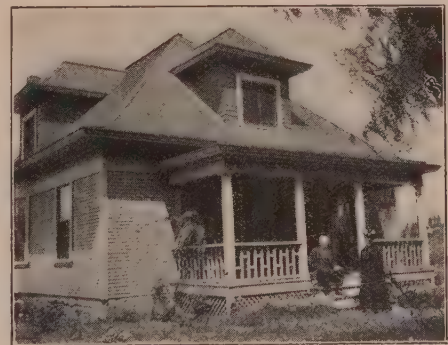
Manitou, Colorado, is under the shadow of Pike's Peak, and near the Garden of the Gods. We had given generous aid to help them secure their attractive house of worship. In

1900 they were ready to add to their equipment a parsonage and our loan enabled them to build the pretty home which has for nine years been occupied by the minister. This fine plant including both buildings is worth not less than \$15,000, and the parsonage



THE ESTHER P. HAYES PARSONAGE, RALEIGH, N. C.

from a Home Missionary superintendency in Minnesota, and knew the facts. These two men started a crusade for the rescue of their comrades living in such hard conditions. A Parsonage Loan Fund was started which has slowly grown to be a little more than \$100,000. By means of these parsonage loans we had helped to build a thousand and fifty-four good homes for ministers up to last New Year's. These loans are repaid in quarterly instalments, and as fast as the money comes in it goes right out again to help some other church secure a comfortable manse for its minister. We have not half money enough to meet the urgent needs, but we had enough to help build one parsonage every second week of last year. We ought to have \$50,000 more in this fund at once in order to help promptly the churches appealing for our aid. From such information as we can gather there are 2,023 churches in our denomination which have no home for the minister, and as more than a hundred and fifty new churches are organized each year, the need of



CONGREGATIONAL PARSONAGE,
ETIWANDA, CAL.

promotes the comfort and stability of the pastorate, increases the salary, and makes a social center for the church. The pastor who led in securing this house is now ministering to one of

the foremost churches in a neighboring state, and is State Secretary of this Society. The church has grown since then from 143 to 326 members. The loan of \$1,000 which enabled

house to house to find a home as best he could. He saw that it would add greatly to the comfort of his family, to the prestige and usefulness of the church, and to his own permanency on the field, if the church could have an established home for the minister. He roused them to raise money for this purpose, and to ask us for a modest parsonage loan. Now they have an excellent house and lot, which cost \$1,630, our loan being about one-third of that sum. They call it the Esther P. Hayes Memorial Parsonage.

Grand Junction, Michigan, is a rural village of three hundred people.

Our little church of about

them to secure this fine house and lot at a cost of \$4,000, has been repaid, and is going right out to help build another parsonage elsewhere.

Clinton, Mass., German, is a colony from the land of Luther, settled in a busy town of 15,000 people in the old Bay State. More than a hundred members, with half as many again in the Sunday-school, make the nucleus of a thriving congregation. Having helped them build a neat church, this Society was naturally hospitable to their application for a parsonage loan a little later. Their pastor now rejoices in a commodious and attractive home, immediately adjoining his church and his people find it a marked help to the work. One thousand dollars from us helped to build a \$3,000 house.

In Raleigh, N. C., we have a church of nearly a hundred colored people under the fostering care of the American Missionary Association. It is just thirty-five year old. Its minister, like so many others, was necessarily a nomad, moving from

thirty members represents seventy-five families in and around the village. With the aid of this Society they built a modest church more than a quarter of a century ago. Last year they succeeded in securing the long-coveted parsonage at a cost of \$1,000, including the lot. They needed a parsonage loan of only \$300, and the pastor and his wife are very happy in their



CONGREGATIONAL PARSONAGE, CLINTON, MASS.



CONGREGATIONAL PARSONAGE,
GRAND JUNCTION, MICHIGAN

cozy home.

Etiwanda, California, is in Southern California, about forty miles east

of Los Angeles. In this sunny valley, rich in fruit, our little church of about thirty members is seeking spiritual harvests. Seven years ago we voted a grant to help build their church, and last year our parsonage loan of \$600 helped them secure a home for the pastor, the house costing \$2,100 upon a lot which cost \$300. It is just what the church needed, and another pastor's family is made happy.

In Emmetsburg, Iowa, our church has maintained its work for thirty-seven years, growing from nine members to two hundred and twenty-three. Outgrowing their old house of worship they built a new one in 1896 at a cost of more than \$12,000. They had for some years a small, cheap parsonage whose ill-repair and inadequacy

finally led them to destroy it. They now have an excellent new home for the minister, in a fine situation, worthy of a town of 3,000 inhabitants. It cost, with its lot, \$4,450. Our Parsonage Loan of \$1,400 last March, together with our former grant and loan to help complete the church building, has thus enabled them to obtain a church property now valued at \$18,000.

Thus these six churches in as many different states, east and west, illustrate and vindicate our method of helping to secure homes for ministers by means of parsonage loans. The houses are not extravagant, yet they are comfortable and attractive. They almost double the efficiency of the minister and the usefulness of the church.

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flesh,' 'no certain abiding place,' and the wicked 'spreading himself as a green bay tree,' hoping the minister may be obliged to leave in order that the liquor traffic may flourish unmo-
lest.

"And what interest have the brethren and sisters of the Church in the matter? More than they showed when the Master spent forty days in the wilderness—a neglect that moved heaven to permit angelic ministrations. We have no appeal to the Parsonage and Church Building Society, for great, important and indispensable as you are, you are only the 'Omega.' You pay the last bills; you come in after the sweat and groans, after the strength of the bearers of burdens is exhausted, and being poor

and our Father's house small in Israel our need is unique.

"Evidently we need an 'Alpha.' We must sit for a time with Job on the ash heap of a former memory of a time better than this, when our children were about us and we rejoiced in a home. What hope for the now, the 'Alpha,' the initial fund that shall inspire courage for the super-human effort, that shall bring the parsonage into existence?

"Pardon me for seeming to think that our need is the only one. There may be a dozen. But if you have in mind a greater need than ours please apply this dollar, which I am free to send in the name of the Church, toward the Alpha or the Omega as the case may require."



AVOID DELAY

WHEN the Board of Trustees has voted an appropriation from the Congregational Church Building Society to a church to help complete its house of worship or parsonage, the money is immediately available as soon as the church can satisfy our conditions. We wish to pay the money voted to the church at the earliest possible moment. No delay will be permitted in our office when the church to which we offer the helping hand has fully done its part.

To enable the church to avoid all possible delay, the following suggestions are made:

1. Make sure that the church is incorporated and has an absolute deed to its property, with no restrictions or conditions in the deed. A deed granting the land "for religious uses," or "so long as it is used for church purposes," is practically only a lease, and our mortgage for the protection of a grant or loan cannot be placed on any property when such "conditions" limit the ownership.

2. Make sure that the Trustees of the Church are legally elected and

qualified to transact the business of the Church. While the assistance of the pastor is invaluable, it should be remembered that the Trustees are the official and responsible representatives of the Church in business matters.

3. Make sure that all contributions on the field are collected in cash and applied on the cost of the building and lot, not including the furnishing. Our money must absolutely pay all last bills, and leave the church entirely out of debt, except the loan to us when one is made.

4. Make sure that there is no evasion of this rule by letting some party or parties assume a part of the amount still due by the church, even though this constitutes no lien on the property. The church is still morally bound to pay the amount thus assumed, and will still be in debt.

5. Make sure that the Certificate of Completion (blank for which is sent with the notice of aid voted) is promptly and completely filled out in every section. Omit nothing. If it has to be returned for correction or completion it causes delay.

6. Make sure that an exact, itemized and correct statement is given of the cost of the house and lot, and of the amounts secured from different sources with which the cost is being paid for, including our aid. The two columns of cost and payment should exactly balance each other. If the lot is worth more than at its purchase, note its cost on the margin, and put the present value in the column. If an older building is being worked in with the new, put its estimated value into both columns as a separate item. If a special sum, received as a legacy or special gift, is part of the payment, make it a separate item. Do not include the furnishing in the cost of the building, but give it as a separate item below the other statement.

7. Make sure that you fill out the itemized statement of contributions from Congregational sources outside your own church, not including the aid from this Society, in order that these Congregational gifts may be forever protected to the denomination under our grant mortgage, in accordance with the custom of this Society for forty years. The items are necessary in order that in future years we may always be able to give the record of such gifts. When this section is overlooked it occasions delay.

8. Make sure that the Certificate is duly signed and endorsed as indicated, each officer signing for himself, writing with ink.

When care and diligence is thus exercised in making out this Certificate it will go far toward preventing delay. It is very trying to both parties when it has to be sent back for correction.

When the Certificate is received here and found to be correct, the blank for the mortgage will be immediately sent. Care must be taken that this is properly executed under the direction of a local attorney, that everything may be in accordance with the laws of the state in which the church is located. He must also certify to the title of the property and the validity of the mortgage. As soon as the mortgage is returned duly executed, and found satisfactory, the check for our aid will be sent.

The entire transaction, including transfer of papers, ought not to take more than two or three weeks, unless the case is very exceptional. Delays that may be due to negligence or lack of care can be and should be avoided.

Do not compel us to keep the money here a single day longer than is absolutely necessary.



THE MAN UNDER THE LOAD

WE HAVE always said that pastors were the most effective agents of our benevolent societies. It is they who are to inform the people about our varied work. It is they who develop the giving power of the churches. As they are interested, earnest, courageous and persistent in this large work of the kingdom, or are indifferent, timid and inactive, the receipts of our treasuries rise or sink. Theirs is the responsibility for the progress of the cause. A Missionary pastor, doing

his best to win our country and the world for Christ, is a hero.

A recent editorial in "The Christian Republic" shows that our Methodist friends take the same view. Here is what they say:

"The preacher's task is to carry a maximum cargo at top speed against a head wind.

On a certain voyage a theoretical navigator asked the captain to name a certain headland. He did so. The theorist was sure that they were far from there, for he had gone twice

over his figures which showed the ship to be elsewhere. The captain grimly replied, 'You have not allowed for counter currents.'

Other men may figure. The preacher navigates. Other men tell what ought to be. The preacher arrives. In other words, the dead lift falls on the preacher.

When it comes to getting the cash the preacher vastly outweighs all other human agencies. Benevolent Boards may issue literature, but until the preacher breathes upon it, it languishes. Many bighearted lay members lift heavily, but they will join us in saying that 'without the preacher, efforts to raise benevolent collections from the multitude, suffer blight.'

Again, pastors most faithfully labor on stubborn fields. They diligently disseminate the missionary message. The results are meager. They feel this; yet here is a truth worth pondering—that probably more than half the income of our Missionary Boards is from just such pastoral charges, those that fall far below the minimum apportionment.

While this may be caught up as a proof of large delinquency, nevertheless the fact faces us that if those particular churches ceased their present Home Missionary offerings, this Board would lose the major part of its income.

The pastors of these churches, then, are the men under the load. Brothers preaching the gospel where conditions nullify outward success; where pastoral support is sufficiently slender and fugitive to insure half rations and little ammunition. Shepherds fostering flocks widely scattered, where inspiration born of the multitude never comes. Men who drudge and doggedly go right on under the eye of God.

These men are the church's chief benefactors. Their numbers and total collections prove this. We must keep them in mind and not forget human salvation.

All honor to these our noble brothers. Tables and apportionments and appeals are not for their affliction. They are intended as ladders on which their people may climb to the pastor's ideals, for these pastoral charges represent large unrealized possibilities.

And these good laymen and godly women—they who never falter, those who are daunted neither by apathy nor opposition, people who witness a good confession in fidelity and sacrifice: with these and our burden-bearing pastors it is good to sing:

'We are not divided,
All one body we.'

All honor to the men who lift."



FORM OF BEQUEST

I give and bequeath to "The Congregational Church Building Society, a corporation duly organized and existing by and under the laws of the State of New York," the sum of dollars, payable in months after my decease, to be applied to charitable uses and purposes of said Society, under the direction of its Board of Trustees.

FORM OF A BEQUEST OF REAL ESTATE.

I also give, bequeath and devise to "The Congregational Church Building Society, a corporation duly organized and existing by and under the laws of the State of New York," its successors and assigns, forever, a certain tract of land. (Here describe the premises.) Said land, or the proceeds on sale thereof, to be applied to the charitable uses and purposes of said Society, under the direction of its Board of Trustees.

ANNUITY GIFTS.

An assured income for life may be secured by elderly people who wish to avoid anxiety and trouble in reinvesting their money, by sending an "Annuity Gift" to our treasury. This is held in trust, and a semi-annual dividend is paid on it during the lifetime of the donor. It then goes to work at once, building churches. Such a giver is the Executor of his own Will. Many persons are investing in this way with great satisfaction. Write to the Secretary about it.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY DEPARTMENT.

Office: Congregational House, Boston.

Henry Churchill King, D.D., President. Rev. William Ewing, D.D., Missionary Secretary. Henry T. Richardson, Treasurer. Chicago Office: 153 La Salle St., Rev. W. F. McMillen, D.D., District Secretary. Rev. J. P. O'Brien, 4128 Campbell St., Kansas City, Mo., Educational Secretary for the Southwest.

WASHINGTON OPPORTUNITY

Our veteran superintendent, Rev. Samuel Greene, writes that one not on the ground can hardly imagine the opportunities that are continually opening. With extreme sorrow we have been obliged to cut down our force in Washington because we were afraid to go in debt.

THE "PANHANDLE"

The generous gifts of one layman have largely made possible the work in the "Panhandle" of Texas. Very recently there have been dedicated

churches at Spring Lake and Friona as the outcome of the Sunday-school work. We are glad to give a picture of the beautiful little church at Friona, the only one in the growing town.

THE RECEIPTS

In this issue will be found the acknowledgement of receipts for July. They are very largely those of Children's Day, and therefore occupy a large amount of space, leaving but little room for items from the field. We earnestly ask our friends to make sure that an offering has been sent from their church or Sunday-school.



FRIONA SUNDAY-SCHOOL CHILDREN'S DAY, "PANHANDLE," TEXAS.

GOOD TEN YEARS' HISTORY

Rev. J. T. Percival, the Asa Bulard Missionary in Eastern Washington, writes: "On June 6th, 1899, I went seven miles northeast of Chewelah, among the foothills of the Calispell Mountain range, in response to an invitation to organize a Sunday-school. I met with the first company of people for public service that ever assembled in that district. The people met in their little, rude, log school house. I preached about Jesus sending seventy others also; then organized a Sunday-school with thirty-six members, and Fairview was the name given to the school. Mr. Charles Gaines was elected superintendent, and has been reelected every year since. This school has never been suspended during these ten years.

Among some of the results are the following: Ten young people, members of the school, have been students at the State Normal School at Cheney, Washington, and seven of that number are now successful public school teachers in Eastern Washington. All of them are active workers in churches, Sunday-schools, and Christian Endeavor Societies.

In January, 1908, twenty members of this school came to Chewelah and united with the Congregational church there, and three others have become members of the same church since. For nearly eight years, your Missionary furnished them with nearly all the preaching service they had. Now the pastor of our church at Chewelah goes there twice a month.

The school sent me an invitation to attend the tenth anniversary of the organization. On June 6th, 110 persons met at the school house which was filled to overflowing with an interesting throng. A fine program had been prepared, and was well carried out. Under the shade of the fir, pine and tamarack trees, tables were arranged, and a lunch served at noon. In the afternoon, after singing and recitations, the superintendent pre-

sented a very interesting statement, showing how much good had been accomplished. Following this, your Missionary gave a Sunday-school missionary address, which was followed by a Children's Day offering for the Sunday-School Society, amounting to twenty dollars."

Shall work like this be cut off for want of the few dollars to sustain missionaries?

THE CALL FROM ARIZONA

A lady in Arizona in July described the town in which she lives: "There are over fifty children of school age in the district, and none of them have Bibles. There has only been preaching three times in eight years. When the marshal of the town was invited to attend a service, he asked how much it cost to get in." This letter was forwarded to our missionary in Arizona. A visit was made and a Sunday-school organized. The lady writes: "Another Sunday has passed, and with such good results, I must write you. There were thirty-one present, and perfect attention. We had a Christain Endeavor at night. We had fourteen quotations, and six songs, and our Christian Endeavor prayer."

IN NEW ENGLAND

Appeals have come from many parts of New England for Sunday-school service, for the rural communities and the incoming tide of immigration. The Sunday-School Society commissioned Rev. J. J. Yost for two months in Northern New England, to render real service while exploring to find out the conditions. The record of his labors is an interesting one, and we hope in our next issue to publish extracts from it.

In the districts which he visited, our Congregational churches are chiefly responsible for the religious development of young and old. There is a very loud call for Sunday-school missionary work in rural New England and also in its rapidly growing cities.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D., 153 La Salle Street, Chicago; Field Superintendents: Utah, Rev. S. H. Goodwin, Provo.; New Mexico, J. H. Heald, D.D., Albuquerque.

HELP THE STUDENTS

During this month many students in colleges and theological seminaries intending to become Christian ministers, will apply to the Education Society for pecuniary assistance.

The Society was originally founded to grant such assistance, and during its 93 years of existence has aided 9,468 men.

The Society's trust funds held for this purpose, now amount to \$157,565 par value, but the income from this fund is not sufficient to meet the requests for aid, and a part of the contributions from the churches will have to be used to supplement the income. The Education Society therefore now asks for increased gifts for this purpose.

There are certain features of this form of benevolence arresting the attention.

For one thing it is the highly important work of supplying leaders for the church and the need of such leaders is greater now than ever. The very fact that fewer young men are entering the ministry, and objections are now being urged against it, should arouse men of broad scholarship and deeper consecration to give themselves to this profession. For the fundamental need of preachers remains

the same throughout the generations. Laborers for the harvest are as much needed now, as when Jesus asked his disciples to pray the Father to send them forth.

Many of the present objections against the ministry have been urged all along through the years. They are not new. But no matter what objections may be, the need of pastors and teachers remains ever the same.

Another thing is that the ranks of the ministry are recruited from the middle and poorer classes, and the burden of paying for the seven long years of education bears upon them heavily. It is no more than fair that the church that asks young men to lay aside forever the thought of worldly gain should step forward and help them while they are fitting themselves for this self-denying life. Pastors of some of our prominent churches have declared to the writer their lasting gratitude for the financial assistance given them at critical times in their student days, by the Congregational Education Society.

Further, it is interesting to note that the work of this Society bears direct relation to the home missionary problems of our country. For in-

stance, the German, the Swedish-Norwegian and the Danish Departments of Chicago Theological Seminary; the Slavic Department of Oberlin Theological Seminary; and the Congregational Institute for Finns at Cambridge, Mass., are sending forth their graduates among the foreign populations in the West and Northwest. Last year 54 of these students received the Society's assistance.

Now these young foreigners are often unable to earn very much money while studying, because of their inability to speak well the English language. They have to contend frequently with opposition of parents to their chosen life work and no assistance from home can be obtained. The help, therefore, of the Society means much to them. These young men will all enter upon the distinctly home missionary field.

It is not generally known that 7 of the 12 Andover students, constituting the famous Iowa Band, were helped by the Society while studying. No one can estimate the far-reaching influence exerted by these twelve young ministers who settled in the great state of Iowa, and laid deep the foundations of that commonwealth so that it stands to-day among the foremost states of the West in devotion to education, higher civilization and religion.

But Congregationalism is also working its way among the whites of the South. The old time preacher has had his day and the younger generation is demanding better men for the pulpit. The Education Society helped 23 students in the new Atlanta Theological Seminary last year, and the appeal now comes to have the appropriation doubled for the reason that it is almost impossible for these men to find adequate means of support. The churches they supply on Sunday are unable to pay them much more than their traveling expenses.

Here, then, is an opportunity by increasing the usefulness of the Education Society to render more efficient

service in our home missionary fields South and West.

Shall the appeal go unheeded?

THE ARCHBISHOP OF CANTERBURY RECEIVED FINANCIAL HELP AS A STUDENT

"Frederick Temple was the second son of Major Octavius Temple, sometime Governor of Sierra Leone and was born on November 30, 1821, in the Ionian Islands. He received his early education at Helston and later at Blundell's School, Tiverton. From the Rev. John Blackmore, a fine old west country parson the boy derived his first definite religious impressions, and never afterwards mentioned his name without gratitude and reverence. From Blundell's he gained a close scholarship to Balliol College, Oxford, matriculating in October, 1838. Temple was debarred by want of means from taking much part in the social life of Oxford, and some years ago at a city banquet alluded, not for the first time, in terms of gratitude to the pecuniary assistance rendered to him at a critical period of his University career by the Mercers' Company. He would also speak sometimes of a £50 note received by post at a critical time from some anonymous friend or friends. At the Nottingham Church Congress, held in the year of his elevation to the Primacy, he again spoke with characteristic frankness of his early struggles:

"I have earned my own living since I was 17 years of age. Though I had received an excellent education, and though I have exerted my brains to the full stretch of their powers, I have experienced many privations in my time. I have known what it was to be unable to afford a fire, and consequently had many cold days and nights. I have known what it was, every now and then, to live upon rather poor fare, and I have known—

what perhaps I felt most—what it was to wear patched clothes and shoes.”

WHY SHOULD THE CHRISTIAN COLLEGE LIVE ?

1. It set the standard of American education and has maintained it.

2. It is the mother of college presidents and America's most prominent educators.

3. It furnishes the church with its ministry.

4. Its American patriotism has been tested by two wars, and not found wanting.

5. Its form of government is truly American, and free from politics.

6. Its scientific departments are manned by scholarly, Christian men.

7. It is free from the irreligious sectarianism which denies a place to the Bible in the curriculum of study.

8. It believes in a philosophy which holds to a personal God, a divine Christ, an immortal soul, and an imperative duty.

9. It is free from agnosticism and pantheism, the greatest foes of Christian truth.

10. Fundamental in its curriculum is love for all truth. It does not prejudice the student against the truth of revelation by refusing it a place in the curriculum.

11. It believes that the formative element in history is Christianity, and that any curriculum is defective which fails to teach it.

12. It believes that the words of Jesus and Paul should be studied, as well as those of Socrates and Plato.

13. It is an institution born of strong doctrine and fostered by those who have a vital faith.

14. Its educational work has been done for less money than that of any other agency. It is the greatest tax-saving institution in the state.

15. It gives the greatest return to the country of any philanthropic investment known to Christian men and women.

16. It is the safest investment of Christian money known to the church.

17. Its students, coming from the best Christian homes, help to create a clean, strong collegiate life.

18. Its students are taught to live economically, to think rightly and to act nobly.

19. Its product is the well trained accomplished Christian citizen.—Put forth by Wooster University.

FROM A MOTHER'S LETTER

This woman lives in a college town where there is a promising institution.

“I notice a healthy spiritual atmosphere among students, besides their loyalty to the College. They have largely built their new gynasium through self-denial and effort. They are raising \$1,000 among themselves. The junior class subscribed \$250 this week, most of them poor boys, some of them working their way through school.

“Even the girls are helping. One of the girls said:

“‘I will go without a new dress and give that.’ Another subscribed \$7. Of course, no great sum, but it makes one feel like shouting, when a girl like that, who is willing to cultivate corn in the summer, husk corn during Christmas holiday, and make her own way through college, gives \$7. She also raised potatoes, planting and picking them up herself, using the money thus earned for her college course.

“I know of a number of boys that stint themselves, paying their own way, working hard every spare moment, your own little brother among them, helping with the gymnasium or paying toward the pastor's salary and subscribing for any of the church benevolences presented. He would not buy a nickle's worth of candy for himself, but is always ready to help anything that is going on in the college or the Y. M. C. A., of which he is President.

“The President's wife takes the situation so to heart. The first time I called on her, it was all she could do to keep from crying. She said they had not a cent of debt before they

came here. She feels the care of the college very much. She does all her own housework, and most of their washing. It is surely going to the stars through difficulties, but *it is going to the stars.*"

NEW ENGLAND COLLEGE MEN IN PUBLIC LIFE

Some of the appointments that President Taft has made serve strikingly to illustrate the influence of New England colleges on our national life. The President himself is a Yale man, and so is his Secretary of the Treasury, Mr. MacVeagh. The Postmaster General and the Secretary of the Navy own allegiance to Harvard. The Secretary of the Interior is a graduate of Williams. Five of the ten men who sit about the cabinet table are thus products of New England institutions of learning; and if one looks a little farther, towards the younger men who, ranking next the chiefs, are obviously on the way to arrive, the proportion continues to hold good. Huntington Wilson, assistant secretary of state, was educated at Yale; Beekman Winthrop, assistant secretary of the navy, hails from Harvard; Lloyd W. Bowers, solicitor general, is another Yale man; and Charles Dyer Norton, who, on Mr. MacVeagh's authority, is to be the assistant secretary of the treasury, was graduated at Amherst in the class of 1893, and was a resident of Boston before he removed to Chicago to win success in business and to gain the cordial goodwill of Mr. MacVeagh by ably cooperating in movements for municipal reform.

Thus New England, with one-fifty-fourth of our continental area and about one-fourteenth of the total population of the States and Territories, has schooled the President, four-ninths of his Cabinet and four of the newly appointed first assistants. As for the judiciary, in which changes are so few that it seems ungracious to pre-empt any, one may surely point with pride to the fact that our colleges provided four-ninths of the present Su-

preme Court of the United States—the Chief Justice being a graduate of Bowdoin, and Yale being represented by one, and Harvard by two associate justices.

Such current conditions simply emphasize a permanent tendency. One may go back to the last Administration and note that, of the twenty men who served in the Cabinet of President Roosevelt—himself a Harvard man—Brown supplied one, Yale two, Williams one and Harvard four, the total representation of the New England colleges being two-fifths of the whole number.

Or one may trace the history of the republic from its beginning and learn that, of seventeen Presidents who received a liberal education, New England colleges contributed six—Bowdoin, Williams and Yale, one each; and Harvard three. Nor is it ever out of place to recall these things. Critics of "decadent New England" need to know them. Let it be repeated, then, that, quietly and modestly as may be, our New England colleges are now training more than their proportionate share of the leaders of the nation.—*The Boston Transcript.*

He reads American history, in my judgment, with very defective vision who does not see upon every page of it the impress of Providence. I firmly believe that the American people are as much the chosen people of God to-day to carry on His great purposes in the world as were the Israelites of old His chosen people to exemplify His will in their time. In proportion as we measure up to this high ideal I am sure we will prosper as a people, and in proportion as we fail in this sublime mission we shall suffer morally and materially. The white man's burden is upon us. We cannot with safety to ourselves shirk its responsibilities. The Christian civilization committed to our care, typified by our flag, will ultimately encircle and dominate the globe, if this nation does its duty.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

NINE MONTHS OF THE FISCAL YEAR ARE PASSED

With September we entered upon the last quarter of our fiscal year, which closes with November 30th. We present a table comparing the receipts of the Board for the first nine months of the fiscal years of 1908 and 1909.

	Donations	Legacies	Interest	Totals
1908..	17,236.43	2,539.07	6,845.87	26,621.37
1909..	15,338.42	2,474.02	6,020.36	23,832.80
Gain..				
Loss..	1,898.01	65.05	825.51	2,788.57

In this table we have not separated the gifts of individuals from those of the churches. If we had it would appear that the whole loss is in gifts from individuals. The Apportionment Plan naturally affects individual gifts. In order to meet the apportionment the church urges that all gifts be sent through its treasury. Unless however, all the churches make up their apportionment, a falling off of the individual gifts will seriously affect the receipts of all the societies. We can but hope therefore that the large hearted and generous people of all our churches will be glad, so far as they are able, to supplement their gifts through the churches with special gifts, thank-offerings and memorials, direct to all the societies. The Ministerial Relief Board has always been particularly dependent upon individual givers. And its work, so tender, appealing so strongly to one's sympathies, affords a valuable oppor-

tunity for direct and large gifts. It has been a mystery to those of us who are in close touch with the work of caring for the veteran heralds of the cross, where we see the great need and note their patient, beautiful and uncomplaining qualities of life and faith, that there are not larger gifts to this cause. In the seven years we have served as Secretary of this Board, the largest gift from a living hand has been \$3000. This work calls for gifts of five, ten, twenty-five and one hundred thousand dollars. It calls no less for the small gifts upon which its usefulness has depended from the beginning. But the man or woman who will devote hundreds of thousands or millions of dollars to the perpetual care of Christ's outworn ministers, will have supplied a stream of beneficence and blessing to enrich the kingdom of God, increase the supply of ministers, assuage grief, relieve poverty and suffering for ages to come. But above all, such consecration of wealth could not fail to receive the divine benediction. Let us provide greater things for Ministerial Relief.

UNWISE INVESTMENTS

We have recently been made sick at heart by the misfortunes of several aged ministers and widows who have practically lost all their savings through unwise investments. One minister had committed his entire savings of about \$2000 to the care of an old friend, one reputed to be wealthy and sagacious in business affairs, but he failed and all the savings of the old clergyman are gone,

Another minister was persuaded to put all his savings into a land speculation which was conducted by trusted business men with whom he had been associated in Christian work. The amount was large enough to have kept himself and wife, now in their old age, from want until death. But the enterprise failed and all his resources are hopelessly tied up in unproductive land which cannot be sold.

A very aged minister, who with the aid of his wife had saved through the long years of their service, on a small salary, several thousand dollars, faced death with the great comfort that his wife was provided for. She trusted friends of years' acquaintance to invest her money for her, but they lost nearly all of it.

I was interrupted, while writing this article, by a letter from the widow of a minister in which she speaks of her alarm concerning a few hundred dollars of life insurance money received at her husband's death, which she had entrusted to a friend because he agreed to secure for her a larger rate of interest than she was receiving elsewhere.

These are only recent cases. There are many more. Why is it that these dear people do not go to the banks and obtain the advice of men who are wise and trustworthy. And there are individuals in almost every community whose judgment would be reliable. A gentleman of large business experience and of wealth recently said to the writer, "I have just saved a widow from losing \$10,000." She was entertaining a very attractive proposition which had just been submitted to her to invest that amount, which was lying in the bank at a very low rate of interest, in a mining scheme in the West, which would not only give her an immediate income of at least \$1000 a year, but would in a very few years make her very wealthy. She had self-possession sufficient left first to write to this gentleman who lived 500 miles from her home, for his advice. He immediately telegraphed her to have

nothing to do with the proposition. She accepted his advice and doubtless saved her money.

Aged ministers, or widows of ministers, might find it to their advantage to consult the officers of the National Societies before investing their small savings in schemes of uncertain value.

And the attention of all persons who must live on the income from their investments, is directed to the conditional gifts which are received by this Board and by the other National Benevolent Societies of our Congregational Churches, upon which they will pay a definite annuity to the donors during their lives. Such investments are absolutely secure and those who make them are relieved of all anxiety, and have the assurance that when they are dead their money will be used in the Lord's work.

SPECIAL GIFTS

We have just spoken of special gifts, such as thank-offerings and memorials. It brings to mind a good many such gifts. One family which had known something of the limitations of an insufficient income, received a bequest. It was not so large that they did not need it all, but out of it they made a generous thank-offering to the Board of Relief, saying "We can think of no object to which we would rather devote it than to the aid of needy ministers."

In connection with another special gift we quote, "A thank-offering to be distributed among some of the most needy of the aged ministers and their families." This was in gratitude for a long life filled with blessings from the hand of God. Have any of us suitably recognized that goodness of the Father that has brought us to old age with a comfortable sufficiency, by sharing it with others equally aged and worthy, but less fortunate in this world's goods? Here is a fitting opportunity to make a special and generous thank-offering in behalf of the old ministers,

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

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MRS. B. W. FIRMAN

1012 Iowa Street, Oak Park, Illinois

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604 Willis Avenue, Syracuse, New York

Editorial Secretary—

MRS. L. P. ROWLAND

369 Fountain St., Grand Rapids, Mich.

WOMAN'S HOME MISSION- ARY UNIONS

NATIONAL PROGRAM

October, 1909

ALABAMA, AMERICAN MISSIONARY ASSOCIATION

- I. State History.
 - (a) Natural Resources—Timber, Iron and Coal.
 - (b) Early Settlement.
 - (c) Present Conditions of Population.
- II. Beginning and Growth of A. M. A. Work.—Foundations—The Ministry of Slavery to the Negro.
 - (a) Acquired Habits of Industry Work.
 - (b) Learns the English Language.
 - (c) The Christian Religion.
- III. Our Central Institution, Talladega College—The Ministry of Freedom.
 - (a) Industrial and Home Training—Home Life and Family Pride.
 - (b) Training of Teachers and Preachers.
 - (c) What the Graduates are Doing.
- IV. Other A. M. A. Schools.
 - (a) Emerson Institute, Mobile.
 - (b) Burrell Normal School—Trinity School, Athens, Alabama.
 - (c) Among the Whites, Joppa.

Alabama became, in 1819, the ninth state admitted into the Union. It is one of the states where the blacks are increasing in numbers, faster than the whites; hence the problem of race development, in the locality, becomes a vital one. In Negro illiteracy Louisiana ranks first, Alabama second. The center of Negro population in the United States is in De Kalb Co., Ala-

bama, eighty miles northeast of Talladega.

A pamphlet entitled "Alabama," by Dr. Cooper, corresponding to the one already published by the American Missionary Association upon North Carolina, will soon be ready for distribution, and will be furnished upon application.

Where is Talladega College?

The great central, educational institution of the A. M. A., from whence emanate far-reaching beneficent influences, is located in the far South, among the beautiful foot-hills of the Blue Ridge, in Alabama, on the border of the great Black Belt, the most strategic point possible, for work among the colored people.

The Story of Talladega

After the civil war, when the door was open for work among the Freedmen, the A. M. A. found an entering wedge, at Talladega, and a people densely ignorant and hungry for knowledge.

The "mysterious ways" of God's providence had stranded in our Southland a subordinate race to whom slavery had bequeathed habits of industry, a knowledge of our spoken language, and hearts responsive to the love of Christ.

In 1867 by the purchase of an un-

used school building and twenty acres of land, the work was begun, with 140 pupils, few of whom could read. This was forty-two years ago. Now there are 20 buildings, a faculty of 35 members, an enrollment of 600 students, a landed property of 800 acres, with a valuation of \$400,000, and a widening opportunity for service.

Results

From the first the purpose of Talladega has been to furnish trained Negro leaders for the race. How well this has been done the following clipping from the college press will answer:

And now Talladega College is wherever its product is—laboring in twenty-five states as pastors of churches, teachers, dentists, physicians, lawyers, mechanics, nurses, housekeepers, and in many other useful and responsible positions; studying in universities and professional schools in the North; 52 employed in schools—public and private—in Alabama; 55 in the service of the American Missionary Association throughout the South. It has crossed the sea, and is in Africa in the lives of three consecrated missionary women there. The heaven has been working in the meal; the grain of mustard seed has become a tree.

For further illustration of this topic reference may be made to books of value, notably "The Religious Regeneration of the South," by Dr. Douglas; "Following the Color Line," by Ray Stannard Baker, and a recent volume by Mr. Stone, of Mississippi, from the Southern standpoint. The A. M. A. will furnish most interesting leaflets upon Talladega, and the several normal and preparatory schools in Alabama under the care of the A. M. A. Send to Miss D. E. Emerson, Fourth Avenue and Twenty-second Street, New York City, for this literature, which is freely offered. The intelligent use of this valuable material is an unfailing index of interest in the work.

A Few Facts

At the tenth anniversary of the National Negro Business League at Lexington, Kentucky, Dr. Booker T. Washington, after telling the progress of the last decade in material things, urged the cultivation of moral and spiritual character. He said, "the greater part of this progress had taken place right in the midst of people who once owned their bodies, and that it was made possible by contact with white men, who have believed in, and encouraged, and stimulated them."

He mentioned, as a most encouraging fact—that Georgia, a Southern state, has recently passed a law giving "equal pay for equal service to black and white alike."

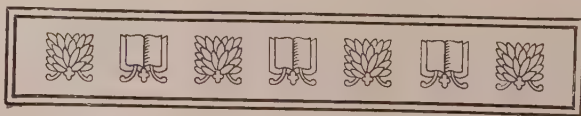
Mr. Emmett J. Scott, an American Negro, a graduate of Talladega, a member of the faculty of Tuskegee, and one of the three commissioners sent by the President to visit Liberia, says: "To my mind the Negro citizens of the United States owe their great progress since emancipation to their contact with a stronger people."

A WORD TO THE UNIONS

An Executive Board, centrally located, that can conveniently hold occasional sessions during the year, for consultation and action, is earnestly recommended. The Board may include, beside the regular officers, the Association Presidents.

A Secretary of Literature to whom the auxiliaries can apply, or who can herself take the initiative and send material to the societies, will help to kindle new interest in the work.

Vacation days are over. Will not local officers send to the Editorial Secretary of this department any items of interest that will be of value for publication?



CONGREGATIONALISTS ATTENTION!

The Together Campaign Fund now amounts to

\$330,000

Shall we lift it higher?

Many inquiries are reaching us as to the status and prospects of this fund. Progress has been made during the summer, as the above figures show. A dozen or fifteen new pledges are received every day, and it is evident that many have subscription cards which they have not returned. In order that these may have a chance to join this great Together Movement for Congregational missionary work at home and abroad, it has been decided to keep the books open until January 1, 1910, the date when final payments on subscriptions are due.

As the regular giving of the churches must be pushed actively from now on it does not seem best to hold more public campaign meetings or to urge church offerings, but it is hoped many individuals who have not responded will welcome the new opportunity which is offered, and that some large gifts may be received.

As time goes on the splendid effect of this Together Movement is becoming more and more apparent. It means new life to all our great benevolent enterprises. Every new subscription adds to the result. **REMEMBER, EVERY DOLLAR CONTRIBUTED NOW IS DIVIDED BETWEEN ALL SEVEN SOCIETIES.** Have you helped? No Congregationalist should fail to have a share in this great movement.

Send contributions to W. E. LOUGEE, 287 Fourth Avenue, New York. Make checks payable to LUCIEN C. WARNER, Treasurer.

ACKNOWLEDGMENTS OF RECEIPTS

Congregational Home Missionary Society

Washington Choate, D. D., Treasurer

August, 1909

MAINE—\$5.00.

Mt. Desert: Miss A. I. Hazeltine, 5.

NEW HAMPSHIRE—\$245.46.

New Hamp. Home Miss'y Society: A. B. Cross, Tr., 147.48.

Bennington: 7.10. Dover: First, 37.51. Laconia: 53.37.

VERMONT—\$191.87, of which legacy \$125.81.

Norwich: Estate of H. E. Hutchinson, 125.81. Rupert: 14.65. Westminster, West: 20. West Rutland: 31.41.

MASSACHUSETTS—\$1,479.75, of which legacy \$791.00.

Mass. H. M. Soc., Rev. H. N. Hoyt, Treas., 399.12.

Chicopee: First, 20. Danvers: Maple, 85.72. Dedham: First, 128.03. Easton: 8.56. Fall River: A Friend, 5. Leominster: F. A. Whitney, 15. Palmer: Second, 16.32. Quincy: Bethany Bible School, 10. Seekonk: Estate of Ann E. Shorey, 791. Taunton: A Friend, 1.

RHODE ISLAND—\$51.99.

R. I. H. M. Soc., J. W. Rice, Treas., 8.12. Bristol: First, 30.83. Little Compton: United, 12. Woonsocket: Globe C. E., 1.04.

CONNECTICUT—\$2,082.02, of which legacies, 1,255.18.

Missy. Soc. of Conn., Rev. J. S. Ives, Treas., 171.61.

Bethlehem: 18.31. Bloomfield: 10.70; C. E., 10. Bridgeport: Estate of

Charles M. Minor, 1,255.18. Bristol: 114. Columbia: 20.04. East Woodstock: 13.15.

Granby: South, 15.70. Greenwich: Second, 70.62. Niantic: 16.31. Newtown: Mrs. A. J. Smith, 10. North Stonington: 38.43.

North Woodstock: 9.50. Preston: 41. Salisbury: W. B. H. M., 17.25. Somersville: 12.50. South Norwalk: First, 26.53. South

Windham: 3. Stafford Springs: 82.46. West Hartford: First Ch. of Christ, 101.89.

Westminster: 6. Windham: First, 17.84.

NEW YORK—\$9,971.25, of which legacy \$9,593.75.

N. Y. H. M. Soc., Rev. C. W. Shelton, Tr., 17.42.

Angola: A. H. Ames, 5. Brooklyn: Estate of H. G. Coombes: 93.75; C. A. Clark,

5. Cortland: H. E. Ranney, 50. Fulton: 6.88. Kiantone: 11. New York City: Rev.

H. O. Dwight, D.D., 10. Paris: 13.20. Port Leyden: A. J. Schroeder, 30. Prospect: 6.

Richville: First, 8. Sherburne: A Friend, 200. Tarrytown: Estate of R. E. Hopkins,

9,500. Westmoreland: First, 15.

NEW JERSEY—\$132.04.

East Orange: First, 20.14. Egg Harbor City: Emanuel, 13. Newark: Belleville

Ave., 69.90. Paterson: Auburn St., 29.

PENNSYLVANIA—\$21.00.

Received by Rev. A. E. Ricker: Albion: 3.50. Johnstown: 10. Total, 13.50.

Ebensburg: North, 5. Titusville: Swedes, 2.50.

LOUISIANA—\$1.00.

Received by Rev. J. B. Gonzales: Manchester: 1.

FLORIDA—\$17.23.

St. Petersburg: 17.23.

TEXAS—\$1.00.

Pruitt: First, 1.

OKLAHOMA—\$14.00.

Weatherford: German, 14.

OHIO—\$60.01.

Ohio Cong. Conf., J. G. Fraser, 60.01.

MICHIGAN—\$1.00.

Calumet: Mrs. C. L. D. Johnson, 1.

WISCONSIN—

Wisconsin Cong. Assoc., C. M. Blackman, Treas., 41.32.

MINNESOTA—\$374.63, of which legacy, \$150.00.

Received by Rev. G. R. Merrill, D.D.: Bagley: 12. Graceville: 5. Minneapolis: Pilgrim, 15. Walnut Grove: S. S., 2. Total: \$34.

Cass Lake: 12. St. Cloud: C. E., 5. St. Paul: Estate of Anson Blake: 150.

Woman's H. M. Union, Mrs. C. D. Seihl, Treas.: Anoka: 10. Duluth: Pilgrim, 10.

Mantorville: 1. Marshall: 5. Minneapolis: Fifth Ave., 36; Linden Hills, 1; Lyndale, 6;

Park Ave., 33.08; Pilgrim, 5; Plymouth, 54. New Ulm: 1. Pelican Rapids: S. S., 1.

St. Paul: Olivet, 1.80; Park, 3.75; St. Anthony, 5. Total, \$173.63.

NORTH DAKOTA—\$12.99.

Gascoyne: S. S., 82c. Hurd: 2.30. Lloyd Sharon: 38c. Maxbass, 8.17. Scranton: 50c.

Sentinel Butte: 82c.

SOUTH DAKOTA—\$66.50.

Received by Rev. W. H. Thrall, D.D.: Belle Fourche: Rev. D. J. Perrin, 5.

Huron: Junior C. E. Soc., 1.75. Lane: 6. Mitchell: 5. Rosette Park: 5. Tyndall:

34.25. Wakonda: 2.60. Total, \$59.60.

Garretson: 6.90.

COLORADO—\$24.95, less error in collection from Colo., \$6.05.

Ft. Morgan: German: 25. Rye: First, 6.

WYOMING—\$13.95.

Cottonwood Creek: S. S., 2.70. Hudson: 2.25. Worland: First, 4.

Woman's H. M. Un., Miss E. McCrum, Treas.: Sheridan: 5.

MONTANA—\$17.80.

Helena: 7.40; Woman's Aux., 10. Yates: S. S., 40.

IDAHO—\$147.27.

Received by Rev. W. C. Veazie: Boise: Woman's Assoc., First, 50.

Mullan: First, 10.50. Pocatello: 80.

Woman's H. M. Union, Mrs. G. W. Derr, Treas.: Weiser: C. E., 6.25; Jr. C. E., 52c.

Total, \$6.77.

CALIFORNIA (SOUTH)—\$5.00.

Pasadena: A. H. Keese, 5.

OREGON—\$9.05.

Lebanon: Rev. I. Carlton, 7.05. Portland: Mrs. M. D. Kelsey, 2.

WASHINGTON—\$58.00.

Edison, Bow and Blanchard: 5. Forks: First, 16.50. Machias: First, 1.50. Odessa: D. Jasman, German, 25; C. Weber, German, 10.

AUGUST RECEIPTS.

Contributions	\$3,130.34
Legacies	\$11,915.74
Less Correction, July	
Legacies, Penn. ...	1,010.23
	10,905.51
	\$14,035.85
Interest	1,279.95
Literature	6.73
Total	\$15,322.53

STATE SOCIETY RECEIPTS**RECEIPTS IN OHIO FOR JULY, 1909.****From the Congregational Conference of Ohio.**

Cleveland: Euclid Av., 47.25. Columbus: Plymouth, 19.69. Croton: 12. Elyria: First, 42; Second, 13. Garrettsville: 7.50. Interest on Invested Funds: 12. Mecca: 5. Oberlin: First, 50.53. Parkman: 8. Ridgeville Corners: 4.75. Rootstown: K. E. S., 16.31. Superintendent: Pulpit Supply, 5. West Milgrove: 2.75. Windham: 20. Total, \$265.78.

From Ohio Woman's Home Missionary Union.

Mrs. Geo. B. Brown, Treas.

Akron: First, W. M. S., 12.60. Andover: W. M. S., 4.42. Austinburg: W. M. S., 3.40. Burton: 7; W. M. S., 1.40; C. E., 1.40. Cincinnati: Walnut Hills, W. M. S., 2. Cleveland: Euclid Av. W. A., 17.30; First, W. A., 14; Mt. Zion, W. M. S., 5.60; Park, W. A., 2.40; Pilgrim, W. A., 14. Collinwood: W. A., 1.80. Conneaut: W. M. S., 7. Elyria: First, W. A., 11.20. Fredericksburg: W. M. S., 2.25; C. E., 2. Kirtland: W. M. S., 5. Lyme: W. M. S., 4. Marietta: Oak Grove, W. M. S., 2. Mt. Vernon: W. M. S., 2.80. Newport, Ky.: W. M. S., 5. Painesville: L. E. College, Y. L. S., 8.40. Toledo: First, W. M. S., 50; Washington St., W. M. S., 3.68. Youngstown: Elm St., 5.15. Total, \$195.80. Grand Total, \$461.58.

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Congregational House, Hartford.

Receipts for July, 1909.

Barkhamsted: 10. Bridgeport: First, 12. Black Rock: 13.87. Collinsville: Swedes, 5.50. Cornwall: Second, 5.50. Danielson: 55.41. Durham: 25. East Litchfield: Mission, 3.25. Ellington: 98.43. Greens Farms: 12.40. Haddam Neck: 10. Hartford: First, 85.15; Talcott St., 5. Ivoryton: 5. Meriden Center: 50. Mohegan: 1.48. New Haven: Emanuel, 10. Northfield: 10.32. Plainville: Swd., 6.65. Plantsville: 43.52. Waterbury: Swd., Mission, 4. West Stafford: 10. Winchester: 11.14. Windsor: 9.39. Winsted: Second, 149.77. Woodstock: Swd., 5; cash, 5. Designated, 178.54. Undesignated, 409.97. Special to C. H. M. S., 74.32.

Receipts for August, 1909.

Ashford: 5. Berlin: 20.53. Bridgeport: Second, 4. Bristol: 15. East Hampton: 13.46. Greenfield Hill: 35.61. Haddam: 11. Litchfield: 64.86; Y. P. S. C. E., 14.41. Northfield: 2. Putnam: Second, 66.37. Saybrook: 8.95. Sharon: 8.96. Suffield: 42. Waterbury: Swedish Mission, 4. West Hartland: 10. Willington: 5. Designated, 61.36. Undesignated, 267.79. Designated C. H. M. S., 10.94.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

A. B. Cross, Treasurer.

Andover, E.: 10. Atkinson: 22.29. Bethlehem: 2. Derry: 25.85. Dover: 41.25. Newington: 8.25. Pelham: 23. Salisbury: 2. Webster: 27. Total, \$161.64.

MASSACHUSETTS HOME MISSIONARY SOCIETY.**Receipts in August, 1909.**

Attleboro Falls: Friend, 1. Blandford: First, 34.45. Boston: Jamaica Plain, Central, 100. Brimbecom Fund: Income of, 20. Cambridge: Finn, 1.39. Concord: Trin, 23.24. Fitchburg: Finn, 6.31. Framingham: Plymouth, 35. Gardner: Finns, 4.06. Granville Center: 4.44. Gregory Fund: Income of, 50. Haverhill: W. C. E., 1. Holland: 3.30. Lawrence, So.: C. E., 2. Northbridge: Whitinsville, E.: Cent a Day Band, 17.37. Paxton: 20.53. Peru: 5. Quincy: Finn, 2.17. Reed Fund: Income of, 60. Shelburne Falls: 80.50. South Hadley Falls: 15.84. Spencer: Friend, 100. Springfield, So.: 12.50. Wakefield: 26.76. Waltham: Mrs. H. M. Bill, 5. Warren: S. S., 15. Wellfleet: 14.60; So., 2.50. Wellesley: Estate Hannah H. Rollins, 1,216.67. Wenham: 5.50. Willis Fund: Income of, 8.50. Worcester: Adams Sq., 5.50; Designated for work in Mass. Brockton: Campello, So., 200. Springfield: Olivet, 12; Designated for East Boston Mission, Boston, Dorchester, Harvard St., 10. Winchendon, No.: C. E., 5; Designated for salary of W. S. Anderson, Franklin Co., 30.

W. H. M. A.: Lizzie D. White, Treas. Salaries: Italian worker, 165; Greek worker, 99; General missionary, 135.

NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treasurer, New York.

Receipts for July, 1909.

Cortland: H. E. Ranney, 100. Flushing: Broadway, 8. Hornby: 2. Jamestown: 20. Little Valley: 30. New York: Christ Ch., 5. Syracuse: Pilgrim, 6.28. West Winfield: 3. W. H. M. U., as follows: Brooklyn: Tompkins Ave., Primary Dept. S. S., 5. Homer: 5. Richmond Hills: S. S., 14. Riverhead: First, 24.41. Total, \$222.69.

SUMMARY.

Regular (does not include legacies, income of funds)	\$ 544.96
Designated for work in Massachusetts	212.00
Designated for salary of W. S. Anderson	30.00
Designated for East Boston Mission	15.00
W. H. M. A.	399.00
American Missionary	50

Total\$1,201.46

The American Missionary Association

H. W. Hubbard, Treasurer

Receipts for August, 1909

The Daniel Hand Educational Fund For Colored People

Income for August	\$ 5,276.04
Previously acknowledged	58,819.68
	\$64,095.72

Current Receipts

Current Receipts

Note.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. S. means Sunday School; Ch. means Church; C. E., the Young People's Society of Christian Endeavor; S. A., means Student Aid.

MAINE—\$178.01.

Augusta: Miss A. H. Snell, 1. **Belfast:** First Ch., 15. **Farmington Falls:** Blake Memorial Ch., 3. **Kennebunkport:** South Ch., 39.65. **Madison:** Ch., 21.11. **Mt. Desert:** Miss Alice J. Hazeltine, 5. **Portland:** State School for Boys, A Friend, 5. **Rockland:** Ch., 31.01. **South Gardiner:** Ch., for Fisk University, 10. **Temple:** Ch., 2. **Wilton:** Ch., 4.

Woman's Home Miss'y Union of Maine, Mrs. Helen W. Davis, Treas., **Alfred:** 15. **Cumberland:** North Conf., 2.25. **Ellsworth:** 2. **North Ellsworth:** 1. **Skowhegan:** 17.25. **Somerset:** Conf., 1.72. **South West Harbor:** 3.30. Total, \$42.52. Less expenses, \$1.28—\$41.24.

NEW HAMPSHIRE—\$242.13.

Atkinson: Ch., to const. George Almy Davis, L. M., 32.43. **Dover:** First Ch., 105.25; First S. S., for Demorest, Ga., 25. **Hampstead:** Ch., 13.05. **Milford:** Rhoda Converse, 5. **North Hampton:** Ch., 10.20. **Peterboro:** Union Ch., 43.20. **Warner:** Ch., 8.00.

VERMONT—\$124.89.

(Donations, \$82.96; Legacies, \$41.93.) **East Arlington:** Ch., 3.75. **Enosburg:** S. S., 2.50. **Hyde Park:** Second Ch., 5. **Johnson:** Ch., 15. **Waterbury:** Ch., 5.40. **West Rutland:** Ch., 9.68. **Woodstock:** Ch., 41.63.

LEGACY.

Norwich: H. Eliza Hutchinson, by J. H. Loveland, Exec., 125.81. Reserve legacy, 83.88—41.93.

MASSACHUSETTS—\$1,331.18.

(Donations, \$991.29; Legacy, \$339.89.) **Boston:** Union Ch., S. S. Class of Boys, for S. A. Grand View, Tenn., 10; Mary Clement Leavitt, 5; Josh. Whitney, Box Books for Talladega College; **Allston:** Ch., 39.68. **Roxbury:** Highland S. S. for Alaska Mission, 10. **Roxbury:** Immanuel—Walnut Ave. Ch., 10. **Brimfield:** First Ch., 30.70. **Cambridge:** First S. S., 50 (25 of which for S. A. Black Mountain Acad., 15 for Salary Rosebud, So. Dak., and 10 for S. A., Rosebud). **Campello:** South Ch., 125. **Colerain:** Ch., 5. **Dalton:** Mrs. Louise F. Crane, 125; Miss Clara L. Crane, for Tougaloo U., 75. **East Charlemont:** Ch., 2.60. **Falmouth:** First Ch., 28.32. **Fitchburg:** H. M. S., Box Goods, for Talladega College. **Framingham:** Plymouth Ch., 35. **Haverhill:** Riverside Mem. Ch., 15; West Ch. C. E., 60c. **Heath:** Union Evan. Ch., 5.65. **Lakeville:** Lakeville and Taunton Precinct Soc., 12. **Leominster:** C. B. Wheelock, 5. **Lynnfield:** Second Ch., 5. **Marshfield:** First Ch.,

9.47. **North Chelmsford:** Rev. J. B. Cook, 3.50. **Oakham:** Ch., 27.43. **Palmer:** Second Ch., 11.50. **Peabody:** M. B. Sperry, 5. **Plympton:** Ch., 6; Silver Lake Chapel, 2. **Quincy:** Bethany Ch., Bible School, 10. **Raynham:** First Ch., 17.32. **Rockport:** First Ch., 6.86. **Salem:** Miss Lydia A. Towne, for Hospital Talladega College, 100. **South Hadley Falls:** Ch., 6.30. **South Royalston:** A Friend, 5. **Springfield:** South Ch., 70.10; Mrs. Abbie C. Dickinson, in memory of her daughter, Mrs. John Sharrocks (deceased), 25. **Stockbridge:** Ch., 8.85. **Wakefield:** Ch., 23.27. **Waltham:** Swedish Ch., 2.14. **Worcester:** Adams Sq. Ch., for Work in the South, 7.

Woman's Home Missionary Association of Mass and R. I., Miss Lizzie D. White, Treas., **Northampton:** Auxiliary in Edwards' Ch., 50 (25 of which for Cotton Valley, Ala., 15 for Gregory Institute, and 10 for Marshallville, Ga.).

LEGACY.

Townsend: Nancy J. Dix, by Chas. F. Worcester, 1,019.69. (Reserve Legacy, 679.80), 339.89.

RHODE ISLAND—\$56.

Peace Dale: Ch., 23. **Providence:** Herbert J. Wills, for S. A. Talladega College, 25. **Slatersville:** Ch., 8.

CONNECTICUT—\$6,232.63.

(Donations, 1,093.17; Legacies, \$5,139.46.) **Andover:** Ch., 10.50. **Bristol:** Ch., 68. **Canaan:** Pilgrim S. S., Lincoln Mem., 5. **Foxon:** Ch., 7. **Franklin:** Ch., 7.25. **Greenwich:** Second Ch., 133.11. **Hartford:** "K," for Saluda, N. C., 10. **Lebanon:** Exeter Ch., 9.40. **Lisbon:** Newent Ch., 11.67. **Litchfield:** First Ch., 54. **Middletown:** First Ch., 15.06; First S. S., for S. A. Talladega College, 25. **Morris:** S. S., 7. **New Britain:** P. F. Corbin, Hardware, for Hospital, Talladega College; D. O. Rogers, for S. A. Talladega College, 10. **New Haven:** Pilgrim Ch. C. E., for S. A. Talladega College, 25; Mary R. Woodruff, for S. A. Talladega College, 20. **New Milford:** First Ch., 82.78. **Norfolk:** Ch., for S. A. Talladega College, 16.78. **Northfield:** Ch. (additional), 2. **Norwich:** Park Ch., 137.80; Mrs. T. J. Wattles, for Hospital Building, Talladega College, 50. **Plymouth:** Ch., to const. Rev. Theodore Burger Lathrop, L. M., 30. **Portland:** First Ch., 10.85. **Ridgefield:** First Ch., 24.73. **Somers:** First Ch., 2.70. **Somersville:** Ch., 9.50. **South Manchester:** Center Ch. C. E., for Saluda N. C., 3.40. **Stafford Springs:** Ch., 44.27. **Westchester:** Ch., 3.75. **West Hartford:** First Ch. of Christ, 137.55. **Westminster:** Ch., 5. **West Stafford:** Ch., 7; S. S., 1.40. **Willimantic:** Rev. R. H. Gidman, 2. **Windsor Locks:** Ch., 85.43. **Woodstock:** First Ch., 18.24.

LEGACIES.

Bridgeport: Chas. M. Minor, 418.40 (Reserve Legacy, 278.94), 139.46 (also 418.39 for Foreign Missions) **West Hartford:** Anson Chappell, 5,000.

NEW YORK—\$1,125.42.

Angola: Miss A. H. Ames, 5. **Berk-**

shire: Miss Harriet B. Johnson, 1. **Cambria** Center: Ch., 2. **Canaan**: Ch., 5.04. **Deer River**: S. S., Lincoln Mem., 5.21. **Dunton**: First Ch., 6.90. **East Bloomfield**: First Ch., 34.86. **Fulton**: Ch., 5.50. **Groton City**: Ch., 2. **Newark Valley**: Ch., 14.04. **New York**: Miss Frances W. Cummings, through Broadway Tabernacle, 3; Dr. James M. Whiton, for Whiton Prizes, Talladega College, 15. **Philadelphia**: S. S., Lincoln Mem., 2.32. **Port Leyden**: A. J. Schroeder, 5. **Richville**: First Ch., 2. **Rutland**: Ch. for Grand View, Tenn., 10. **Saranac Lake**: Grace H. Leonard, for S. A. Talladega College, 5. **Sherburn**: First Ch., 500; A. Friend, 200. **Sprakers**: Mrs. Harriet V. Quick, 170. **West Oneonta**: Mr. and Mrs. Curtis A. Culver, 7.50. **White Plains**: Westchester Congregational Ch. of White Plains and vicinity, 1.50.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treas.: **Binghamton**: East Side Ch., S. S. and C. E., for Furnishing at Saluda, N. C., 10. **Brooklyn**: Lewis Ave. Ch., Alpha Kappa Circle, for S. A. at Piedmont College, 26. **Parkville**: S. S. for Fisk U., 8.55. **Canandaigua**: W. H. M. S. for S. A. at Grand View, Tenn., 8. **Richmond Hill**: Union Ch., Cradle Roll, for S. A. Piedmont College, 20. W. H. M. U. of N. Y., for Chinese Mothers and Children in California, 50. Total, \$122.55.

NEW JERSEY—\$54.25.

Chatham: Stanley S. S., 10. **East Orange**: First Ch., 22.34. **Montclair**: A. Friend, 15. **Newark**: First Ch., Jube Mem. S. S., 6.91.

PENNSYLVANIA—\$32.50.

Ebensburg: North Ch., 5. **Seranton**: Puritan Cong. Ch., for Andrews Theological Hall, Talladega College, 10. **Stockdale**: S. S., 5.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treas.: **Germantown**: First Ch., C. E. Soc., for Alaska M., 12.50.

OHIO—\$4,195.57.

(Donations, \$510.26; Legacies, \$3,685.31.) **Adams Mills**: Mrs. M. A. Smith, 10. **Croton**: Ch., 6. **Elyria**: I. W. Metcalf, for Music Dept. Talladega College, 100. **Huntsburgh**: Mary E. Millard, 5. **Kelloggsville**: Ch., 2. **Newton Falls**: First Ch., 9.30. **Oberlin**: Kemper Fullerton, for Andrews Theological Hall, Talladega, 5; Mrs. L. G. B. Hills, for S. A. Talladega College, 10. Rev. Henry C. King, D.D., 200. **Tallmadge**: S. S., 18.50. **Toledo**: Washington St. Ch., 1.18; Washington St. S. S., 1.08. **Twinsburg**: S. S., 5.30.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treas.: **Akron**, West, W. M. S., 4.40. **Andover**: W. M. S., 3. **Cleveland**: Euclid Ave. W. A., 39; Y. L., 3.60; B. and G. M. B., for Alaska M., 2.50; Puritan, W. M. S., 3; Park, W. M. S., 1.20; Pilgrim, W. A., 21. **Conneaut**: W. M. S., 7. **Fredericksburg**: W. M. S., 60c. **Linden**: W. M. S., 1.80. **Medina**: W. M. S., 4. **Mt. Vernon**: W. M. S., 7.30. **Oberlin**: Second, L. S., 11. **Toledo**: Second, S. S., for Pleasant Hill, 6.50. **Wakeman**: W. M. S., 6. W. H. M. U. of Ohio, for S. A., Talladega College, 15. Total, \$136.90.

LEGACIES.

Oberlin: Mrs. Rebecca Finney, by Rev. Henry C. King, D.D., Adm'r., 10,000.00 (Reserve Legacy, 6,666.66), 3,333.34. **Tallmadge**: Daniel Hine, 351.97.

INDIANA—\$5.

Moore Hill: John Hawkswell, 5.

ILLINOIS—\$1,016.30.

(Donations, \$361.97; Legacies, \$654.33.) **Chicago**: First Ch., 14.60; Victor F. Lawson, for Sewing Dept., Toulaloo U., 100. **Dover**: S. S., 5. **Joy Prairie**: Ch., 24.55. **Lee**

Center: S. S., 4. **Mendon**: Ch., 54.15. **Metropolis**: Trinity Ch., 4.50. **Rock Falls**: Ch., Sewing Machine, for Talladega College. **Sandwich**: Ch., 45.90. **Wheaton**: Wheaton College S. S., for Chinese Missions, 5.77. **Illinois** Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treas.: **Chicago**: Bethesda Children, for Crow Agency, Mont., 1.50. **Dwight**: C. E., for Pleasant Hill, Tenn., 10. **Milburn**: W. S., for American Highlanders, 40; and for Porto Rico, 10. **Naperville**: C. E., for Blanche Kellogg Inst., Santurce, Porto Rico, 2. **Oak Park**: Third, W. S., 10. **Rockford**: First W. S., for Crow Agency, Mont., 25. **Rollo**: W. S., 5. Total, \$103.50.

LEGACIES.

Amboy: Mrs. Eliz. A. Merrigold, 33.33. **Belvidere**: Mary C. Foote, 166.67. **Cambbridge**: H. G. Griffin, 6.66. **Elgin**: Geo. P. Lord, 447.67.

MICHIGAN—\$29.55.

Ann Arbor: Andrew L. Nichols, for Straight University, 5. **Detroit**: Miss Mary J. Messinger, 5. **Hudson**: First Ch., 9.55. **Kalamazoo**: Mrs. Ann L. Hudson, 10.

IOWA—\$212.

Cedar Falls: Ch., 49.77. **Davenport**: Edwards Ch., 20.45. **Dubuque**: Immanuel Ch., for American Highlanders, 5. **Oskaloosa**: First Ch., 15.25. **Waterloo**: First Ch., 40.07. **Whiting**: First Ch., 26.96; First S. S., 2.20. **Iowa** Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treas.: **Clarion**: 1. **Cromwell**: 5.59. **Des Moines**: Plymouth, 2.05. **Grinnell**: 10. **Red Oak**: 25. **Traer**: 8.66. Total, \$52.30.

WISCONSIN—\$150.95.

Amery: Ch., 5. **Appleton**: First Ch., 11.40. **Clinton**: Ch., 14.05. **Clintonville**: First Ch., 6.80. **Dodgeville**: Welsh Ch., 3. **Elkhorn**: S. S., 3.43. **Endeavor**: Ch., 3.11. **Fox Lake**: Ch., Lincoln Mem., 2. **Randolph**: Ch., 10. **Stockbridge**: Ch., 2. **Stoughton**: S. S., 5.70. **Sun Prairie**: Ch., 15.

Woman's Home Missionary Union of Wisconsin, Mrs. E. F. Hansen, Treas.: **Arena**: First W. M. S., 1.36. **Ashland**: W. M. S., 8. **Racine**: First W. M. S., 10. **Wauwatosa**: W. M. S., 9. **Whitewater**: W. M. S., 25. Unassigned, 16.10. Total, \$69.46.

MINNESOTA—\$184.68.

Dodge Center: Ch., 4. **Silver Lake**: C. E., 12. **Spring Valley**: First Ch., 9.

Woman's Home Missionary Union of Minnesota, Mrs. C. D. Siehl, Treas.: **Benison**: Aux., 1. **Duluth**: Pilgrim Aux., 5. **Mantorville**: Aux., 1. **Marshall**: Aux., 5. **Minneapolis**: Fifth Ave. Aux., 22.50; Jr. C. E., 25; Lyndale Aux., 3; Linden Hills Aux., 1; Park Ave. Aux., 9.43; Pilgrim Aux., 5; Plymouth Aux., 20. **Moorhead**: Sunbeam Club, 2.50. **New Ulm**: Aux., 1. **Pellican Rapids**: S. S., 1. **St. Paul**: Olivet Aux., 15; Park Aux., 5; Park S. S., 15; St. Anthony Park Aux., 5; S. S., 5. **Winona**: S. S., 12.25. Total, 159.68 (of which 30 for Moorhead Miss. and 15 for S. A. Moorhead Miss.; for Santee, Neb., 20, and for Indian Student at Santee, 25; for Evangelistic Work in Porto Rico, 25, for Chinese and Japanese Work in Cal., 10.68; for Piedmont College, 19; and for S. A., Fisk U., 15).

KANSAS—\$53.39.

Douglass: Ch., 8. **Newton**: Ch., 8. **Wakefield**: Ch., 32.39.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treas.: **Dover**: Ch., Ladies, 5.

NEBRASKA—\$106.17.

Cortland: Ch., 6.43. **Fremont**: First Ch., 52.47. **McCook**: Ch., 1.65. **Weeping Water**: Ch., 45.62.

NORTH DAKOTA—\$15.50.

Highland: Ch., 1.50. Oriska: Ch., 14.

SOUTH DAKOTA—\$27.68.

Fort Pierre: First Ch., 12. Redfield: Ch., 15.68.

COLORADO—\$15.

Fort Collins: German Evan. Ch., 15.

IDAHO—\$20.

Pocatello: Ch., 20.

OKLAHOMA—\$3.75.

Guthrie: West Side Ch., 2.75. Perkins: Ch., 1.

CALIFORNIA—\$885.36.

Rialto: First Ch., 2.60. San Francisco: Receipts of the California Oriental Mission (see items below), 882.76.

OREGON—\$12.25.

Lebanon: Rev. I. Carleton, 3.75. Rainier: Ch., 2.50. The Dalles: Cong'l S. S., for S. A. Talladega College, 6.

WASHINGTON—\$15.40.

Natchez Valley: Ch., 6.40. Seattle: Brighton Ch., 9.

KENTUCKY—\$31.80.

Ludlow: Fairview Ch., 3. Berea: The Ch. of Christ (Union), 28.80.

NORTH CAROLINA—\$21.25.

Bethel: St. Augustine Ch., 2. Carter's Mills: Ch., 50c. Concord: Ch., for Andrews' Theological Hall, Talladega College, 2.25. Enfield: J. J. Fletcher, for Andrews' Theological Hall, Talladega, 10. Raleigh: S. S., Lincoln Mem., 4.50. Wardsworth: Ch., Lincoln Mem., 2.

SOUTH CAROLINA—\$6.

Irmo: Thomas Kemp, for Andrews' Theological Hall, Talladega, 5. Winnsboro: Ch., 1.

TENNESSEE—\$45.

La Follette: First Ch., 10. Memphis: Cossitt Library Board, per La Moyne Institute, 35.

GEORGIA—\$18.

Atlanta: Robt. Bailey, for Andrews' Theological Hall, Talladega, 5. Hagan: Eureka Ch., 2. Macon: Alma C. Childs, for Memphis, Tenn., 10. Swainsboro: Ch., 1.

ALABAMA—\$117.60.

Anniston: Dr. Chas. Thomas, for Hospital Bldg., Talladega, 7.50; Dr. C. E. Thomas, for Hospital Talladega College, 7.50. Hisop: J. M. McKennie, for Andrews' Theological Hall, Talladega, 1. Luverge: Nettie C. Allen, for Theological Hall, Talladega College, 5. Montgomery: T. C. Club, for S. A. Talladega College, 10. Talladega: A. J. Burns, 5; R. Heine, 10; W. J. Limbaugh, 4.60; R. R. Johnson, 10; Deacon Terry, 1; Dr. B. B. Warwick, 10; Dr. B. B. Sims, 10; S. Cruikshank, 25; J. F. Whisenant, 11, for Hospital Bldg., Talladega.

MISSISSIPPI—\$4.

Mound Bayou: Miss E. A. Savage, 3; J. P. T. Montgomery, 1; Friends, Six Barrels Sand and Three Sills (val. 5.50), for Mound Bayou Normal Institute.

LOUISIANA—\$1.76.

Hammond: S. S., 1.76.

FLORIDA—\$8.59.

St. Petersburg: Ch., 8.59.

SUMMARY FOR AUGUST, 1909.

Donations	\$ 6,718.64
Legacies	9,860.92
Total	\$16,579.56

SUMMARY.

Eleven Months, from Oct. 1, 1908, to August 31, 1909.

Donations	\$162,815.94
Legacies	98,542.54

Total receipts, eleven months.	\$261,358.48
Expenditures, eleven months...	290,613.90

Debit Balance on Current Year. \$29,255.42

ENDOWMENT FUND.

The Brown Fund for Colored People, additional, \$25.

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION, from July 16 to Aug. 19, 1909, Wm. Johnstone, Assistant Treasurer, \$882.76.

FROM LOCAL MISSIONS and the churches with which they are connected: Bakersfield: Chinese M. O., 2.25. Berkeley: Chinese M. O., 7; North Ch., 50c. Fresno: Chinese M. O., 11.50; Annual Membership, 3. Los Angeles: Chinese M. O., 11.28; Ann'y Pledges, 48; Bal. from Picnic Expenses, 20; First Japanese M. O., 24.75; Annual Memberships, 2; First Cong. Ch., 47.50; Bethlehem Japanese M. O., 15.65. Marysville: Chinese M. O., 2.25; Ann'y Pledges, 36. Oakland: Chinese M. O., 5. Pasadena: Chinese M. O., 1.15; West Side Cong. Ch., Ann'y Pledges, 11.32; Greek M. O., 1.75; Japanese M. O., 11; First Cong. Ch., 10; W. M. S., of First Ch., 10; Annual Members, 17.75; Japanese Association, 4. Riverside: Japanese M. O., 5; Ann'y Pledges, 12. Sacramento: Chinese M. O., 5; Annual Members, 6. San Diego: Chinese M. O., 6.50; Annual Members, 2; Japanese M. O., 1.96; Annual Members, 12; Special, 30.50. San Francisco: Central, Chinese M. O., 18; Annual Members, 12. San Francisco, West: Chinese M. O., 9.55; Annual Members, 14; Japanese M. O., 9; Japanese Ch., 2. Santa Barbara: Chinese M. O., 3.75; Annual Members, 17.30; Japanese M. O., 3.50; Annual Members, 16. Total, \$489.61.

FROM OTHER CHURCHES IN CAL—

Benevolence: Cong. Ch., 2. Burlingame: Ch., 6.25. Cloverdale: Ch., 9.50. Oakland: Fourth Ch., 17. Oroville: Ch., 10. Pasadena: Lake Ave. Ch., 2.50. Petaluma: Ch., 13.65. San Francisco: Bethany Ch., 3.50. Santa Rosa: Kingdom Extension Soc., 3.98. Stockton: Ch., 7.60. Suisun: Ch., 5.92. Woodland: Ch., 7.30. Total, \$89.20.

FROM INDIVIDUALS IN CALIFORNIA—

W. E. Hazeltine, 50; Rev. B. F. Sargent, 10; Mrs. Maria Block, 5; Rev. Jos. Rowell, 5; Miss Sallie Perkins, 10; Mrs. Laura T. Perkins, 5; J. Edward Warren, 2; Mrs. Jane MacLachlin, 2; Cash, 10.70. Total, \$99.70.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CAL., \$40.25.**FROM EASTERN FRIENDS—**

North Attleboro: Dr. and Mrs. J. J. Es-gate, 5. Wallingford, Conn.: Cong. Ch., W. M. S., 10. New Haven, Conn.: Prof. Henry W. Farnam, 25. Washington, D. C.: Rev. B. W. Pond, 35. Miss Julia M. Pond, 5. Total, \$80.

FOR CHINESE MOTHERS AND CHILDREN—

W. H. M. U. of No. Cal., 60. W. H. M. U. of So. Cal., 20. Oakland, Cal.: School for Chinese Children, 4. Total, \$84.

H. W. HUBBARD, Treas.
American Missionary Ass'n, Congrega-tional Rooms, Fourth Ave. and 22d St., New York, N. Y.

Congregational Church Building Society

Charles E. Hope, Treasurer

Receipts for August, 1909

For Church Building.

ARIZONA—\$25.
Prescott: 25.

CALIFORNIA—\$591.32.
Bakersfield: 20. Bethany: 5. Burlingame: 1. Manhattan: 5. Paradise: Insurance, 500. Pico Heights, 20; S. S., 5.17. Rio Vista: 12.50. Sacramento: 20. Santa Rosa: 2.65.

COLORADO—\$5.25.
La Fayette: 5.25.

CONNECTICUT—\$332.77.
Ansonia: First, 26.93. Bethlehem: 10.10. Branford: 21. Bridgewater: 5.53. Canaan: Pilgrim, S. S., 14.39. Colebrook: 7.40. Coventry: Second, 4. East Haven: 7.30. Granby: South, 8. Greenwich: Second, 40.19. Morris: 1.75. Northfield: 14.43. Poquonock: 6.86. Somersville: 3.50. South Canaan: 8. Stafford Springs: 30.30. Suffield: First, 31.07. Talcottville: 66.64. Whitneyville: 7. Woodstock: First, 18.38.

ILLINOIS—\$25.54.
Chicago: First, 5.21. Metropolis, 3. Naperville: Y. P. S. C. E., 2. Rollo: W. S., 3.50. Sycamore: 11.83.

IOWA—\$64.12.
Decorah: 19. Farnhamville: 23.62. W. H. M. U., 21.50.

KANSAS—\$5.31.
Partridge: 5.31.

MAINE—\$30.
Belfast: First, 5. Grand Lake Stream: 5. New Castle: Second, 15. Sherman Mills: Wash. Memo., 5.

MASSACHUSETTS—\$128.71.
Blanford: Second, 1.85. Boston: Allston, 21.25. Dunstable: 12.37. East Bridge-water: 2. Framingham: Plymouth, 13.85. Hollbrook: 14.75. Newburyport: North, 2.25. North Brookfield: First, 20.54. Palmer: Second, 9.26. South Hadley Falls: 6.96. Sudbury: South, 4.84. Sunderland: 11.05. Wakefield: 7.75.

MICHIGAN—\$73.81.
Excelsior: 25. Port Huron: First, 11. Three Oaks: 15.03. Traverse City: 8.28. Vernon: 8. Wheatland: 6.50.

MINNESOTA—\$34.83.
Claremont: 5. Hawley: 2.58. Minneapolis: Linden Hills, 25. Waterville: 2.25.

MISSOURI—\$37.93.
Lebanon: 7.93. Neosho: 10. St. Louis: German, 20.

MONTANA—\$10.
Dillon: Prof. Clark, 10.

NEBRASKA—\$55.65.
Avoca: 5. Brewster: 10. Camp Creek: 3.40. Lincoln: First, 7.40. McCook: 4.10. Stockville: 15. Waverly: 10.75.

NEW HAMPSHIRE—\$84.03.
Claremont: 30. Epsom: 2. Hampton: 17.23. Lyme: 15. North Hampton: 9.80. Pelham: 10.

NEW JERSEY—\$5.73.
East Orange: First, 5.73.

NEW YORK—\$176.84.
Buffalo: Fitch Memo., S. S., 6. De Ruyter: 2.25. East Bloomfield: 11.19. Fulton: 2.75. Kiantone: 4. Northfield: 6. Richville: 2. Riverhead: Sound Avenue, 28. Sherburne: A Friend, 100. West Bloomfield: 14.65.

NORTH CAROLINA—\$1.10.

Mooreville: S. S., 1.10.

NORTH DAKOTA—\$10.

Hebron: Bethesda, 10.

OHIO—\$16.08.

Talmadge: S. S., 9.25. Toledo: Wash- ington St., 1.43. Vaughnsville: 5.40.

OKLAHOMA—\$10.

Guthrie: Plymouth, 10.

OREGON—\$3.50.

Gates: S. S., 2.50. Ontario: 1.

PENNSYLVANIA—\$33.25.

Minersville: First, 10. Pittsburgh: First, 23.25.

RHODE ISLAND—\$19.73.

Peace Dale: 14.33. Saylesville: 5.40.

SOUTH DAKOTA—\$5.20.

Horse Creek: Blaine, 2.20. Lake Henry: 3.

TENNESSEE—\$5.

Latollette: 5.

VERMONT—\$19.45.

St. Johnsbury: East, S. S., 3.45. Wood- stock: 16.

WASHINGTON—\$10.96.

Quillayute: 2.56. Spokane: Lidgerwood, 2.85; West Side, 5.55.

WEST VIRGINIA—\$6.

Huntington: 6.

WISCONSIN—\$10,027.26.

Eau Claire: O. H. Ingram, \$10,000. Elk- horn: S. S., 3.43. Hammond: 5. Osseo: 5. Seymour: 9. Stoughton: 4.83.

INTEREST—\$557.49.

New York: A. T. Co., 185.38; F. T. Co., 247.28; M. T. Co., 88.16; U. T. Co., 24.67; Interest, 12.

LOANS REFUNDED—\$4,119.

Atlanta, Ga.: Union, on account, 50. New Plymouth: Ida.: on account, 50. Chicago, Ill.: Pacific, on account, 300. Olmstead, Ill.: on account, 30. Westville, Ill.: on account, 25. Mason City, Iowa: on account, 500. Stuart, Iowa: on account, 200. Argentine, Kas.: on account, 10. South Portland, Me.: on account, 64. Beth- any: on account, 64. Lansing, Mich.: May- flower, on account, 150. Macinac Island, Mich.: on account, 100. Traverse City, Mich.: on account, 400. Cannon Falls, Minn.: Swede, on account, 50. Min- neapolis, Minn.: Como Avenue, on account, 200. Kansas City, Mo.: Clyde, Balance, 1,200. Neosho, Mo.: on account, 100. De- dalia, Mo.: First, on account, 350. Troy, N. Y.: Swede, on account, 80. Jamestown, N. D.: on account, 100. Ashtabula, O.: Finnish, on account, 25. Lima, O.: on ac- count, 50. Spokane, Wash.: Pilg., on ac- count, 60. South Milwaukee, Wis.: Ger- man, on account, 25.

INTEREST ON LOANS—\$255.75.

Greeley, Colo.: 114.75. Mason City, Ia.: 45. Nutley, N. J.: 32. Cleveland, O.: Trinity, 64.

LEGACIES—\$2,359.39.

Bridgeport: Est. Chas. A. Minor, 618.39. Seekonk, Mass.: Est. Ann E. Shorey, 791. Allenstown, N. H.: Est. Elsie G. Green, 950.

FOR PARTICULAR CHURCHES.

ILLINOIS—\$10.

Jacksonville: W. S., 10.

FOR PARSONAGE BUILDING.

CALIFORNIA—\$346.95.

Guerneville: on loan, 750. Kenwood: on loan, 1250. Martinez: on loan, 75. Mill Valley: on loan, 176.95. Pasadena: Lake Ave., on loan, 50. Sunol, on loan, 25.

COLORADO—\$90.

Collbran: on loan, 30. Grand Junction: bal. on loan, 60.

ILLINOIS—\$25.

Moline: Union, on loan, 25.

IOWA—\$60.

Iowa Falls: on loan, 40. Stuart: bal. on loan, 20.

MAINE—\$32.36.

Keno Hotel: 32.36.

MICHIGAN—\$90.

Jackson: First, on loan, 75. Redridge: on loan, 15.

MINNESOTA—\$111.20.

Appleton: on loan, 25. Benson: 1. Cul-drum: on loan, 12.50. Duluth: Pilgrim, 2.50. Mantorville: 1. Marshall: 3.75. Minneapolis: Fifth Ave., 4.50; Linden Hills, 1.50; Lyndale, 3.50; Open Door, on loan, 30; Pilgrim, 5; Plymouth, 6.40. New Ulm: 1.35. Pelican: Rapids, S. S., 1. St. Paul: Olivet, 2; Park, 5.20; Anthony Park, 5.

MISSOURI—\$135.

Kansas City: Metropolitan Tabernacle, on loan, 75. Willow Springs: on loan, 60.

NEBRASKA—75.10.

Lincoln: Plymouth, on loan, 75.10.

NEW YORK—\$40.

Roscoe: on loan, 15. Tallman: on loan, 25.

NORTH CAROLINA—\$37.50.

Tryon: on loan, 37.50.

NORTH DAKOTA—\$117.50.

Dawson: bal. on loan, 65. Heaton: on loan, 12.50. Maxbass: on loan, 40.

OKLAHOMA—\$31.25.

Doby Springs: on loan, 12.50. Lawton: on loan, 18.75.

OREGON—\$50.

Portland: Highland, on loan, 50.

SOUTH CAROLINA—\$40.

Charleston: Plymouth, on loan, 40.

SOUTH DAKOTA—\$20.

Oacoma: on loan, 20.

UTAH—\$25.

Park City: on loan, 25.

WASHINGTON—\$177.50.

Blaine: on loan, 10. Cathlamet: bal. on loan, 67.50. Seattle: Green Lake, on loan, 30. Spokane: Pilgrim, on loan, 40. White Salmon: on loan, 30.

WISCONSIN—\$43.

Clintonville: Scan., on loan, 25. South Milwaukee, on loan, 18.

Receipts for Church Building, \$19,146; Receipts for Particular Churches, \$10; Receipts for Parsonage Building, \$1,547.36. Total Receipts for the month, \$20,703.36.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer

Contributions for Missionary Work

July, 1909

NOTE.—Where no name follows that of the town the contribution is from the church or church and society of that place. Where a name follows, it is that of a church. S. means Sunday-school; C. means church; C. E., the Young People's Society of Christian Endeavor. "For Supplies" refers to money received for helps which had been granted from our missionary fund.

July, 1909.

ALABAMA—

Ashland: S., 5. Nat: S., 75c. Shelby: S., 1.05. Thornhill: S., 25c. Supplies: 25c. Total, \$7.30 (of which \$7.05 is C. D. Collections).

ARIZONA—

Prescott: First S., 15.45. Tempe: First S., 11.75. Total, \$27.20, which is C. D. Collections.

ARKANSAS—

Rogers: S., 6.76.

NORTHERN CALIFORNIA—

Alturas: C. and S., 7.50. Angel's Camp: C. and S., 6.50. Benicia: C. and S., 8. Berkeley Park: Park, 9.10; North C. and S., 11.50; Bethany C. and S., 2.65. Ceres: Smyrna Park C. and S., 10. Cotati: S., 3. Fresno: First C. and S., 8.50. Glen Frazer: S., 3. Hall District: S., 1.25. Hot Springs: 5. Little Shasta: C. and S., 10. Lodi: S. (additional), 20. Meridian: S., 4. Murphy's C. and S., 12.50. Oakland: First, 147.60; Class, 3. Oro Fino: S., 2. Petaluma: C. and S., 25.50. Porterville: C. and S. (additional), 4.75. Redwood: C. and S., 24.46. San Andreas: S., 1.25. San Francisco: Bethany C. and S., 15; Pilgrim S., 3.92. San Juan: C. and S., 5. Santa Cruz: C. and S., 30; East Side S., 3. Sequel: C. and S., 5.70. Success: 55c. Tipton: 8.50.

Worth: 68c. Supplies, 2.80. Total, \$406.21 (of which \$385.68 is C. D. Collections).

SOUTHERN CALIFORNIA—

Armada: S., 4.75. Barstow: S., 4.68. Claremont: S., 31.60. Colegrove: S., 13.10. Compton: S., 7.51. Corona: S., 35. Eliseo Dist.: L. L., 1.35. Encinitas: S., 10. Euclalytus: S., 5. Highland: S., 20.07. Kern: S., 5. La Cañada: S., 8.75. La Mesa: S., 11. Lemon Grove: S., 4.26. Long Beach: First S., 6.12. Los Angeles: First, 100; Park S., 8.10; Mayflower S., 5; Vernon S., 40; East S., 7.70; Pico Heights S., 24; West End S., 3.17; Garvanza S., 10; Vermont Square S., 6. Manhattan Beach: S., 3. Maricopa: S., 1.93. Mt. Hollywood: S., 9. National City: S., 8.20. Ontario: S., 24.52. Oro Grande: L. L., 3.35. Palms: S., 6.50. Pasadena: First S., 20.85; North S., 15. Pasa Robles: S., 7.50. Poway: S., 2.80. Ramona: S., 12. Rialto: S., 10. Rosedale: S., 4. San Bernardino: First S., 5. San Diego: First S., 25; Logan Heights S., 6.14. San Jacinto: S., 20.11. Sierra Madre: S., 14.45. Spring Valley: S., 2. Ventura: S., 3.80. Villa Park: S., 7.56. Total \$584.87 (of which \$548.57 is C. D. Collections).

COLORADO—

Arriba: S., 5.88. Ault: S., 10.34. Battle Creek: S., 1.20. Boulder: First, 16. Buena Vista: S., 4.84. Collbran: C. and S., 1.98. Colorado Springs: First, 27.87; Hastings

Mem'l C. and S., 2; Wolfe Chapel S., 2. **Crested Butte**: S., 8.25. **Denver**: Second S., 30; Pilgrim S., 8.53; Fourth Ave., S., 5; Villa Park S., 4; North S., 7.30; Ohio Ave. S., 16.18; Berkley S., 6; Englewood S., 2.54. **Eaton**: Columbine C. and S., 6. **Flagler**: C. and S., 14.87. **Fort Collins**: S., 12. **Fountain**: S., 4. **Hahn's Peak**: S., 5.67. **Harman**: Maple Grove S., 1.36. **Henderson**: S., 5.85. **La Fayette**: S., 10.96. **Longmont**: S., 14.37. **Loveland**: German, 10. **Lyons**: S., 4. **Minutun**: S., 6. **Pueblo**: Irving Place S., 7. **Rose Hill**: S., 7. **Rye**: S., 9. **Seibert**: S., 2.25. **Silverton**: S., 20.90. **Silt**: S., 2.35. **Slater**: S., 1.35. **Sulphur Springs**: S., 4. **Telluride**: S., 16.60. **Yampa**: S., 2.90. Total, \$328.34 (of which \$294.12 is C. D. Collections).

CONNECTICUT—

Bethel: S., 9.21. **Bethlehem**: S., 3. **Branford**: First S., 10. **Bridgeport**: Park St., 65.01; S., 12.05. **Bridgewater**: C. and S., 8.40. **Burlington**: S., 4. **Centerbrook**: S., 6.50. **Central Village**: 3.02. **Columbia**: Friend, 25. **Cornwall**: 17.61. **Danielson**: Westfield, 18.36. **Darien**: 18. **Deep River**: 12. **Derby**: First S., 15. **Eastford**: S., 4.32. **East Woodstock**: S., 25. **Essex**: S., 15. **Glastonbury**: S., 15.20. **Greenfield Hill**: C. and S., 21.58. **Griswold**: S., 2.40. **Hampton**: 9.58. **Hartford**: First S., 28.43. **Harwinton**: 4.95. **Higganum**: S., 8.13. **Meriden**: First S., 14.78. **Montville**: S., 6.55. **Morris**: S., 9.69. **New Britain**: South S., 12.35. **New Hartford**: North S., 7.50. **New Haven**: United, 100; Grand Ave., 9; Humphrey St. C. and S., 14.28. **Oxford**: S., 4. **Plainfield**: 8.86. **Plantsville**: 8.34. **Plymouth**: C. and S., 16.50. **Preston City**: 9; C., 4.07. **Prospect**: S., 6.35. **Redding**: S., 5. **Ridgefield**: 12.06; S., 10. **Scotland**: S., 3.70. **Shelton**: S., 26.04; S., 5. **Stanwich**: S., 36.07; **Stonington**: First, 21; Pawtucket S., 11. **Thomaston**: 12.03. **Torrington**: First, 8; Torrington S., 6; Center, 28.42; French S., 3. **Unionville**: S., 13.35. **Waterbury**: First S., 25; Bunker Hill S., 10. **Williamantic**: 13.48; S., 2.30. **Winsted**: First S., 43.93; Second, 23.22. **Woodbridge**: Westville, 6.85. Total, \$918.47 (of which \$326.29 is C. D. Collections).

DISTRICT OF COLUMBIA—

Washington: Mt. Pleasant: 44.50.

FLORIDA—

Avon Park: Union, 2.27; C. and S., 3. **Cocoanut Grove**: S., 5.54. **Jacksonville**: Union S., 19.45; Mrs. J. J. H., 3.75. **St. Petersburg**: 8.58. **Tampa**: First S., 7.41. Total, \$50 (of which \$35.40 is C. D. Collections).

GEORGIA—

Atlanta: Marietta St. S., 2. **Barnesville**: C. and S., 13. **Columbus**: First C. and S., 4. **Hendricks**: S., 5. **The Rock**: Bethany, 7. Total, \$31 (of which \$22 is C. D. Collections).

IDAHO—

Atlanta: S., 1.30. **Black Lake**: M. S., 1.80. **Boise**: C. and S., 21.40; W. S., 2.85. **Burke**: C. and S., 7.11. **Council**: S., 2. **Genesee**: C. and S., 19.02. **Gibbsville**: 2.90. **Grand View**: C. and S., 2. **Harpster**: M. S., 4.55. **Lundore**: Collection, 2.90. **Mountain Home**: C. and S., 10.21. **Mullan**: C. and S., 5. **New Plymouth**: C. and S., 25. **Oreana**: Mission, 1.70. **Priest River**: 78c; C. and S., 91c; Ind., 10. **Westlake**: C. and S., 6. **Woodside**: C. and S., 3.75. Total, \$131.18 (of which \$114.65 is C. D. Collections, and \$2.85 received through W. H. M. U.).

ILLINOIS—

Algonquin: S., 6. **Alton**: 5.56; Mission S., 3. **Amboy**: S., 11.67. **Atkinson**: 6.67; S., 7.17. **Aurora**: New England S., 23.58. **Belvidere**: S., 3.45. **Big Rock**: S., 10. **Big**

Woods: 4. **Bloomington**: S., 12. **Brimfield**: S., 32.50. **Buda**: 11.50. **Bureau**: S., 13.50. **Caledonia**: S., 6.20. **Canton**: First S., 17.70. **Chebanse**: S., 5.13. **Chesterfield**: S., 8.41. **Chicago**: First S., 28.58; New England S., 13.94; Union Park S., 163.87; W. M. S., 30; Jefferson Park S., 3; S., 5; Bethany S., 10; Leavitt St. C. and S., 18.67; Pilgrim, 4.54; Millard Av., 29.81; Pacific S., 10; University S., 25; Covenant S., 1.58; Forestville S., 9.35; Douglas Park S., 10; Somersdale S., 12; Auburn Park S., 26.56; Austin C. and S., 15; Ewing St. C. and S., 21.51; Bethesda C. and S., 20; Gross Park S., 6; Waveland Ave. S., 10; Forest Glen S., 6.58; Porter Mem'l S., 7; Puritan S., 10.87; Madison Ave. S., 23; Austin Swedish S., 10; Immanuel S., 3.25; Garfield Park S., 10. **Creston**: S., 7.50. **Crete**: S., 6. **Daizell**: S., 3.64. **Danville**: First S., 7.16. **De Kalb**: First C. and S., 25.50. **Dixon**: S., 8. **Dover**: C. and S., 9.62. **Downer's Grove**: S., 14.50. **Dundee**: S., 40. **East Moline**: S., 4.29. **East St. Louis**: Plymouth S., 1.75. **Edelstein**: S., 3. **Evanston**: 27.43. **Galva**: S., 25.75. **Garden Prairie**: S., 6.12. **Glen Ellyn**: S., 15.33. **Grainview**: S., 7.27. **Godfrey**: White Oaks S., 1.55. **Gridley**: S., 12. **Highland**: S., 10. **Hinsdale**: S., 41.49. **Illini**: S., 15.60. **Jacksonville**: S., 20. **Joliet**: Plymouth S., 10. **Lacon**: S., 20. **Lamoille**: S., 4.27. **LaSalle**: S., 15. **Lockport**: S., 3.45. **Loda**: S., 37.25. **Lombard**: S., 10.30. **Lyndon**: S., 6.15. **McLean**: S., 11. **Marseilles**: S., 15. **Marshall**: S., 9. **Maywood**: First S., 20. **Mazon**: S., 9.90. **Melville**: 5. **Melvin**: S., 2.70. **Mendon**: S., 29.75. **Millburn**: S., 9. **Moline**: First Prim. S., 35; Second S., 18.35; Union S., 2.46. **Morgan Park**: S., 26.72. **Mound City**: S., 10. **Naperville**: S., 30. **Neponset**: S., 9.20. **Oak Park**: First S., 12.36; W. S., 1.50; Second, 10.20. **Ontario**: S., 12.60. **Oswego**: S., 6.37. **Pana**: Faith S., 6.25. **Park Ridge**: S., 13.48. **Payson**: 15.04. **Pecatonica**: S., 6.43. **Pekin**: C. and S., 14.36. **Peoria**: First S., 40.34; Averyville S., 3.45; Second S., 5. **Pittsfield**: S., 5. **Plainfield**: S., 25. **Plymouth**: S., 13. **Polo**: A. M., 5. **Princeton**: S., 15. **Prophetstown**: S., 19.21. **Rockford**: First C. and S., 28.50. **Rockton**: S., 2.25. **Roodhouse**: S., 6.25. **Roscoe**: S., 16.02. **Roselle**: S., 5. **Rosemond**: 4.08. **Roseville**: 6.42; S., 6.68. **Sandoval**: S., 6. **Seatonville**: S., 10. **Seward**: First S., 13.45. **Shabbona**: S., 13.07. **Shirland**: S., 3.05. **Springfield**: First S., 20. **Stark**: S., 5.53. **Sterling**: S., 27.45. **Strawn**: S., 2. **Streator**: S., 10. **Udina**: S., 5. **Watauga**: S., 5.30. **Waukegan**: S., 10. **Waverly**: S., 6.07. **Wayne**: S., 19. **Western Springs**: 15.50; S., 10.64. **Winnetka**: 13.34. **Woodburn**: S., 12. **Woodstock**: S., 10. **Wyoming**: C. and S., 8.86. **Wythe**: S., 9.40. Total, \$1,941.60 (of which \$1,860.52 is C. D. Collections).

INDIANA—

Fort Wayne: C. and S., 25.50. **Indianapolis**: Brightwood S., 4. **Kokomo**: S., 25. **Michigan City**: First S., 8. **Orland**: S., 5.45. **Porter**: S., 5. **Portland**: S., 6. **Shipshevana**: S., 2.50. **Terre Haute**: First, Ind., 10. **Whiting**: S., 10. **W. H. M. U.**: 20. Total, \$121.45 (of which \$91.45 is C. D. Collections, and \$20 received through W. H. M. U.).

IOWA—

Alden: S., 20.80. **Almora**: S., 4.53. **Anita**: S., 9.50. **Ankeny**: S., 6.76. **Atlantic**: S., 15.85. **Avoca**: First, 4.15; German S., 6. **Bear Grove**: S., 15.20. **Belle Plaine**: S., 3.50. **Blairsburg**: S., 11.50. **Blencoe**: S., 2.35. **Buffalo Center**: S., 2.10. **Burlington**: S., 20. **Cass**: S., 10. **Castleville**: S., 4. **Central City**: S., 12.40. **Cincinnati**: S., 5.11. **Clarion**: 12.61; S., 4.39. **Colesburg**: S., 3.25. **Council Bluffs**: 10. **Cresco**: 11.33. **Cromwell**: C. and S., 8.79. **Dinsdale**: S., 3.

Doon: S., 10.45. Dunlap: S., 7.50. Eldon: S., 4.47. Eldora: S., 15.40. Elkader: S., 5. Ellsworth: S., 8.96. Emmetsburg: 16.19; S., 5. Fairfield: S., 2.06. Farmington: S., 7.03. Farnhamville: S., 9.41. Farragut: 12.93. Fayette: S., 5. Garner: S., 12.86. Gaza: S., 6. Givin: S., 1.50. Glenwood: 6.31. Golden: S., 5.30. Grand River: S., 2.02. Hampton: S., 13.31. Hartwick: S., 8. Humeston: S., 4.85. Independence: S., 3. Jackson: S., 7.20. Keck: S., 4. Keokuk: 16. Le Mars: S., 4. McIntire: S., 2.66. Magnolia: S., 7.21. Manchester: S., 18.63. Maquoketa: S., 18.35. Marshalltown: S., 35. Mason City: S., 28. Miles: S., 8.85. Milford: S., 7. Mitchellville: S., 8.03. Monona: S., 7.35. Monticello: S., 12. Muscatine: S., 11.28. German: S., 11.45. Nora Springs: S., 7.81. Oakland: S., 12.84. Ocheyedan: Collection: 1.68. Oskaloosa: S., 7.65. Otho: Kalo S., 7. Ottumwa: First S., 15.78; Second S., 8. Peterson: S., 5. Polk City: S., 3.50. Preston: S., 6.16. Quasqueton: S., 3.60. Red Oak: First S., 20.12. Rockford: S., 14.30. Rockwell: S., 6.09. Rodney: S., 2.45. Rowan: 5.25. Runnells: 5. Sabula: S., 2. Shell Rock: S., 2.57. Shenandoah: S., 20. Sibley: S., 10.87. Sioux City: First S., 15; Mayflower S., 4.38. Sioux Rapids: S., 7.50. Sloan: S., 9. Somers: S., 5.38. Spencer: S., 20.84. Steamboat Rock: S., 5.40. Stuart: S., 9.70. Taber: S., 16. Van Cleve: 6.04. Victor: S., 5.25. Wastata: S., 8.20. Whiting: 16.91; S., 9.09. Witttemberg: S., 6.33. C. E. Convention: 8. Total, \$907.37 (of which \$868.07 is C. D. Collections).

KANSAS—

Alma: C. and S., 7.33. Alton: C. and S., 11.60. Altoona: C. and S., 4.25. Arvonia: C. and S., 2.06. Athol: C. and S., 10. Atwood: C. and S., 5. Breezy Hill: S., 83c. Carbondale: C. and S., 3.65. Carson: C. and S., 3.37. Downs: S., 10. Dunkirk: S., 72c. Dunlap: S., 1.70. Edison: S., 1.13. Ellis: C. and S., 14. Fall River: C. and S., 4.85. Ford: C. and S., 5. Gaylord: C. and S., 6.50. Goodland: C. and S., 4. Goshen: C. and S., 10.40. Herndon: C. and S., 5. Independence: C. and S., 7.30. Kensington: C. and S., 2. Kinsley: C. and S., 10. Kirwin: S., 6.65. Lebanon: S., 3.81. McPherson: C. and S., 15. Maize: C. and S., 11. Maplehill: C. and S., 7.34. Mt. Union: S., 4.50. Muscotah: C. and S., 14. Newton: C. and S., 10. Olathe: C. and S., 15.20. Oneida: S., 9.81. Osawatimie: S., 3. Overbrook: C. and S., 11.78. Paola: C. and S., 4.78. Sycamore: C. and S., 3.61. Tongamoxie: S., 6.17. Topeka: North C. and S., 4.20. Valley Falls: C. and S., 8.77. Wabawnee: S., 3.90. Wakarusa Valley: C. and S., 7.50. Wakefield: S., 5. Warrenton: S., 1.22. Westmoreland: First S., 8.12. White Cloud: C. and S., 5.54. Willard: Collection: 73c. Total, \$302.32 (of which \$301.69 is C. D. Collections).

KENTUCKY—

Corbin: C. and S., 3. Fairview: C. and S., 8.31. Total, \$11.31, which is C. D. Collections.

LOUISIANA—

Abbeville: St. Mary's S., 3. Enos: Equality S., 1.97. Fisher: S., 14.50. Hammond: First S., 5. Lake Charles: Woodbury S., 3.38. Total, \$27.85, which is C. D. Collections.

MAINE—

Bangor: Central: 10. Bridgton: First S., 2.50. Farmington: First, Ind., 3. Hampden: S., 12. Harrison: S., 2.81. Kennebunkport: South, 16.75. Lewiston: Pine St., 6. Limington: 2.93. Litchfield Corners: 5. Millinocket: First: 11.85. Mount Desert: Seal Harbor, S., 3. Patten: 5. Portland: St. Lawrence S., 8.19; West S., 8. Willis-

ton, 34.35. South Berwick: Ind., 30. Standish: S., 3.46. Waterville: 25. Total, \$189.84 (of which 69.56 is C. D. Collections).

MARYLAND—

Baltimore: Second S., 3. Frostburg: S., 5.27. Total, 8.27 (of which \$5.27 is C. D. Collections).

MASSACHUSETTS—

Andover: South S., 14. Ashfield: S., 12.52. Athol: Evang., 17.13. Belchertown: S., 11.25. Belmont: Waverly, First, 7.66. Bernardston: S., 7.50. Boston: Charlestown, 10; Second, Dor. J. J. A., 210; Union S., 10.62; Brighton, 10.39; Maverick (East), 2; Central, J. P., 1.25; Immanuel-Walnut Ave. S., Rox, 25; Highland S., 14.53; Central S., Dor., 10.43. Brockton: Wendell Ave. S., 3.50. Brookline: Harvard: 33.05; S., 25; Bethany S., 5.95. Cambridge: Pilgrim: 9.69. Charlemont, East: S., 3.05. Chatham: S., 2. Chelmsford, North: Second S., B. Off., 8.06; Central, 18. Chester: Second S., 3.49. Dalton: 208.74. Danvers: First C. and S., 18.32. Dedham: First, 22.12. Dudley: S., 15. Duxbury: Pilgrim S., 1.52. Easthampton: First S., 5.29. East Longmeadow: S., 9.81. Edgartown: S., 5. Fall River: Central: 101.09; Broadway, 5.58. Fitchburg: Ind., 1. Framingham, South: 17.18; S., 27.11. Grafton: Evang. S., 13.33. Greenfield: First: 12. Groton, West: 10.70. Hadley: First, 1.32. Hampden: C. and S., 10.34. Hanson: First, 2.50; S., 2.50. Harvard: Additional, 2.50. Harwichport: Pilgrim S., 4. Hawley, West: Second, 3.37. Holliston: S., 5. Holyoke: First, 35.18; Second, 250; S., 14.02. Ipswich: First S., 11; South S., 10. Lawrence: Riverside, 2. Lee: S., 75. Lenox: S., 5.37. Leominster: Ortho, 32.20. Leverett: Moore's Corner, 1.50. Littleton: 8. Lowell: Highland Jr. Dept. S., 1. Ludlow, Center: First, 15. Lynnfield, Center: 2. Marshfield: First S., 13.48. Maynard: 11.06. Melrose: Orth., 15.60. Middleboro: First, 10.62; North S., 5.25. Middlefield: S., 5. Milton: 5.76. Monson: 55.65. Nahant: Independent, 2. Natick: John Elliot C. and S., 9. New Bedford, North: Additional, 5. New Braintree: S., 5. New Marlboro: Mill River, 6. Newton: First, 28.42; Elliot, 33; Highlands S., 28.75. North Andover: Trinitarian, 10.50; S., 8.28. North Attleboro Falls: Central S., 9.03. Northboro: C. and S., 23.94. North Brookfield: First, 8.87; S., 9.31. Norton: Trinitarian, 3.49. Oakham: S., 5.12. Orleans: S., 4. Oxford: 7.22. Pittsfield: Pilgrim Mem'l S., 5. Plymouth: Manomet S., 7.96. Plympton: S., 3.30. Princeton: S., 22.61. Quincy: Atlantic Mem'l S., 7.60; Park and Downs S., 6.37. Randolph: S., 4.76. Revere: Beachmont, 5.06. Salem: Tabernacle, 38.68. Sandisfield: New Boston S., 3.67. Sandwich: S., 9.70. Shelburne: First, 9.11. Sherborn: Pilgrim S., 6.05. South Hadley: S., 3.27. South Hadley Falls: 15.77. Stockbridge: Interlaken, 6.05. Taunton, East: S., 6; Westville S., 9. Trumboro: 5.62. Upton: First, 15. Walpole: Second, 15; S., 6.43. Ware: First C. and S., 4. Wareham, West: S., 3.65. Wellesley: 11.49. Westboro: Evang., 29.44. West Boylston: C. and S., 25. West Brookfield: 10.57. Westfield: Second, 15. Westford: Union, C. & S., 13. West Tisbury: S., 4.15. Whitman: First, 18.04. Williamstown: White Oaks, C. & S., 2.85. Winchendon: North S., 10.50. Winthrop: C. E., 5. Worcester: Mem'l, 2.50. W. H. M. A., of Mass., and R. I., 150. Total, \$2,413.96 (of which \$622.62 is C. D. collections and \$150 received through W. H. M. A.).

MICHIGAN—

Allegan: 10.67. Almont: 7.08; S., 7.92. Armada: S., 5.22. Augusta: S., 3.50.

Batavia: S., 1.52. **Belding:** S., 1.68. **Big Prairie:** S., 1.25. **Bridgeport:** S., 1.82. **Butternut:** S., 4.25. **Central Lake:** S., 3.32. **Charlevoix:** S., 3.46. **Chase:** S., 2. **Chelsen:** S., 10. **Chippewa Lake:** S., 2.05. **Coloma:** S., 4.87. **Conklin:** S., 5.22. **Crystal:** S., 2. **Detroit:** Boulevard S., 28.65; First S., 80. **Dexter:** 3.05. **Drummond:** S., 6. **Durand:** S., 4.50. **Eaton Rapids:** S., 2.55. **Essexville:** S., 3.30. **Flat Rock:** S., 9.25. **Flint:** 3.01. **Freeport:** S., 2.13. **Gaylord:** 14.14. **Gladstone:** S., 5.25. **Grand Blanc:** S., 6.36. **Grand Rapids:** First S., 16; Smith Mem'l S., 17.95. **Grandville:** S., 7.50. **Hartford:** S., 5.50. **Hersey:** 5.75. **Hopkins:** First, 3.75. **Hudson:** 17.89. **Inlay City:** 25. **Lake Linden:** S., 7. **Lausang:** Plymouth S., 47.74. **Lawrence:** S., 5. **Linden:** S., 3.59. **Litchfield:** 2.05. **Manistee:** S., 25. **Mattawan:** S., 4.19. **Maybee:** S., 10. **Morenci:** S., 8.40. **New Baltimore:** 7.32. **Northport:** S., 11.25. **Oakwood:** S., 2.60. **Old Mission:** S., 4.73. **Olivet:** S., 4.20. **Otsego:** Second, 2.98. **Pine Grove:** S., 7.15. **Pinckney:** S., 3.25. **Port Huron:** Sturgis Mem'l S., 2.26. **Red Jacket:** S., 9.34. **Richmond:** S., 9. **Rockwood:** S., 4.42. **Romeo:** 20.43. **Rosecommon:** S., 5. **Royal Oak:** 1.25. **St. Clair:** 5.67; S., 6.93. **Salem:** Second, 7. **Sheridan:** S., 4. **Sherman:** S., 3.20. **Standish:** S., 3.50. **Three Oaks:** S., 16.12. **Tyrone:** S., 5. **Sutton's Bay:** S., 5.37. **Wheatland:** S., 11.62. **White Hall:** S., 10. **Wyandotte:** S., 19.56. **Ypsilanti:** S., 25. **Mrs. F. A. A., 3.** Total, \$684.48 (of which \$22.61 is C. D. Collections).

MINNESOTA—

Ada: C. and S., 10.50. **Appleton:** S., 5.64. **Arago:** S., 4.4c. **Austin:** C. and S., 19.11. **Barnesville:** S., 4.62. **Beaudette:** S., 9.22. **Belgrade:** S., 5.32. **Bertha:** 1. **Browerville:** S., 3.35. **Cannon Falls:** First S., 4.29; Swedish S., 2. **Cass Lake:** S., 8.07. **Comfrey:** S., 1.73. **Correll:** S., 3.10. **Cottage Grove:** S., 6.62. **Crookston:** S., 20. **Dawson:** S., 12. **Duluth:** Pilgrim S., 22.95. **Excelsior:** C. and S., 11.75; S., 1.75. **Freeborn:** S., 3.50. **Glenwood:** C. and S., 16.52. **Haven:** S., 3. **Hutchinson:** S., 8.75. **Kasota:** Swedish: 2.60. **Lake City:** First, 13.90. **Leech Lake Dam:** S., 1. **Little Falls:** C. and S., 12.50. **Madison:** S., 12. **Mankato:** First, 10.44. **Mantorville:** S., 10. **Marine Mills:** 1.65. **Marshall:** 11. **Mentor:** S., 1. **Minneapolis:** Plymouth, 23.53; S., 49.08; Park Ave., 13.10; S., 12.50; Pilgrim C. and S., 17.48; Open Door S., 4; Bethany C. and S., 5; Robbinsdale, 6.01; 38th St., 10.15; Edina Mills S., 3; Minnehaha C. and S., 2. **Montevideo:** S., 4.06. **Nassau:** S., 1.21. **New Brighton:** S., 8.55. **New Ulm:** S., 17.31. **Orrock:** S., 3.35. **Paynesville:** 5. **St. Paul:** Plymouth S., 12.96; Bethany S., 10; South Park C. and S., 10.16; University Ave. S., 14.21; Cyril S., 5.10; Bell Chapel S., 3. **St. Louis Park:** Union S., 7. **Selma:** S., 1.40. **Stewart:** S., 3.70. **Tintah:** S., 7.26. **Tyler:** S., 7.67. **Wabasha:** C. and S., 5.43. **Winthrop:** S., 6.50. Total, \$541.07 (of which \$489.34 is C. D. Collections).

MISSOURI—

Breckenridge: S., 4.86. **East Town Joplin:** S., 5.76. **Green Ridge:** S., 10.55. **Honey Creek:** S., 7.40. **Joplin:** S., 15. **Kansas City:** Tabernacle S., 10; Ivanhoe Park S., 12; Beacon Hill S., 12.75; Westminster S., 15; Prospect Av. S., 18; Elmwood S., 5.59; Hope S., 3. **Lamar:** S., 3.24. **Lebanon:** 6.35. **Maplewood:** S., 5. **St. Joseph:** Plymouth, 4.70. **St. Louis:** First, 11.06; Pilgrim, 53.02; Redeemer S., 5; Nevins S. and B., 14.11. **Supplies:** 5. Total, 219.39 (of which \$139.26 is C. D. Collections).

MONTANA—

Absarokee: S., 11. **Big Timber:** C. and S., 7.09. **Billings:** 1; S., 20; C. E., 1. **Gardiner:** 2.10. **Glasgow:** C. and S., 1.72. **Huntley:** S., 2.50. **Noxan:** C. and S., 1.50. **Silver Star:** S., 3. **Wilboux:** 4. Total, \$54.91 (of which 46.81 is C. D. Collections).

NEBRASKA—

Addison: S., 3.80. **Ainsworth:** White Cap C. and S., 19.42. **Almeria:** S., 80c. **Arcadia:** S., 4.45; Hayes Creek S., 3.25; Lee Park S., 3.60. **Argo:** S., 1.92. **Ashland:** C. and S., 26.15. **Beatrice:** S., 13.30. **Blair:** 3; S., 11.50. **Brewster:** S., 4.87. **Brule:** S., 10.69. **Brunswick:** Dist. 78 S., 3.25; Dist. 77 S., 75c. **Butte:** C. and S. and B. B., 16.45. **Carroll:** Welsh C. and S., 10. **Clarks:** S., 12.80. **Cortland:** S., 15.06. **Creighton:** S., 7. **Crete:** 4. **Curtis:** C. and S., 14.25. **Daily Branch:** S., 9. **Dunning:** S., 2.25. **Elizabeth:** C. and S., 1.31; Dist. No. 3 S., 1.12. **Elsmere:** S., 37c. **Exeter:** S., 21.46. **Friend:** German, 4. **Geneva:** C. and S., 27.71. **Genoa:** S., 10.70. **Grand Island:** S., 14. **Hartington:** S., 3. **Hemingford:** S., 6. **Lincoln:** Vine St., 2.01. **Linwood:** S., 11.45. **Long Pine:** S., 5.75. **McCook:** S., 10.51. **Mizpah:** S., 75c. **Mullen:** Dist. 69 S., 4.05. **Naper:** S., 5. **Neligh:** Farm Bridge S., 6.61. **Nebraska City:** S., 10.40. **New Castle:** S., 12.73. **Norfolk:** Second S., 3. **Ogallala:** C. and S., 27.70. **Omaha:** St. Mary's Av., 17.42; S., 29.93; Plymouth S., 11.79; Saratoga S., 6; Cherry Hill S., 10.45; Parkvale S., 10; Chapel of Carpenter S., 8. **Oskosh:** Dist. 56 S., 1.85; Dist. 61 S., 85c.; Hutchinson S., 2; Cong., 2.83. **Palsley:** S., 8.46. **Palisade:** S., 2.72. **Park:** C. and S., 20. **Plainview:** S., 3.73. **Purdum:** C. and S., 10.91. **Ravenna:** S., 6.75. **Red Cloud:** C. and S., 19.75. **Rising City:** S., 6.31. **Riverton:** C. and S., 14. **Rose Hill:** Dist. 25 S., 40c. **South Platte:** S., 5.16. **Steele City:** S., 5. **Strang:** S., 6.07. **Sutton:** S., 5.30. **Syracuse:** C. and S., 14.91. **Taylor:** S., 6.52. **Trenton:** C. and S., 21.54. **Verdon:** S., 13.70. **Wahoo:** 6. **Wallace:** S., 7.90. **Waverly:** C. and S., 8.56. **Wescott:** S., 7. **Wilcox:** C. and S., 10.84. **York:** S., 24.77. **Friend:** 1.50. Total, \$730.11 (of which \$698.68 is C. D. Collections).

NEW HAMPSHIRE—

Bath: C. and S., 10. **Brookline:** 3.55. **Campton:** S., 4.12. **Canterbury:** S., 6.50. **Concord:** West, 8.70; East S., 4.75. **Dalton:** S., 4. **Dunbarton:** S., 3. **Gilmanton:** 2.60. **Hampton:** S., 2.67. **Henniker:** S., 13.13. **Hill:** S., 3.50. **Hinsdale:** C. and S., 7.59. **Hollis:** S., 8.53. **Keene:** Second C. and S., 10.80. **Lancaster:** 17.45. **Lebanon:** 4. **Lyme:** 17. **Manchester:** Franklin St. 28.78. **Mason:** 1.65. **Nelson:** S., 4. **Newfields:** 2. **Ossipee Center:** 25. **Plainfield:** Ind., 5. **Plymouth:** S., 10. **Portsmouth:** 91; C. and S., 39.43. **Sullivan:** S., 5.17. **Pulpit Wakefield:** S., 5. **Wilton:** S., 5.17. **Pulpit Supply:** 15. Total, \$367.92 (of which \$140.50 is C. D. Collections).

NEW JERSEY—

Asbury Park: 18.23. **Orange:** 17.10. **Plainfield:** S., 15. **Verona:** S., 4.32. **Westfield:** 70.40. Total, \$125.05 (of which \$4.32 is C. D. Collections).

NEW MEXICO—

Albuquerque: S., 16; L. S., 2. **Gallup:** S., 5. Total, \$23 (of which \$21 is C. D. Collections).

NEW YORK—

Brier Hill: 3. **Brooklyn:** Clinton Ave., 70.13; Central, J. A., 5; Parkville S., 5; Ch. of Evangel B. S., 8. **Clayton:** S., 3. **Cortland:** S., 26.71; Friend, 100. **Coventryville:** 2. **East Bloomfield:** S., 23.27. **Fairport:** 22.64. **Flushing:** 20; Broadway S., 10. **Gloversville:** S., 15. **Greene:** S., 4.28.

Hamilton: 10; Ind., 10. Howells: S., 7.83. Jamesport: 5.30. Jamestown: First S., 50. Lisle: S., 5. Moravia: 15.17. Mt. Vernon: S., 6. Heights: S., 8.61. Newark Valley: S., 10.05. New York: Manhattan, 27.33; Armenian, 5.50. Northfield: S., 4.80. Osceola: S., 7.19. Paris: 2.20. Parishville: 2. Perry Centre: 18.50. Reed Corners: 4.08. Rensselaer: S., 25. Riverhead: First S., 15.81. Roseco: S., 2. Salamanca: S., 16. Savannah: S., 5. Sidney: S., 10.78. Spring Valley: S., 5. Syracuse: Plymouth B. S., 20. Good Will A. C., 10. Tallman: S., 2.10. Utica: Plymouth, 5.60. Wading River: S., 2. Wantagh: Mem'l, 10.56. Westchester: 7.62; S., 7.59. Scarsdale S., 25. West Groton: 7. Willsborough: C. and S., 4.50. Total, \$699.15 (of which \$240.12 is C. D. Collections).

NORTH CAROLINA—

Bethel: S., 75c. Blackwell: S., 2.71. Carter's Mills: S., 1. Concord: 3.32. Dockery's Store: S., 1.60. Fayetteville: S., 2. Gum Springs: S., 1. Haywood: S., 1.70. Lowell: 3.12. McLeansville: First S., 4; Second S., 1. Mt. Pleasant: 4.10. Mt. Giload: S., 3. Pekin: S., 1. Salem: Martha, 2. Wardsworth: 2. Total, \$34.30 (of which \$32.30 is C. D. Collections).

NORTH DAKOTA—

Adler: S., 4.50. Amenia: Ind., 10. Anamoose: Howard Schoolhouse S., 7.20. Benedict: 3; S., 1.85. Cando: C. and S., 8.29. Carrington: C. and S., 20.60. Cayuga: C. and S., 3.33. Cooperstown: First C. and S., 40. Crary: C. and S., 9.38. Elbowoods: C. and S., 14. Eldridge: C. and S., 8.80. Esmond: C. and S., 9. Fargo: First C. and S., 16.41; Plymouth C. and S., 20. Fessenden: C. and S., 13. Pingal: C. and S., 8. Foothills: 6.56. Fort Berthold: C. and S., 2. Foxholm: S., 3.87. Gaines: S., 3.48. Grandville: S., 6.78. Grand Forks: C. and S., 19.53. Heaton: S., 12. Hesper: C. and S., 7.58. Hettinger: 7.60. Highland: 4. Hillsboro: C. and S., 9. Hurdsfield: S., 4.23. Hurd: 2.30. Jamestown: C. and S., 14.30. Lakota: First S., 10.57. Lamoine: S., 1.51. Maddock: C. and S., 2. Marmarth: C. and S., 3. Maxbass: C. and S., 10.89. Mayville: S., 22.67. Medina: C. and S., 2. Michigan City: C. and S., 20.72. Minot: C. and S., 7. New Home: S., 1. Niagara: C. and S., 21. Northwood: C. and S., 9.52; J. C., 60c. Oberon: 4.53; S., 8.54. Oriska: C. and S., 5.91. Overly: C. and S., 2.50. Pleasant Valley: S., 3. Ronda: 4.08. Ruso: 4.50. Tappan: S., 2.14. Tolna: C. and S., 1.32. Wahpeton: C. and S., 22.19. Williston: C. and S., 20. Woburn: 4.06. Total, \$500.89 (of which \$486.45 is C. D. Collections).

OHIO—

Akron: First S., 116.73; West S., 10.37. Alexandria: S., 10. Alexis: S., 7. Amherst: S., 7.95. Andover: S., 15. Ashland: S., 10.64. Ashtabula: First S., 25; Second S., 8; Swedish S., 10. Atwater: C. and S., 11.35. Aurora: S., 8. Barborton: S., 13. Bellevue: W. S., 1.75. Belpre: S., 10; W. S., 75c. Bluescreek: S., 5. Brighton: S., 1.50. Burton: S., 10; W. S., 2.50; C. E., 60c. Canal Dover: S., 2.50. Castalia: S., 3.05. Centennial: S., 2.50. Center Belpre: S., 3.85. Chagrin Falls: S., 15.71. Charlestown: 5. Chillicothe: S., 6. Cincinnati: Walnut Hills S., 40; North Fairmount S., 10. Claridon: 5. Clarksfield: W. S., 50c. Cleveland: Archwood Av. S., 34.25; First, 12.50; W. S., 5; C. E., 1; Kinsman St. S., 20; Pilgrim Mt. B., 2.30; Mt. Zion S., 10.10; Madison Av. S., 25; W. S., 1.50; Park, 21.09; W. S., 1; Hough Av. S., 15.72; Highland S., 5; Trinity S., 1; Lakeview, W. S., 75c.; Cyril S. (additional), 50c.; Eddy Road, 3.66. Columbus: Plymouth, 29.60; Eastwood S., 15; W. S., 3; Grove S., 6.22. Cool-

ville: S., 4.55. Cuyahoga Falls: W. S., 1.05. Eagleville: S., 14. East Cleveland: W. S., 1.60. Edinburg: 5. Elyria: First C. and S., 19.25; Second S., 12. Fort Recovery: S., 12.50. Fredericksburg: S., 9; C. E., 1; W. S., 1.18. Freedom: S., 2.15. Gomer: S., 10.36. Gustavus: S., 4.50. Hamilton: S., 4. Hampden: S., 10.10. Ireland: S., 4. Ironton: W. S., 1.40. Johnsonville: S., 5. Kennedy Heights: S., 4. Kent: S., 22. Kirtland: S., 4. Lawrence: S., 5. Lenox: S., 8.25. Lexington: S., 27.13. Litchfield: S., 11.15. Lodi: S., 14.32. Lyme: S., 10.50. Madison: 12. Mansfield: First C. and S., 75; Mt. Mem'l S., 22; W. S., 50c. Marblehead: C. and S., 8. Marietta: Harmar W. S., 1; Second S., 3.60; Oak Grove W. S., 80c. Marysville: S., 25; W. S., 50c. Medina: 100. Metamora: S., 4.60. Mt. Vernon: 6; S., 30; W. S., 1. Nebo: S., 3.11. Nelson: S., 3.24. Newark: First, 9. Newton Falls: S., 10. North Amherst: S., 12.01. Norwalk: W. S., 30c. Oberlin: First, 30.93; S., 6; Ind., 25; Second, S., 9.87; S., 25. Olmstead: First S., 8; Second S., 16. Paddy's Run: S., 6. Painesville: First, 12; Parkman: S., 12. Pierpont: S., 8. Pittsfield: 7.70. Plain: 8.25; W. S., 50c. Radnor: S., 18.78. Richfield: S., 9. Richmond: S., 5. Ridgeville Corners: S., 7. Rochester: S., 3.50. Rootstown: C. and S., 25.23. Ruggles: 7.06. Sandusky: S., 8.67. Saybrook: S., 6.78. Steubenville: S., 7.60. Tallmadge: C. and S., 29.86. Thompson: S., 5.20. Toledo: Second S., 7.50; Washington St., S., 100; W. S., 4.50; Birmingham S., 9; Walbridge Park S., 3.18. Twinsburg: W. S., 1. Vermilion: S., 17. Wauseon: C. and S., 18.60. Wayland: S., 5. Wayne: S., 15; W. S., 1.85. Wellington: S., 12.80. Windham: C. and S., 10.75. Zanesville: First S., 35; W. S., 50c. Total, \$1,700.69 (of which \$1,482.54 is C. D. Collections, and \$33.67 received through W. H. M. U.).

OKLAHOMA—

Alpha: S., 6.71. Anadarko: St. Peter's S., 5.50. Cashion: S., 2. Chickasha: S., 12. Doby Springs: S., 4.25. El Reno: S., 9.25. Gage: S., 10.35. Goitry: S., 29.28. Guthrie: Plymouth S., 2.17. Hillsdale: S., 10. Jennings: S., 16. Keokuk: S., 1. Lawton: S., 10. Medford: S., 46.97. Mt. Zion: S., 95c. Otter Creek: S., 4.17. Parker: S., 3.55. Pleasant View: S., 4. Turkey Creek: S., 5.31. Verden: S., 5. Wankomis: S., 3. Wawnoka: S., 5.25. Weatherford: S., 7.25. Willow Creek: S., 2.45. Friend: 2. Total, \$208.46 (of which \$205.46 is C. D. Collections).

OREGON—

Ashland: S., 8.20. Clackamas: S., 3.66. Corvallis: First S., 8.91. Gaston: S., 5. Golden: S., 1. Hillsboro: S., 10.40. Hubbard: S., 6.03. Ingle Chapel: S., 7. Ione: S., 3. Moonville: S., 2.41. Park Place: S., 6.70. Pendleton: 10. Portland: First, 50; S., 50; Hassalo St. S., 20; Highland S., 16; Laurelwood S., 3. Scappoose: S., 12. Sheridan: S., 6.05. Smyrna: S., 3.75. Table Rock: S., 2. Willamina: S., 3.50. Willard: S., 16.07. Wilsonville: S., 12.23; Ind., 50c. Supplies: 2.48. Total, \$269.89 (of which \$261.50 is C. D. Collections).

PENNSYLVANIA—

Allegheny: 5.67. Barryville: S., 3.11. Braddock: First, 11.60. Chandler's Valley: Swedish S., 4. Lander: S., 9. Mt. Carmel: S., 10. Plymouth: Pilgrim, 2.67; S., 2.33. Sharon: S., 3. Smithfield, East: S., 4.56. Taylor: Welsh S., 3. Total, \$58.94 (of which \$33.27 is C. D. Collections).

RHODE ISLAND—

Central Falls: 17.86. Little Compton: S., 11.78. Pawtucket: Park Place S., 20. Peace Dale: S., 16.66. Providence: Plymouth: 20.15. River Point: 7.75; S., 10.89.

Woonsocket: Globe S., 14.57. Total, \$119.66 (of which \$81.65 is C. D. Collections).

SOUTH CAROLINA—

Charleston: Circular S., 10.

SOUTH DAKOTA—

Aberdeen: 7.65. Ashton: S., 5.32. Belle Fourche: S., 10. Bonesteel: S., 4.20. Chamberlain: S., 7. Clear Lake: S., 2.20. Conata: S., 2.26. Cottonwood: S., 4.65. Deadwood: S., 10. Faulkton: S., 8.25. Hart Table: S., 40c. Myron: S., 7. Osceola: S., 2.57. Pierre: 12. Pleasant Valley: S., 11. Rapid City: S., 16. Redfield: S., 13.01. Ree Heights: S., 10. Spearfish: S., 9. Springfield: 3.50; S., 10.21. Valley Springs: S., 13.07. Wankonda: S., 16.04. Wanbay: S., 7.42. Total, \$192.75 (of which \$134.86 is C. D. Collections).

TENNESSEE—

Lafollette: College Hill S., 5.20. Pomona: S., 1.50. Total, \$6.70 (of which is C. D. Collections).

TEXAS—

Corpus Christi: S., 3. Corra Rocka: S., 45c. Friona: S., 7.07. Houston: S., 2.20. Lipscomb: 20c. Morrill: S., 10. Spring Lake: 10.22; S., 3.35. Stilltown: New Hope S., 2. Total, \$38.49 (of which \$27.62 is C. D. Collections).

UTAH—

Dragon: S., 10. Supplies: 1.75. Total, \$11.75 (of which \$10 is C. D. Collections).

VERMONT—

Barnet: 7. Barton: 7.80. Bennington: First, 35.06; Second S., 17.45. North, 33.18. Brattleboro: First, 3.71. Brookfield: First C. and S., 5.75. Charlotte: S., 12.89. Chelsea: 9.43. Clarendon: 1.58. Corinth: 4. Cornwall: S., 10. Coventry: S., 5. Craftsbury: 5. Danby: S., 7. Danville: S., 12.50. Dorset: S., 6.10. Dummerston: 4.35. Essex: S., 2. Glover: S., 16. Guildhall: S., 4.76. Guilford: S., 5.45. Hardwick, East: 15.75. Ludlow: S., 18. Manchester: 22.08. Middlebury: 11.29. Middletown Springs: C. and S., 7.50. Newbury: Wells River S., 13.65. Pawlet: S., 2. Randolph: First S., 2.50. Rochester: 10. Royalton: S., 7.55. Sharon: S., 4.83. Stowe: 6.35. Thetford, North: S., 2.80. Townshend: S., 4. Vergennes: S., 7.72. Waterbury: S., 4.69. Westford: S., 14. Weston: S., 4. Weybridge: C. and S., 14. Williamstown: C. and S., 8.65. Williston: 10. Windham: S., 3.22. Total, \$410.59 (of which \$256.80 is C. D. Collections).

VIRGINIA—

Herndon: S., 13.31.

WASHINGTON—

Altatum: C. and S., 18. Allyn: C. and S., 3.35. Anacortes: C. and S., 4.35. Beach: C. and S., 5. Bingen: S., 75c. Blaine: C. and S., 9. Bossburg: S., 1.10. Bryant: C.

and S., 1. Carpenter: 2.95. Cathlamet: C. and S., 6. Chattaroy: C. and S., 5.30. Chewelah: C. and S., 7.50. Christopher: C. and S., 12. Clear Lake: C. and S., 7.75. Colfax: C. and S., 10. Cottage Lake: S., 1.94. Dayton: C. and S., 10.19. Doty: C. and S., 4. Elk: C. and S., 12.05. Eureka: C. and S., 1.50. Ferndale: C. and S., 4.50. Forks: C. and S., 4.43. Glenwood: C. and S., 5.20. Grace: C. and S., 5. Grand View: Horse Heaven S., 8.75. Greenwood: S., 3.50. Home Valley: S., 1.26. Kalama: C. and S., 10. Kelley Lake: S., 2.90. Kennewick: C. and S., 9.60. Klona: Pilgrim S., 4.67. Kirkland: C. and S., 6. Lakeside: C. and S., 4.20. Leavenworth: C. and S., 9. Long Beach: C. and S., 7.55. Loon Lake: C. and S., 2. Lopez: C. and S., 5.50. Lowell: C. and S., 6.75. Maltby: C. and S., 5. Marysville: C. and S., 6. Maxee: C. and S., 6.65. Milan: C. and S., 1.45. Montborne: C. and S., 3. Monroe: C. and S., 7.50. Natchez: C. and S., 25. Newport: C. and S., 15.32. Olympia: C. and S., 5.50. Pleasant Valley: C. and S., 7.83. Port Angeles: C. and S., 5.15. Richmond: C. and S., 5.50. Richardson and Laper Central: S., 5. Ronald: S., 3.55. Rosalia: C. and S., 7.15. Roy: C. and S., 10. St. John: C. and S., 4.10. Seattle: Edgewater C. and S., 19.36; Pilgrim, 40; Oaklake C. and S., 2; Brighton C. and S., 13; So. Alki C. and S., 4.72; Silvana S., 2.66; West C. and S., 25; Port Ludlow S., 5.45; Prosperity S., 4.68. Shaw Island: C. and S., 3.50. Skokomish: S., 96c. Spokane: Ind., 10; Westside S., 6.82. Sprague: C. and S., 12.30. Springdale: C. and S., 4.60. Sylvan: C. and S., 7.25. Tacoma: First C. and S., 41.11; Ind., 25; Center St. C. and S., 7.40; Alki C. and S., 5.60; Tiger S., 2.90. Tekoa: C. and S., 7. Vaughn: C. and S., 6. Victor: S., 2.25. West Branch: C. and S., 5.66. White Star Mills: S., 1.20. Supplies: 38.35. Total, \$653.01 (of which \$575.90 is C. D. Collections).

WISCONSIN—

Apollonia: S., 2.35. Beloit: First S., 20. Nekoosa: S., 5.92. Sturgeon Bay: 24.75. Total, \$53.02 (of which \$28.27 is C. D. Collections).

WYOMING—

Barnum: S., 2. Big Piney: S., 6. Cheyenne: First S., 20.72. Cottonwood: S., 1.70. Douglas: C. and S., 12.25. Greub: S., 1. Mayworth: S., 1.79. Pinedale: S., 2. Shoshoni: S., 4.95. Worland: 3.25. Supplies: 1. Total, \$56.66 (of which 54.66 is C. D. Collections).

INCOME.

Missionary Trust Fund, 77.25; Asa Bulard Fund, 41.99; M. T. Dill, 17.43. Total, \$136.67.

Total, \$15,811.66 (of which \$11,129.89 is C. D. Collections, and \$206.52 received through W. H. M. U).

Congregational Education Society

S. F. Wilkins, Treasurer

Receipts for August, 1909

MAINE—\$6.30.

Brewer: First ch, 6.30.

NEW HAMPSHIRE—\$15.70.

Bennington: \$7.70. Center Ossipee: 5. Warner: 3.

VERMONT—\$12.

Castleton: 12.

MASSACHUSETTS—\$214.12.

Beverly: Wm. S. Hazen, 5. Cambridge:

Pilgrim ch., 16.57. Chelmsford: Central ch., 15.50. East Longmeadow: First ch., 10.94. Framingham: Plymouth ch., 13.35. Newburyport: Central S. S., 4.62. Newtonville: Central ch., 50. Oakham: 9.05. Palmer: Second ch., 10.05. Roxbury: Highland S. S., 10. South Hadley: 11. South Natick: John Elliot ch., 2.65. South Sudbury: Memorial ch., 1.74. Springfield: South ch., 5.50. Sturbridge: 5.09. Wakefield: 23.27. Wellesley Hills: First ch., 13.79; Friend, 6.

CONNECTICUT—\$785.64.

Bridgeport, Second ch., 2; Est. C. M. Minor, 618.39. Bristol: 9. Colebrook: 4.93. Coventry: First ch., 5. Cromwell: First ch., 38.33. Hartford: First ch. of Christ, 69.86. Preston: 9.50. Scotland: 5. South Canaan: First ch., 4. Stafford Springs: 19.63.

NEW YORK—\$161.33.

Bellport: J. L. L., 5. Canandaigua: 18.49. Fulton: 2.75. Gaines: 4.71. Groton City: 3. Klanton: 3. Nyack: Y. P. S. C. E., 2.50. Richville: First ch., 2. Sherburne: 100. Wellsville: 19.88.

NEW JERSEY—\$1.15.

East Orange: First ch., 1.15.

OHIO—\$92.66.

Austintown: 8.50. Croton: 2. Shandon: 8. Tallmadge: S. S., 9.25. Toledo: Washington St. ch., 97c. Woman's Home Miss'y Union: 63.94.

MICHIGAN—\$25.93.

Allegan: First ch., 8.86. St. Clair: First ch., 17.07.

ILLINOIS—\$93.08.

Chicago: Fifty-second Ave. ch., 13.45. Garfield Av. ch., 1.98. Geneva: Mrs. D. Martin, 5; H. Hawkins, 1. La Grange: 25.75. Malta: 1.86. Mendon: 13.54. Metropolis: Trinity ch., 2.50. Woman's Home Miss'y Union: 28.

WISCONSIN—\$17.26.

Appleton: First ch., 9.25. Clintonville: First ch., 6.80. Fulton: 1.21.

MINNESOTA—\$450.87.

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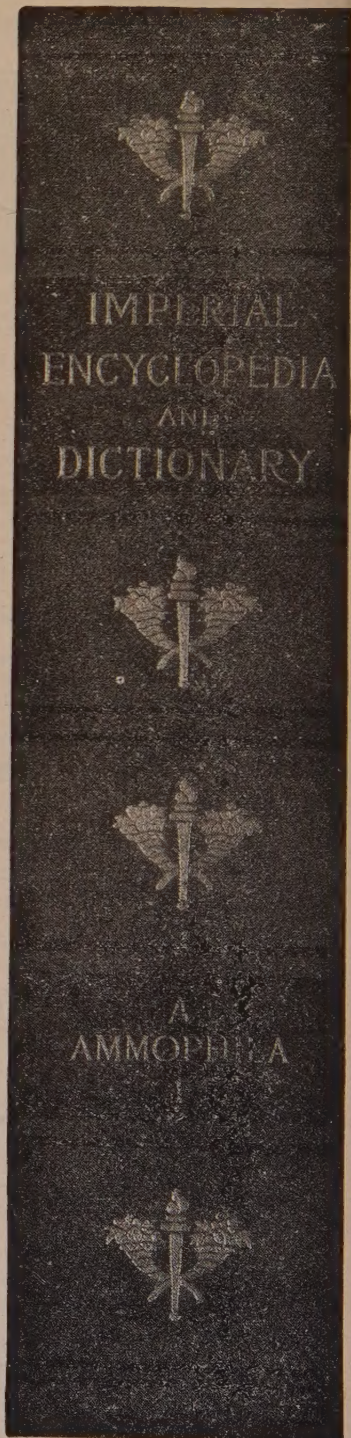
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